

SARRA CANNON

A Season For Hope



BOOK THREE OF THE FAIRHOPE SERIES

Fairhope English Edition

Paul E. Alyea, Blanche R. Alyea



Fairhope English Edition:

Fairhope Cathy Donelson, 2005-11-09 Three centuries of Utopian dreams came true in the 1890s when a group of idealists founded Fairhope as a cooperative colony on a lush bluff along Alabamas Gulf Coast The visionary settlers thought their experimental village had a fair hope of success An oasis of idealism and equality Fairhope not only succeeded but grew into an elegant enclave of individualism and intellect The bayside town is the worlds oldest and largest single tax colony as well as a popular resort that draws visitors from around the world Photographic images herein capture the unique development by adventurous characters with diverse backgrounds This book is a map of Old Fairhope Fairhope, 1894-1954 Paul E. Alyea, Blanche R. Alyea, 2022-02-15 On November 15 1894 a small group of men and women met on a bleak stretch of bay shore near Mobile Alabama to establish a colony It was a decidedly Utopian undertaking in a period characterized by many similar social experiments and ideal communities most of them failures This group which gathered at Stapleton s Pasture to found Fairhope hoped to demonstrate the benefits of the single tax as a means of curing social and economic evils They hoped to make a practical test of the doctrines of Henry George Today the wealth of parks downtown developments public and private schools a library modern infrastructure and attractive commercial and residential sections all attest to Fairhope s unique position among many other older communities in the same region Its residents represent a diverse array of interests and talents and as a haven for many artists writers and musicians it embodies a strong regard for individualism and a higher tolerance for nonconformists than many communities of its size Paul E and Blanche R Alyea s study of Fairhope first published in 1954 is the history of this unique and improbable community and the single tax social experiment that gave rise to it A new introduction by the historian and long time Fairhope resident Tennant McWilliams provides invaluable context and entertaining anecdotes concerning not only Fairhope s founding but the lives of the Alyeas the couple who thought to first set down this history and for abiding relevance and value of their study for today s visitors and residents Women of Fair Hope Paul M. Gaston, 1993-06-01 During the depression of the 1890s a young Iowa newspaperman indignant over the excesses of the Gilded Age led a group of midwesterners to the eastern shore of Mobile Bay where they established a model community based on the utopian ideals of Henry George In Women of Fair Hope Paul M Gaston follows the dreams and achievements of three extraordinary women an early feminist reformer an educator and a freed slave whose individual desires to create a fairer more equitable society led them to play important roles in the life of that community The Public Louis Freeland Post, Alice Thacher Post, Stoughton Cooley, 1915 The Public , 1915 Official Gazette of the United States Patent and Trademark Office , 2004 Index of English Literary Manuscripts , 1998-06-19 This volume the third in the series discusses the works of 11 British 18th century writers providing information on the nature of the MS date variant title s state of completion provenance and location date and first form of publication any scholarly use of the MS and the existence of any published facsimiles Information is drawn from material in libraries record

offices and private collections throughout the world The listing of each author s manuscripts is preceded by an introduction The book records many hitherto unrecorded manuscripts Defending Qualitative Research Mario Cardano,2020-02-20 Focussing on the phases of qualitative research which precede and follow fieldwork design analysis and textualization this book offers new theoretical tools to tackle one of the most common criticisms advanced against qualitative research its presumed lack of rigour Rejecting the notion of rigour as formulated in quantitative research and based on the theory of probability it proposes a theoretical frame that allows combining the goals of rigour and that of creativity through the reference to theory of argumentation As such it will appeal to scholars and students across the social sciences with interests in qualitative research methods *Coasting* Judy Barnes,Jolane Edwards,Carolyn Lee Goodloe,Laurel Wilson,1905 For me it captures the character of the western North Carolina mountains Winston Groom author of *Forrest Gump* Centering on Asheville and trekking out for sixty miles in all directions this lighthearted personal guide focuses on all the attractions of the region Western North Carolina bordering Virginia Tennessee and Georgia attracts five million visitors annually This region offers the tourist and resident breathtaking natural beauty charming shops restaurants and accommodations that range from rustic to elegant The authors point out that many books have been written about this area s waterfalls parks biking rafting and camping in great detail but *Coasting the Mountains* covers what they liked best about everything ABOUT THE AUTHORS Judy Barnes Jolane Edwards Carolyn Lee Goodloe and Laurel Wilson are all good friends who spend a great deal of their time traveling so they can attest to the information being provided to their readers They are also the authors of *Coasting An Expanded Guide to the Northern Gulf Coast* They live in Point Clear Alabama The National Union Catalog, Pre-1956 Imprints Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1971 **The Bookseller** ,1858 Official organ of the book trade of the United Kingdom **Catalogue** Harvard University. Graduate School of Design. Library,1968 *The Publishers Weekly* ,1928 **The Library of His Excellency Sir George Grey: pt. 1. South Africa (within the limits of British influence) by W.H.I. Bleek. pt. 2. Africa (north of the tropic of Capricorn) by W.H.I. Bleek. pt. 3. Madagascar, by J. Cameron and W.H.I. Bleek** Sir George Grey,1858 **The library of ... sir George Grey, K.C.B. [a catalogue, compiled by W.H.I. Bleek, sir G. Grey and J. Cameron].** Wilhelm Heinrich I. Bleek,1858 *The Library of His Excellency Sir George Grey, K.C.B. Philology* Sir George Grey,1858 **Monthly Religious Magazine** Frederic Dan Huntington,Edmund Hamilton Sears,Rufus Ellis,James William Thompson,John Hopkins Morison,1871 *The Religious Magazine and Monthly Review* ,1871 The Independent ,1903 By the Rivers of Water Erskine Clarke,2013-10-08 In early November 1834 an aristocratic young couple from Savannah and South Carolina sailed from New York and began a strange seventeen year odyssey in West Africa Leighton and Jane Wilson sailed along what was for them an exotic coastline visited cities and villages and sometimes ventured up great rivers and followed ancient paths Along the way they encountered not only many diverse

landscapes peoples and cultures but also many individuals on their own odysseys including Paul Sansay a former slave from Savannah Mwoh Mah a brilliant Grebo leader and his beautiful daughter Mary Clealand at Cape Palmas and King Glass and the wise and humorous Toko in Gabon Leighton and Jane Wilson had freed their inherited slaves and were to become the most influential American missionaries in West Africa during the first half of the nineteenth century While Jane established schools Leighton fought the international slave trade and the imperialism of colonization He translated portions of the Bible into Grebo and Mpongwe and thereby helped to lay the foundation for the emergence of an indigenous African Christianity The Wilsons returned to New York because of ill health but their odyssey was not over Living in the booming American metropolis the Wilsons welcomed into their handsome home visitors from around the world as they worked for the rapidly expanding Protestant mission movement As the Civil War approached however they heard the siren voice of their Southern homeland calling from deep within their memories They sought to resist its seductions but the call became more insistent and finally irresistible In spite of their years of fighting slavery they gave themselves to a history and a people committed to maintaining slavery and its deep oppression both an act of deep love for a place and people and the desertion of a moral vision A sweeping transatlantic story of good intentions and bitter consequences By the Rivers of Water reveals two distant worlds linked by deep faiths

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