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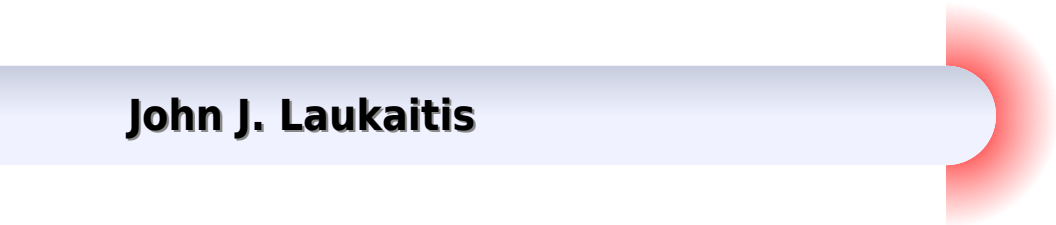


Graduating

AMANDA M. LEE

Graduating Covenant College Book 5

John J. Laukaitis



Graduating Covenant College Book 5:

The College Blue Book Huber William Hurt, Harriet-Jeanne Hurt, 2002 *The College Blue Book*, 1983 *The Congregational Year-book*, 1904 *Denominational Higher Education during World War II* John J. Laukaitis, 2018-08-25 This book examines how World War II affected denominational colleges who faced a national crisis in relationship to their Christian tenets and particular religious communities and student bodies With denominational positions ranging from justifying the war in light of the existential threat that the United States faced to maintaining long held beliefs of nonviolence the multitude of institutional positions taken during World War II speaks to the scope of religious diversity within Christian higher education and the central issues of faith and service to God and country Ultimately Laukaitis provides a particular lens to analyze the history of higher education during World War II through an examination of denominational institutions The relationship between higher education faith and war offers depth to understanding the role of denominational colleges in articulating theological interpretations of war and their sense of responsibility as Christian liberal arts institutions in the United States **Catalogue of the Phi Kappa Psi Fraternity** Phi Kappa Psi, 1894 **Covenant of Care** Alan M. Kraut, Deborah Kraut, 2006-12-20 Where were you born Were you born at the Beth Many thousands of Americans Jewish and non Jewish were born at a hospital bearing the Star of David and named Beth Israel Mount Sinai or Montefiore In the United States health care has been bound closely to the religious impulse Newark Beth Israel Hospital is a distinguished modern medical institution in New Jersey whose history opens a window on American health care the immigrant experience and urban life Alan M and Deborah A Kraut tell the story of this important institution illuminating the broader history of voluntary nonprofit hospitals created under religious auspices initially to serve poor immigrant communities Like so many Jewish hospitals in the early half of the twentieth century the Beth cared not only for its own community s poor and underprivileged a responsibility grounded in the Jewish traditions of tzedakah justice and tikkun olam to heal the world but for all Newarkers Since it first opened its doors in 1902 the Beth has been an engine of social change Jewish women activists and immigrant physicians founded an institution with a nonsectarian admissions policy and a welcome mat for physicians and nurses seeking opportunity denied them by anti Semitism elsewhere Research too flourished at the Beth Here dedicated medical detectives did path breaking research on the Rh blood factor and pacemaker development When economic shortfalls and the Great Depression threatened the Beth s existence philanthropic contributions from prominent Newark Jews such as Louis Bamberger and Felix Fuld the efforts of women volunteers and later income from well insured patients saved the institution that had become the pride of the Jewish community The Krauts tell the Beth Israel story against the backdrop of twentieth century medical progress Newark s tumultuous history and the broader social and demographic changes altering the landscape of American cities Today the United States in the midst of another great wave of immigration once again faces the question of how to provide newcomers with culturally sensitive and economically accessible medical care Covenant of Care

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