

La prière dans la catéchèse.
Formation de monsieur l'abbé Jean-Bernard Hayet,
Délégué épiscopal à la catéchèse.
A Bayonne, le mardi 18 novembre 2014.

L'initiation à la prière doit être au cœur de la catéchèse et de nos différentes rencontres : je développerai plus longuement cela lors d'une prochaine formation intitulée : « Comment éveiller les enfants et les jeunes à la vie spirituelle ? ».

LA PRIERE : POINT DE JONCTION : entre Ciel et terre, entre corps et âme, entre Dieu et nous. C'est le lieu de nos « retrouvailles » avec Celui sans qui nous ne serions pas ! Le Pape Benoît XVI a consacré dix audiences générales sur « L'homme en prière » (qui vont du 4 mai 2011 au 17 août 2011) que nous pouvons lire sur le site du Vatican pour compléter notre formation : dans sa catéchèse du 11 mai 2011, il fait référence à un philosophe autrichien Ludwig Wittgenstein (+ 29 avril 1951) qui rappelait que « prier signifie que le Sens du monde est en dehors du monde ». Une légende indienne raconte ceci : un indien est invité à faire un voyage en auto. Après quelques kilomètres, il demande que l'on s'arrête. Il s'assied sous un arbre et se repose. Interrogé sur ce qu'il fait, il répond qu'il doit attendre que son âme l'ait rattrapé parce qu'ils allaient si vite, avec le chauffeur, qu'elle ne pouvait pas suivre. En bons occidentaux, nous pouvons entendre cette légende avec le sourire. Elle dit vrai, elle dit quelque chose de profond. Nous ne pouvons pas entendre Dieu si nous ne sommes pas présents à nous-mêmes, si nous ne sommes pas capables de freiner « le moteur emballé de notre vie », si nous sommes constamment en avance sur nous-mêmes. Dans le même sens que ma première petite histoire sur l'indien, une autre histoire : « Ne courez pas si vite -disait un jour un prêtre à une religieuse-, vous laissez quelqu'un derrière vous ! ». La religieuse se retourna, et ne voyant personne, interroge le prêtre : « Qui donc ? ». Le prêtre répond : « Le Seigneur, il ne va pas aussi vite ! ». Nous aussi, ne courons-nous pas trop vite, au risque de nous « essouffler » ? Entre hier et demain, il y a aujourd'hui, il y a le moment présent où nous sommes attendus, au plus secret de notre « chambre » : « Quand tu pries, retire-toi dans la pièce la plus retirée, ferme la porte, et prie ton Père qui est Présent dans le secret... Ne rabâche pas comme un païen... » (Saint Matthieu 6, 6-7). Le Père Guy Gilbert donnait ce conseil : « Nous devons bien nous préparer à cette intimité avec Dieu. Dieu aime le silence que nous Lui offrons. Dieu est follement amoureux de notre silence. Dans nos chambres ou dans nos voitures, sous la douche ou au restaurant, nous pouvons prier en faisant silence à l'intérieur de nous-mêmes. Le Christ Se « barrait » -dit l'Evangile-, quand le monde L'oppressait. Il allait prier dans la montagne ou au milieu d'un lac. Dieu demande que nous nous cachions comme des amoureux... Nous devons tout quitter pour Dieu et nous pouvons le faire partout. Il suffit que ce soit une priorité pour nous ». Il y a donc tous les jours un « aujourd'hui » où nous avons rendez-vous avec le Père, avec le Fils, avec le Saint-Esprit, avec notre Mère du Ciel ! Petite devinette : savez-vous quel est l'Evangéliste qui utilise le plus souvent le mot « aujourd'hui » ? Il s'agit de Saint Luc : 12 fois dans son Evangile et 10 fois dans

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Guillaume Favre



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