

Susanna LINDBERG

# HEIDEGGER CONTRE HEGEL

*Les Irréconciliables*



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# Heidegger Contre Hegel Les Irreconciliables

**Tom Rockmore, Joseph Margolis**



## **Heidegger Contre Hegel Les Irréconciliables:**

Heidegger contre Hegel Susanna Lindberg, 2010-05-01 Cet ouvrage est une étude du désaccord philosophique entre Hegel et Heidegger mais aussi un essai sur le conflit comme méthode philosophique. Ceux-ci sont irréconciliables, ils se rejettent d'autant plus qu'une affinité souterraine les rapproche. L'auteur examine les différents types de dialogue que Heidegger mène avec Hegel tout en indiquant sa dette envers l'histoire hégélienne de la philosophie. Condition même du dialogue des philosophes, l'historicité est restée l'enjeu implicite de l'explication la plus risquée de Heidegger avec Hegel. *Penser Le Néant* Antoine Cantin-Briault, 2023

**On Hegel's Philosophy of Right** Martin Heidegger, Peter Trawny, Marcia Sá Cavalcante Schuback, Michael Marder, 2014 This is the first English translation of the seminar Martin Heidegger gave during the Winter of 1934-35 which dealt with Hegel's Philosophy of Right. This remarkable text is the only one in which Heidegger interprets Hegel's masterpiece in the tradition of Continental political philosophy while offering a glimpse into Heidegger's own political thought following his engagement with Nazism. It also confronts the ideas of Carl Schmitt allowing readers to reconstruct the relation between politics and ontology. The book is enriched by a collection of interpretations of the seminar written by select European and North American political thinkers and philosophers. Their essays aim to make the seminar accessible to students of political theory and philosophy as well as to open new directions for debating the relation between the two disciplines. A unique contribution, this volume makes available key lectures by Heidegger that will interest a wide readership of students and scholars.

**Hegel, Heidegger Et la Métaphysique** Bernard Mabille, 2004

**On Hegel's Philosophy of Right** Martin Heidegger, 2014-08-28 This is the first English translation of the seminar Martin Heidegger gave during the Winter of 1934-35 which dealt with Hegel's Philosophy of Right. This remarkable text is the only one in which Heidegger interprets Hegel's masterpiece in the tradition of Continental political philosophy while offering a glimpse into Heidegger's own political thought following his engagement with Nazism. It also confronts the ideas of Carl Schmitt allowing readers to reconstruct the relation between politics and ontology. The book is enriched by a collection of interpretations of the seminar written by select European and North American political thinkers and philosophers. Their essays aim to make the seminar accessible to students of political theory and philosophy as well as to open new directions for debating the relation between the two disciplines. A unique contribution, this volume makes available key lectures by Heidegger that will interest a wide readership of students and scholars.

*Heidegger and French Philosophy* Tom Rockmore, 2002-09-11 Martin Heidegger's impact on contemporary thought is important and controversial. However, in France the influence of this German philosopher is such that contemporary French thought cannot be properly understood without reference to Heidegger and his extraordinary influence. Tom Rockmore examines the reception of Heidegger's thought in France. He argues that in the period after the Second World War, due to the peculiar nature of the humanist French philosophical tradition, Heidegger became the master thinker of French philosophy. Perhaps most importantly, he contends that this reception first as

philosophical anthropology and later as postmetaphysical humanism is systematically mistaken      **Between Hegel and Heidegger** Dennis Joseph Schmidt, 1980      **Hegel, Heidegger et la métaphysique** Bernard Mabilhe, 2004

Même si il est attentif à s'appuyer précisément sur les textes le présent ouvrage n'est pas une étude historique visant à offrir un tableau des conceptions de la métaphysique chez Hegel et Heidegger. Il ne cherche ultimement ni à vérifier ou à infirmer la thèse du caractère onto-théo-logique de la science de la liberté hegelienne ni à décrire en détail les liens entre constitution et règlement de l'Être chez Heidegger. En prenant comme base l'idée heideggerienne d'un dialogue avec Hegel, l'idée qui accompagne tout le chemin de pensée de Heidegger et en confrontant sans cesse les interprétations heideggeriennes aux textes hegelien pour esquisser une réponse sans laquelle il n'y a aucun dialogue véritable, il s'agit de contribuer à la reprise d'une réflexion sur cette science toujours en crise et toujours recherchée qui est la métaphysique. C'est à partir du thème de la constitution que cette réflexion cherche à se déployer mais en un sens qui ne soit plus strictement heideggerien, notamment pour pouvoir rendre justice à la lignée en particulier néoplatonicienne qui fait de l'affaire de la philosophie première ce qui est au-delà de l'étance et du logos, lignée sur laquelle l'œuvre heideggerienne reste comme on l'a souvent remarqué curieusement silencieuse.

