

FRUITS OF PHILOSOPHY.

An Essay

ON THE

POPULATION QUESTION.

By CHARLES KNOWLTON, M.D.,

"Author of Modern Materialism."

SECOND NEW EDITION WITH NOTES.

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Fruits Of Philosophy

Charles Knowlton



Fruits Of Philosophy:

Fruits of Philosophy Charles Knowlton, 1877

Fruits of Philosophy: A Treatise on the Population Question

Charles Knowlton, Consciousness is not a principle or substance of any kind nor is it strictly speaking a property of any substance or being It is a peculiar action of the nervous system and the system is said to be sensible or to possess the property of sensibility because those sentient actions which constitute our different consciousnesses may be excited in it The nervous system includes not only the brain and spinal marrow but numerous soft white cords called nerves which extend from the brain and spinal marrow to every part of the body in which a sensation can be excited A sensation is a sentient action of a nerve and the brain a thought or idea both the same thing is a sentient action of the brain alone A sensation or a thought is consciousness and there is no consciousness but that which consists either in a sensation or a thought Agreeable consciousness constitutes what we call happiness and disagreeable consciousness constitutes misery As sensations are a higher degree of consciousness than mere thought it follows that agreeable sensations constitute a more exquisite happiness than agreeable thoughts That portion of happiness which consists in agreeable sensations is commonly called pleasure No thoughts are agreeable except those which were originally excited by or have been associated with agreeable sensations Hence if a person never had experienced any agreeable sensations he could have no agreeable thoughts and would of course be an entire stranger to happiness There are five species of sensations seeing hearing smelling tasting and feeling There are many varieties of feeling as the feelings of hunger thirst cold hardness etc Many of these feelings are excited by agents that act upon the exterior of the body such as solid substances of every kind heat and various chemical irritants These latter feelings are called passions Those passions which owe their existence chiefly to the state of the brain or to causes acting directly upon the brain are called the moral passion They are grief anger love etc They consist of sentient actions which commence in the brain and extend to the nerves in the region of the stomach etc But when the cause of the internal feeling of passion is seated in some organ remote from the brain as in the stomach genital organs etc the sentient action which constitutes the passion commences in the nerves of such organ and extends to the brain and the passion is called an appetite instinct or desire Some of these passions are natural as hunger thirst the reproductive instinct the desire to urinate etc Others are gradually acquired by habit A hankering for stimulants as spirits opium and tobacco is one of these Such is the nature of things that our most vivid and agreeable sensations cannot be excited under all circumstances nor beyond a certain extent under any circumstances without giving rise in one way or another to an amount of disagreeable consciousness or misery exceeding the amount of agreeable consciousness which attends such ill timed or excessive gratification To excite agreeable sensations to a degree not exceeding this certain extent is temperance to excite them beyond this extent is intemperance not to excite them at all is mortification or abstinence This certain extent varies with different individuals according to their several circumstances so that what would be temperance in one person may be intemperance in another

Fruits of Philosophy Charles Knowlton, Annie Besant, Charles Bradlaugh, 2025-03-28 *Fruits of Philosophy A Treatise on the Population Question* by Charles Knowlton a landmark work in the history of social science tackles the complex and enduring issue of population control This meticulously prepared edition makes accessible Knowlton s influential exploration of Malthusianism and its implications for family planning Addressing vital concerns related to demography and public health the treatise delves into the then controversial topic of contraception and birth control Knowlton s work offered practical advice and sparked considerable debate making it a pivotal text in discussions surrounding family size and societal well being This edition preserves the original text allowing readers to engage directly with Knowlton s arguments and understand the historical context of these important discussions A crucial resource for anyone interested in the history of social thought and the evolution of ideas surrounding population management and family relationships This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Fruits of Philosophy: A Treatise on the Population Question Charles Knowlton, 2019-11-26 In *Fruits of Philosophy A Treatise on the Population Question* Charles Knowlton presents a provocative exploration of the dynamics between population growth and social conditions articulating the pressing need for population control in 19th century America Employing a blend of analytical reasoning and passionate rhetoric Knowlton critiques the prevailing societal norms that discouraged discussions about sexuality and reproductive health His literary style which combines empirical observation with moral questioning positions the text within the broader context of emerging discussions on social reform science and public health during a period marked by rapid industrialization and demographic shifts Charles Knowlton a physician and early advocate of birth control was fundamentally shaped by the social movements of his time particularly the burgeoning women s rights and social hygiene movements His medical background provided him with insights into human biology and reproductive health while his personal experiences with social injustices galvanized his commitment to advocating for responsible parenthood and sexual enlightenment *Fruits of Philosophy* is thus not only a treatise but also a reflection of Knowlton s lived philosophies and the societal challenges he witnessed This seminal work is recommended for those interested in the intersections of public health reproductive rights and social justice Knowlton s arguments resonate with contemporary discussions on population and ethics making this text a crucial resource for students scholars and activists alike who wish to understand the historical foundations of the population question and its ongoing relevance In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis

outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read Fruits of Philosophy Charles Knowlton,2018-01-24 Charles Bradlaugh 1833 1891 British radical and atheist a freethinker in the tradition of Voltaire and Thomas Paine prominent throughout most of the second half of the 19th century for his championship of individual liberties From 1874 to about 1885 he was closely associated with Annie Besant an advocate of numerous radical causes In 1876 the Bristol publisher of Fruits of Philosophy a birth control pamphlet by Charles Knowlton a physician in the United States was given a light sentence for selling an indecent work To vindicate their ideas of freedom Bradlaugh and Besant republished the book in London in 1877 and circulated it aggressively incurring much more severe penalties Their indictments were nullified on a technical point however The Editors of Encyclop dia Britannica **Fruits of Philosophy** Charles Knowlton,1880 *Fruits of Philosophy* Charles Knowlton,1878 In 1832 Charles Knowlton published The Fruits of Philosophy a pamphlet advocating for controlling reproduction and detailing methods for preventing pregnancy The Embryo Project Encyclopedia <https://embryo.asu.edu> *Fruits of Philosophy* Charles Bradlaugh,2018-03-24 Excerpt from Fruits of Philosophy A Treatise on the Popular Question The pamphlet has been withdrawn from circulation in consequence of the prosecution instituted against Mr Charles Watts but the question of its legality or illegality has not been tried a plea of Guilty was put in by the publisher and the book therefore was not examined nor was any judgment passed upon it no jury registered a verdict and the judge stated that he had not read the work About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Fruits of philosophy* Charles Knowlton,1891 **Fruits of Philosophy: or, the Private Companion of Young Married People ... Reprinted from the American edition. Third edition. [With an Appendix.]** Charles KNOWLTON,1841

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Fruits Of Philosophy Introduction

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