To let me blood, and not restore	
What I have lost with cordial fruit?	1.00
Sure there was wine	10
Before my sighs did dry it: there was corn	
Before my tears did drown it.	
is the year only lost to me?	
Have I no bayes to crown it?	15
No flowers, no garlands gay? all blasted? All wasted?	13
Not so, my heart: but there is fruit, And thou hast hands	
Recover all thy sigh-blown age	
On double pleasures; leave thy cold dispute	20
Of what is fit and not. Forsake thy cage.	20
Thy rope of sands.	
Which petry thoughts have made, and made to thee	
Good cable, to enforce and draw.	A John Committee of the
And be thy law.	25
While thou didst wink and wouldst not see.	
Away: take heed:	
will abroad.	
Call in thy deaths head there: tie up thy fears.	1/22
le that forbears	30
To suit and serve his need,	
Deserves his load.	
But as I rav'd and grew more fierce and wild	
At every word,	35
Me thoughts I heard one calling, Child!	
And I reply'd, My Lord.	

2.1	Analyse the speaker's state of mind in this poem.	(2)
	The speaker is a priest and he feels angry and rebellious. ✓ The poem explores the feelings of the poet feeling trapped. ✓ [Award 2 marks for any two relevant and distinct points.]	
2.2	Discuss the allusion in line 7.	(2)
	It is a reference to pain and suffering ✓ and might refer to the image of Jesus Christ on the cross.  ✓  [Award 2 marks for two relevant and distinct points.]	
2.3	Explain the speaker's attitude towards his faith.	(3)
	His faith and his joy in his faith is lost to him.  He describes his faith as being unfruitful.  The only rewards he gets is pain and suffering.   [Award 3 marks only if the speaker's attitude is discussed.]	
2.4	Critically discuss whether this poem is convincing in its logic and persuasion? Provide reasons for your answer.	(3)
	Open answer.  Candidates might refer to the 'quiet end' as a fitting sense of peace and restored faith to contrast with the speaker's rant throughout the poem.	

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  - The Rise of Digital Reading Grade 12 English Exam Papers 2011
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Grade 12 English Exam Papers 2011
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - $\circ\,$  Features to Look for in an Grade 12 English Exam Papers 2011
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Grade 12 English Exam Papers 2011
  - Personalized Recommendations
  - Grade 12 English Exam Papers 2011 User Reviews and Ratings
  - $\circ\,$  Grade 12 English Exam Papers 2011 and Bestseller Lists
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- o Grade 12 English Exam Papers 2011 Budget-Friendly Options
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  - ∘ ePub, PDF, MOBI, and More
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  - Grade 12 English Exam Papers 2011 Enhanced eBook Features
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  - Participating in Virtual Book Clubs
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  - o Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
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  - Setting Reading Goals Grade 12 English Exam Papers 2011
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Grade 12 English Exam Papers 2011
  - Fact-Checking eBook Content of Grade 12 English Exam Papers 2011
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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