

# HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION DHARAMSHALA-176213

Application form for ADDITIONAL SUBJECT / ENGLISH ONLY for Articulation Examination

Postal Regd. No. \_\_\_\_\_  
Date: \_\_\_\_\_  
Computer Diary No. \_\_\_\_\_



For Office Use Only  
Roll No. \_\_\_\_\_  
Exams. Centre allotted: \_\_\_\_\_  
Centre Code:

TO BE FILLED IN BY THE CANDIDATE IN CAPITAL LETTERS ONLY

YEAR: \_\_\_\_\_ Session: \_\_\_\_\_

1. Home District: \_\_\_\_\_  
Code:

2. Bank Detail:  
Bank: \_\_\_\_\_ Branch: \_\_\_\_\_  
Bank Account No.: \_\_\_\_\_

3. Detail of Fee Paid: ☐  
1. Bank Draft 2. Cash 3. Bank Remittance  
Amount:        
(Date) (Amount)

4. Examination Centre: \_\_\_\_\_  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

5. Bank Account No.: \_\_\_\_\_  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_  
9. \_\_\_\_\_ 10. \_\_\_\_\_ 11. \_\_\_\_\_ 12. \_\_\_\_\_

6. Bank Account No.: \_\_\_\_\_  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_  
9. \_\_\_\_\_ 10. \_\_\_\_\_ 11. \_\_\_\_\_ 12. \_\_\_\_\_

5. Sex: ☐ Male ☐ Female  
6. Date of Birth: \_\_\_\_\_  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_

7. Category: \_\_\_\_\_  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_

8. State: \_\_\_\_\_  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_

9. Name of the Candidate: \_\_\_\_\_  
10. Father's Name: \_\_\_\_\_  
11. Mother's Name: \_\_\_\_\_  
12. Address: House No./Vill. \_\_\_\_\_  
13. \_\_\_\_\_  
14. \_\_\_\_\_

P.O. \_\_\_\_\_  
(H.P.) Pin: \_\_\_\_\_

15. Paste Photograph showing name and date of birth on State-Pass

16. Previous Roll Number: \_\_\_\_\_ 17. Year of passing: \_\_\_\_\_

18. Detail of subjects in which the candidate wishes Additional Subject/ English only:

Subject: \_\_\_\_\_  
1. English 2. Maths 3. Hindi 4. Social Science 5. Science 6. \_\_\_\_\_ 7. \_\_\_\_\_  
8. \_\_\_\_\_ 9. \_\_\_\_\_ 10. \_\_\_\_\_ 11. \_\_\_\_\_ 12. \_\_\_\_\_

19. Marks obtained in the previous examination: \_\_\_\_\_  
20. (a) Marks obtained in the previous examination: \_\_\_\_\_  
(b) Maximum Marks: \_\_\_\_\_  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_  
9. \_\_\_\_\_ 10. \_\_\_\_\_ 11. \_\_\_\_\_ 12. \_\_\_\_\_

20. Declaration by the candidate: I hereby solemnly affirm and declare that the information furnished above is correct to the best of my knowledge and belief. I have also gone through the syllabus and relevant rules and regulations of the Board. I understand that if any information is found false or incorrect at any stage, my candidature shall liable to be cancelled by the Board.

Date: \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

# Matriculation Board Application Form

**Lingsheng Yao**



**Matriculation Board Application Form:**

## **Matriculation Board Application Form** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Matriculation Board Application Form**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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