*Between Hegel and Heidegger* Dennis J. Schmidt, 1986      **Between Hegel and Heidegger ; an Essay on Dialectic and Difference** D. J. Schmidt, 1983      Thinking Difference with Heidegger and Levinas Rozemund Uljée, 2020-06-01

Tracing the relationship between truth and justice as articulated by Heidegger and Levinas, Rozemund Uljée presents the relation between the two thinkers as a subtle, profound and complex rapport which includes both their proximity and radical difference. This rapport is conceived not as a confrontation but rather as a transformation as Levinas's notion of justice does not renounce Heidegger's account of truth and its deployment. *Thinking Difference with Heidegger and Levinas* shows how the ethical relation transforms the essence and task of philosophy in its entirety since it shifts the orientation of philosophy and the task of thinking from its concern with truth as ground or foundation to a question of justice. As a result, philosophy is no longer riveted to Being and its truth but answers to the call for justice and must be conceived of as infinite commencement where its impossibility to totalize meaning ensures that it remains open to the alterity of transcendence.

*Heidegger, Žižek and Revolution* Tere Vadén, 2014-08-07

Why did Martin Heidegger, the giant of continental philosophy, believe in 1933 that Hitler is the future of Europe? And why does Slavoj Žižek, the most dangerous philosopher in the West, support Heidegger's right-wing militancy? Heidegger and Žižek are not only erudite thinkers on human being but also incorrigible revolutionaries who even after the catastrophic failures of their favourite revolutions – the October revolution for Žižek and the National Socialist revolution for Heidegger – want to overcome capitalism undemocratically, if necessary. The two share a spirited and sophisticated rejection of the liberalist worldview and the social order based on it. The problem is not that liberalism is factually wrong but rather that it is ethically bad. Both argue for building and educating a new collective based on human finitude and communality. In the tradition of the Enlightenment, Žižek

advocates a universalist revolution whereas Heidegger sees the transformation rooted in particular historical existence inviting a bewildering array of mutually exclusive criticisms and apologies of his view The crisis that Heidegger and I ek want to address is still here but their unquestioned Europocentrism sets a dark cloud over the whole idea of revolution

**Heidegger and "the Jews"** Jean François Lyotard, 1990 Jean François Lyotard's contribution to the debate Heidegger and the Jews is a marked departure from the standard fare In the first of the two interrelated essays the Jews Lyotard quickly establishes the theme of the entire text placing the Jews in lower case plural and in quotation marks to represent the outsiders the nonconformists the artists anarchists blacks homeless Arabs etc and the Jews as an alien and dangerous disruption they represent an other to be excised from the West's dream of unbounded fulfillment and development **Hegel** Martin Heidegger, 2007 Quelle est aujourd'hui la tâche impartie la pensée Telle est la question au centre de l'explication avec Hegel que tente ici Heidegger Pour Hegel la philosophie doit prendre la forme de la science et d'poser son vieux nom d'amour du savoir pour devenir savoir effectivement réel Mais ce savoir absolu auquel elle prétend accéder est-il autre chose en vérité que la confirmation de l'oubli initial qui s'est joué avec l'appréhension de l'être sous le signe du logos Et si la science de la logique loin de l'universalité inconditionnelle qu'elle croit atteindre restait en fait prisonnière de l'histoire très relative qu'elle achève En mettant au jour les pré-supposés de la philosophie hégélienne Heidegger non seulement plonge au cœur de la métaphysique occidentale mais prépare les conditions de son dépasement Ce volume consacré Hegel a paru en 1993 comme tome 68 de l'édition intégrale des œuvres de Martin Heidegger Il regroupe deux traités non publiés du vivant de l'auteur le premier La négativité est un ensemble de notes rédigées en 1938 1939 et 1941 le second Eclaircissement de l'Introduction à la Phénoménologie de l'esprit de Hegel est un commentaire critiqué en 1942 qui annonce mais en suivant une autre progression celui publié en 1950 sous le titre Hegel et son concept de l'expérience dans les Chemins qui ne mènent nulle part Centrés sur des moments différents de l'œuvre hégélienne la Science de la logique et la Phénoménologie de l'esprit ces deux traités sont bien des gardes complémentaires et constituent une pièce maîtresse de l'explication que Heidegger a engagée avec Hegel dès l'époque d'Erre et Temps pour la poursuivre en des modes divers tout au long de son chemin de pensée The Heidegger Case Tom Rockmore, Joseph Margolis, 1992-04-29 Original essays raising issues concerning Heidegger's involvement with the Nazis *La négativité en litige* Olivier Huot-Beaulieu, 2017 Tout au long de son chemin de pensée Heidegger a nourri une patiente explication avec Hegel qu'il considérait comme son plus coriace adversaire Or il s'avère que le litige qui les oppose concerne au premier chef le statut et l'origine de la négativité problème qui s'impose selon l'aveu même de Heidegger titre d'unique pensée d'une pensée qui pose la question de l'être Partant du constat d'une affinité indéniable entre les deux penseurs quant au rôle insigne qui doit revenir la négation en philosophie cette tude entend percer jour les motifs de la constante fin de non recevoir que Heidegger oppose pourtant la méthode dialectique de son prédécesseur C'est qu'il dispute Hegel un concept de négation qu'il juge plus originaire que son contrepoids dialectique négation qui doit se faire l'choix de l'abyssal n'ant qui

