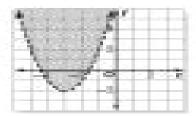
# 4-8 Study Guide and Intervention Quadratic Inequalities

Graph Quadratic Imagualities To graph a quadratic inequality in two variables, use the following supe:

- 1. Origin the related quadratic equation,  $y = ax^2 + bx + c$ . Use a dashed line for x or x, use a solid line for x or x.
- Yest a point inside the parabels. If it satisfies the inequality, shade the region inside the parabola; etherwise, shade the negion outside the parabola.

Example: Graph the inequality  $y = x^2 + 4x + 7$ .

First graph the equation  $y=x^2+6x+7$ . By completing the square, you get the vertex form of the equation  $y=(x+3)^2-2$ , so the vertex is (-3,-2). Make a table of values around x=3, and graph. Since the inequality includes >, use a dashed line. That the point (-3,0), which is incide the parabella. Since  $(-3)^2+6(-3)+7=-3$ , and 0>-2, (-3,0) satisfies the inequality. Therefore, shade the region inside the parabella.

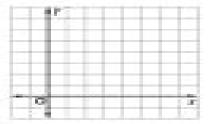


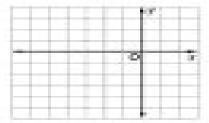
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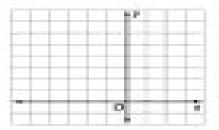
1. 
$$y > x^2 - 8x + 17$$
.

$$2.16 \le 8^{2} + 166 = 4$$

$$3. y \ge x^3 + 2x + 2$$







# **Graphing Quadratic Inequalities Study Guide And Intervention**

**Hussin A.Rothana** 

Graphing Quadratic Inequalities Study Guide And Intervention:

Reviewing **Graphing Quadratic Inequalities Study Guide And Intervention**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Graphing Quadratic Inequalities Study Guide And Intervention**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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