

Part C (Long Answer Questions)**8x3=24**

- 10 "Brahmanical norms regarding marriage and occupation were not universally followed in ancient times." Give arguments in support of your answer. 8
- 11 How did the village panchayat regulate the rural society in the Mughal period? Explain. 8
OR
 How do we come to know about the rural society of the Mughal period? Which technologies were used by the peasants during this period? Explain. 4+4
- 12 Describe the role of Gandhiji as people's leader from 1917-22? 8

Part D (Source based questions)**7x3=21**

- 13 **Rules for monks and nuns** 7
 These are some of the rules laid down in the VinayaPitaka: When a new felt (blanket/rug) has been made by a bhikkhu, it is to be kept for (at least) six years. If after less than six years he should have another new felt (blanket/rug) made, regardless of whether or not he has disposed of the first, then – unless he has been authorised by the bhikkhus – it is to be forfeited and confessed. In case a bhikkhu arriving at a family residence is presented with cakes or cooked grain-meal, he may accept two or three bowlfuls if he so desires. If he should accept more than that, it is to be confessed. Having accepted the two or three bowlfuls and having taken them from there, he is to share them among the bhikkhus. This is the proper course here. Should any bhikkhu, having set out bedding in a lodging belonging to the sangha – or having had it set out – and then on departing neither put it away nor have it put away, or should he go without taking leave, it is to be confessed.
- a Explain any two rules governing the lives of the bhikkhus and bhikkhunis. 2
- b Why were the bhikkhus and bhikkhunis expected to share their alms with other members of the sangha. 2
- c How VinayaPitaka describes the teachings of Buddha. 3
- 14 **Declining a royal gift** 7
 This excerpt from a safi text describes the proceedings at Shaikh Nizamuddin Auliya's hospice in 1313: I (the author, Amir Hasan Sijzi) had the good fortune of kissing his (Shaikh NizamuddinAuliya's) feet ... At this time a local ruler had sent him the deed of ownership to two gardens and much land, along with the provisions and tools for their maintenance. The ruler had also made it clear that he was relinquishing all his rights to both the gardens and land. The master ... had not accepted that gift. Instead, he had lamented: "What have I to do with gardens and fields and lands? ... None of ... our spiritual masters had engaged in such activity." Then he told an appropriate story: "... Sultan Ghiyasuddin, who at that time was still known as Ulugh Khan, came to visit Shaikh Fariduddin (and) offered some money and ownership deeds for four villages to the Shaikh, the money being for the benefit of the dervishes (sufis), and the land for his use. Smiling, Shaikh al Islam (Fariduddin) said: 'Give me the money. I will dispense it to the dervishes. But as for those land deeds, keep them. There are many who long for them. Give them away to such persons,'

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Southern Africa is fortunate in having a remarkable variety of geological environments developed without many breaks over 3.8 Ga and many of the rock groups are household names throughout the geological world. In one respect the geology of Southern Africa is particularly important: cratonization clearly began as early as 3.0 Ga ago in contrast to about 2.5 Ga in most other continental areas such as North America. This book documents very well the remarkable change in tectonic conditions that took place between the Early and Mid Precambrian: we have here evidence of the very earliest development of rigid lithospheric plates. This book is a tribute to the multitudes of scientists who have worked out the geology of Southern Africa over many years and decades. Whatever their discipline each provided a step in the construction of this fascinating story of 3.8 Ga of crustal development. In the book the reader will find a detailed review of the factual data together with a balanced account of interpretative models without the indulgence of undue speculation. One of its attractions is its multidisciplinary approach which provides a stimulating challenge to the reader.

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Table of Contents Limpop Grade1history Question Paper

1. Understanding the eBook Limpop Grade1history Question Paper
 - The Rise of Digital Reading Limpop Grade1history Question Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Limpop Grade1history Question Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Limpop Grade1history Question Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Limpop Grade1history Question Paper
 - Personalized Recommendations
 - Limpop Grade1history Question Paper User Reviews and Ratings
 - Limpop Grade1history Question Paper and Bestseller Lists
5. Accessing Limpop Grade1history Question Paper Free and Paid eBooks
 - Limpop Grade1history Question Paper Public Domain eBooks
 - Limpop Grade1history Question Paper eBook Subscription Services
 - Limpop Grade1history Question Paper Budget-Friendly Options

6. Navigating Limpop Grade1history Question Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Limpop Grade1history Question Paper Compatibility with Devices
 - Limpop Grade1history Question Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Limpop Grade1history Question Paper
 - Highlighting and Note-Taking Limpop Grade1history Question Paper
 - Interactive Elements Limpop Grade1history Question Paper
8. Staying Engaged with Limpop Grade1history Question Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Limpop Grade1history Question Paper
9. Balancing eBooks and Physical Books Limpop Grade1history Question Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Limpop Grade1history Question Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Limpop Grade1history Question Paper
 - Setting Reading Goals Limpop Grade1history Question Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Limpop Grade1history Question Paper
 - Fact-Checking eBook Content of Limpop Grade1history Question Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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