avoisine l'être Dans son irr ductible retrait l'être se refuserait ainsi toute r sorption synth tique au sein d'un syst me totalisant pr servant ainsi pour la pens e un ventail de possibilit s insoup onn es Mais Heidegger parvient il en d finitive se lib rer de l'embarras dialectique qui semble coller sa pens e et qui exige de lui un constant effort de distanciation **Hegel, Heidegger et l'historicit du monde** Erdal Yilmaz, 2018 La 4e de couv indique Les r flexions philosophiques se sont relativement peu pench es sur le concept de monde Hegel et Heidegger ont t influenc s par la conception kantienne du monde Pour diff rencier le monde de la nature ils mettent l'accent sur l'aspect historial du monde Pour Hegel le monde est d'abord un monde h rit un ensemble de valeurs morales d j r alis es c'est dire que le monde est un h ritage Ce monde est pour Heidegger le monde ambiant et pour Hegel le monde engendr ou la seconde nature Pour tous deux ce monde est historial Cependant bien que le monde engendr soit cr par la soci t la politique la religion le monde ambiant est un monde du Dasein quotidien **Heidegger in Question** Robert Bernasconi, 1993 Heidegger in Question is a collection of Robert Bernasconi's most important papers on Heidegger since the publication of his book The Question of Language in Heidegger's History of Being Humanities Press 1985 Drawing often on new materials only recently made available Bernasconi explores in the context of Heidegger's thought a number of questions of far reaching concern What is the role of literary examples within philosophy Is art dead What is the relation of art to nature Is there a place for the idea of a people in art and literary theory and in philosophy Is the history of philosophy to be written as a narrative What is the status of ethics within philosophy What place does philosophy give to praxis What is the place today of the belief in the nobility of the philosophical life What is the relation of politics to thought Reflecting a dominant concern of recent Heidegger scholarship the focal point of a number of the essays is the relation of Heidegger's own politics to his thought In addition to this examination of what appears to compromise Heidegger's philosophy Bernasconi also explores its relation to the further possibilities which that thought has opened in the writings of Arendt Gadamer Levinas and Derrida Heidegger in Question poses questions to a thinking that continues to challenge its readership even when it seems most questionable The Impossibility of the Present [microform] : Heidegger's Resistance to Hegel Victoria Isabelle Burke, 1996

## Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Heidegger Contre Hegel Les Irreacuteconciliables**

In a global inundated with screens and the cacophony of instantaneous communication, the profound energy and mental resonance of verbal artistry usually diminish into obscurity, eclipsed by the continuous barrage of noise and distractions. Yet, set within the musical pages of **Heidegger Contre Hegel Les Irreacuteconciliables**, a fascinating work of literary elegance that pulses with raw thoughts, lies an remarkable trip waiting to be embarked upon. Penned with a virtuoso wordsmith, that interesting opus instructions viewers on a psychological odyssey, lightly exposing the latent potential and profound affect embedded within the delicate web of language. Within the heart-wrenching expanse of this evocative analysis, we can embark upon an introspective exploration of the book is key themes, dissect their captivating writing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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