

Problématique : En quoi l'appel à l'imaginaire permet-il à la fois l'évasion, réflexion et enrichissement de la réalité ?

| SEQUENCES                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OBJETS D'ETUDE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SEQUENCE 1</b><br><br><b>La fable, le conte, des récits qui font grande.</b><br><br><b>Problématique :</b> Comment l'imaginaire des écrivains fait-il réfléchir petits et grands ?                                               | <b>Groupe ment de textes :</b><br>Texte 1 Brugu Drog, préface, Les Contes d'Amadou Kouanda.<br>Texte 2 Marc Alain Descamps Le conte (Psychanalyse des contes de fées)<br>Texte 3 Jean de La Fontaine Le Corbeau et le Renard<br>Texte 4 La fable "Le Corbeau et le Renard" expliquée par L.J. Rousseau<br>Texte 5 (lecture cursive) Yak Rivas « le corbeau et le renard » raconté par La Fontaine »<br>Doc vidéo : Site BNF « le petit chapeau rouge publicité parfum Chanel » avec un texte de Bruno Bettelheim<br><a href="http://expositions.bnf.fr/contes/leslogochaparon/voir.htm">http://expositions.bnf.fr/contes/leslogochaparon/voir.htm</a><br>Texte 6 Zoëlg de l'histoire (vidéo) la cheenne et le cheval | 5 semaines     | <b>- Objet d'étude 1 : du côté de l'imaginaire</b><br><br><b>La fable, le conte, les récits imaginaires sont-ils réservés aux jeunes lecteurs ?</b><br>Comment l'imaginaire joue-t-il avec les moyens du langage, à l'opposé de sa fonction utilitaire et référentielle ?<br><b>Le lecteur de fiction fait-il la réalité ?</b><br><br>Sujet BEP certification intermédiaire « La mine des contes » ou l'arbre d'amour de la sagesse de H. Gougeon<br>Situation 2-CCF CAP                                       |
| <b>SEQUENCE 2</b><br><br><b>La conte philosophique, une arme pour dénoncer les injustices</b><br><br><b>Problématique :</b> Comment le conte devient-il une arme contre l'injustice dans le combat des Lumières ?                   | Visiter avec questionnaire sur le site de la BNF exposition sur les Lumières : <a href="http://expositions.bnf.fr/lumieres">http://expositions.bnf.fr/lumieres</a><br><br>Lecture cursive puis bilan lecture: Le conte philosophique « Candide » de Voltaire<br><b>Parcours de lecture dans une œuvre longue</b><br>Etude de certains chapitres : chapitre 1, chapitre 2, chapitre 6, chapitre 15, chapitre 30                                                                                                                                                                                                                                                                                                       | 3 semaines     | <b>Objet d'étude 2 : Les philosophes des Lumières et le combat contre l'injustice.</b><br><b>Une action juste l'est-elle pour tout le monde ?</b><br>Quelles armes littéraires les philosophes des Lumières ont-ils léguées aux générations suivantes pour dénoncer l'injustice ?<br><b>En quoi les écrits des philosophes des Lumières permettent-ils élaboration d'un jugement argumenté ?</b><br>+<br><b>Objet d'étude 1 : Du côté de l'imaginaire</b>                                                      |
| <b>SEQUENCE 3</b><br><br><b>L'arme du langage au cœur du combat des Lumières et des citoyens d'aujourd'hui</b><br><br><b>Comment les écrivains ont-ils explicité les résistances de l'argumentation pour dénoncer la tyrannie ?</b> | <b>Groupe ments de textes sur les condamnations injustes et la tyrannie :</b><br>Beccaria, des délits et des peines<br>Voltaire, « torture » article dictionnaire philosophique 1764<br>Marivaux, l'île des esclaves<br>Sudriat, contre la peine de mort<br>BNF, Michel Serres, « « Lettre ouverte aux autorités iraniennes concernant la lapidation »<br>Affiche Amnesty internationale, « la torture une arme de la terreur »                                                                                                                                                                                                                                                                                      | 5 semaines     | <b>Objet d'étude 2 : Les philosophes des Lumières et le combat contre l'injustice.</b><br><b>Une action juste l'est-elle pour tout le monde ?</b><br>Quelles armes littéraires les philosophes des Lumières ont-ils léguées aux générations suivantes pour dénoncer l'injustice ?<br><b>En quoi les écrits des philosophes des Lumières permettent-ils élaboration d'un jugement argumenté ?</b><br><br>Sujet BEP : Certification intermédiaire sujet 8 :<br>Exemple 3 Candide/C. vidéo<br>Situation 2-CCF CAP |

# La Reacutevolution De La Longeacuteviteacute Documents Franccedilais

**Siddappa N.Byrareddy**



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