

IL NUOVO MELOGRANO

Carol Ann Duffy

LA MOGLIE DEL MONDO

Con testo a fronte

A cura di
Giorgia Sensi e Andrea Sirotti



Le Lettere

La Moglie Del Mondo

Isabella Andreini



La Moglie Del Mondo:

La moglie del mondo Carol Ann Duffy, 2002 **Delle meraviglie del mondo per lui redute, di nuovo ristampato**
Marco Polo, 1590 **Della officina istorica** Giovanni Felice Astolfi, 1605 *Della officina istorica di Gio. Felice Astolfi*
Giovanni Felice Astolfi, 1642 Della officina istorica di Gio. Felice Astolfi, libri 3. Nella quale si spiegano essempli
notabilissimi, antichi, & moderni, à virtù, & à difetto pertinenti. ... Con vn' Aggiunta delle più curiose istorie, e de' più vaghi
essempli, che si possano legger nel proposito di costumi Giovanni Felice Astolfi, 1605 **Matrimonio e parentela** James G.
Frazer, 2019-04-04 Frazer prende lo spunto dall'episodio relativo alle nozze di Giacobbe secondo quanto racconta la
Genesi sposi in successione le sue due cugine Rachele e Lia che erano figlie di Labano fratello di sua madre Sara Ma partito
da Giacobbe Frazer lo abbandona subito per avventurarsi nel mondo dei primitivi Di qui l'avvio per uno dei contributi più
originali dell'intera opera di Frazer questa volta dedicata all'analisi dei meccanismi di una struttura fondamentale della
società il matrimonio Noi europei ci troviamo dinnanzi a un problema che scavalca il nostro orizzonte mentale e ci costringe a
scoprire quanto relativamente isolato sia il nostro sistema matrimoniale Come nota nella sua postfazione Maurizio Bettini
sposare la cugina uno di quegli elementi distintivi che marca con forza il confine tra il noi europeo e gli altri la tradizione
europea infatti a partire dal mondo romano interdì vigorosamente questo tipo di matrimonio e successivamente la Chiesa si
preoccupò di estendere ancora più ampiamente la barriera matrimoniale endogamica La cugina scrive Bettini una donna troppo
vicina perché ci si possa permettere di sposarla ma non lo abbastanza perché ci si possa impedire di amarla Non un semplice
caso di evoluzione della morale sessuale Frazer avverte che il matrimonio endogamico ha a che fare con i meccanismi
culturali profondi di società molto lontane dalla nostra così il problema dell'endogamia viene da lui correttamente collocato sul
piano della cultura non su quello della natura Il tab dell'incesto dunque per Frazer il prodotto di una struttura sociale che
determina come conseguenza secondaria la creazione di una barriera psicologica la proibizione opposta al rapporto sessuale
tra cugini paralleli dev'essere stata in vigore per tanto tempo che rispettarla divenuto una sorta di istinto Giulio Guidorizzi
Della officina istorica di Gio. Felice Astolfi, libri III. Giovanni Felice Astolfi, 1605 **Scelta curiosa, et ricca officina di**
varie antiche, & moderne istorie ... adornata di belle ... figure, etc Giovanni Felice Astolfi, 1605 Lettere della signora
Isabella Andreini padoana, Comica Gelosa, & Academica Intenta, nominata l'Accesa. Aggiuntoui di nuouo li Ragionamenti
piaceuoli dell'istessa. Vi sono due tauole vna delle lettere, e l'altra de' ragionamenti, che nell'opera si contengono Isabella
Andreini, 1621 *Della officina historica* Giovanni Felice Astolfi, 1670

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