
A Short Guide to
Classical Mythology



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Greek Epigram in the Roman Empire Gideon Nisbet, 2003 Satirical or skoptic epigram emerged as a distinctive new sub genre of Greek literature in the Roman empire the mid first century CE and flourished for at least a century It was imitated by Martial but it is now rarely read In this book the first substantial treatment of the subject Gideon Nisbet rehabilitates skoptic epigram introduces its authors gives an account of its development and situates it within its cultural context He also suggests striking new ways of reading ancient epigram and examines satire's engagement with gender identity and power

Music, Books on Music, and Sound Recordings Library of Congress, 1983

The Cycle of Troy in Geoffrey Chaucer José Maria Gutiérrez Arranz, 2009-10-02 The aim of the author of this book is to bring home not only to researchers but to every kind of audience the repercussions of a literary topic that was an essential part of Classical education and even more a crucial subject in and outside the academic world In ancient Greece and Rome the Cycle of Troy was viewed as an essential compilation of information and educational models which was a vivid testimony throughout the history of Greek and Roman influence Yet in the middle Ages Trojan myths just as with those concerning other characters like Hercules or Jason were transformed into models of human behaviour i e

underwent the process of moralization We say Moralitee to point out how Geoffrey Chaucer recreates those myths Although we will extensively discuss how Chaucer recreates the Trojan myths in his works we can anticipate what the reader will find Chaucer manipulates his material from a multifold point of view first of all Chaucer was a man of his times an unquiet mind and personality who always plays different games with that material We might consider heroic the fact that Chaucer would pour out on his work the great background that the European writers mainly Boccaccio Dante and Petrarch supplied him we will remember how difficult collecting information was in a period of vast lack of what we might call media Come what may he projects his wisdom to stress the most surmounting aspects of the formal characterization of the myths and integrates them into the proper contexts of his works as one of the key forces that the audience is expected to revive with the knowledge that it is supposed to own National Union Catalog ,1978 Includes entries for maps and atlases **Synopsis**
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