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consciousness of other persons Along with the obviousness of the task is the impression that at least at the outset the problem of the body does not appear to tax the resources of intentional analysis forcing us to raise critical questions about the scope and limits of phenomenological philosophy There is nothing extreme about the problem of the body it demands neither that we discern structures of the end most interior of consciousness as does the study of internal time conscious ness nor does it calion us to fix the sense of the normativity that constitutes the logic of the world by grounding it in an absolute The Development Dictionary Wolfgang Sachs, 2009-11-26 In this classic collection foundation The New Era ,1926 some of the world's most eminent critics of development review the key concepts of the development discourse Each essay examines one concept from a historical and anthropological point of view highlights its particular bias and exposes its historical obsolescence and intellectual sterility The authors argue that a bidding farewell to the whole Eurocentric development idea is urgently needed in order to liberate people s minds in both North and South for bold responses to the environmental and ethical challenges now confronting humanity. The combined result forms a must read invitation to experts grassroots movements and students of development to recognize the tainted glasses they put on whenever they participate in the development discourse The Journal of Education ,1908 Reference Catalogue of Current Literature ,1913

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