

| 33 |                                      |                             |                |      | PWS                |                    | MONTH |                            | YTD |   | MONTH |      | YTD  |   | USED<br>VEHICLE<br>DEPARTMENT |  |  |
|----|--------------------------------------|-----------------------------|----------------|------|--------------------|--------------------|-------|----------------------------|-----|---|-------|------|------|---|-------------------------------|--|--|
| 34 | CAR/TRUCK GROSS                      |                             |                |      |                    |                    |       |                            |     |   |       |      |      |   |                               |  |  |
| 35 | 6200                                 | COST OF SALES ADJ: LIFO     |                | 6200 |                    |                    |       |                            | (   |   | 4510  |      | (    |   |                               |  |  |
| 36 | F&I NET INCOME (LINE 32)             |                             |                |      |                    |                    |       |                            |     |   | 4520  |      |      |   |                               |  |  |
| 37 | S                                    | TOTAL<br>VEHICLE            |                |      | S                  | USED GROSS % SALES |       |                            |     |   | 4530  |      |      |   |                               |  |  |
| 38 | G                                    |                             |                |      | G                  |                    |       |                            |     |   | 4540  |      |      |   |                               |  |  |
| 39 |                                      |                             |                |      | % TOTAL USED GROSS |                    |       | USED VEHICLE SALES EXPENSE |     |   |       |      |      |   |                               |  |  |
| 40 | COMM<br>&<br>INCENT.                 | 7000                        | SALESPERSON    |      | 7200               |                    |       |                            |     |   |       | 4550 |      |   |                               |  |  |
| 41 |                                      | 7010                        | SALES MANAGERS |      | 7210               |                    |       |                            |     |   |       | 4560 |      |   |                               |  |  |
| 42 |                                      | 7400                        | F&I            |      | 7400               |                    |       |                            |     |   |       | 4570 |      |   |                               |  |  |
| 43 | 7030                                 | PRE-DELIVERY                |                |      |                    |                    |       |                            |     |   |       |      |      |   |                               |  |  |
| 44 | 7040                                 | PRE-DELIVERY ALLOWANCES     |                |      |                    |                    |       |                            |     |   |       |      |      |   |                               |  |  |
| 45 | 7050                                 | FREE SERVICE/MAINT & POLICY |                |      | 7230               |                    |       |                            |     |   |       | 4600 |      |   |                               |  |  |
| 46 | TOTAL VARIABLE EXPENSE               |                             |                |      |                    |                    |       |                            |     |   |       |      | 4610 |   |                               |  |  |
| 47 | VARIABLE GROSS                       |                             |                |      |                    |                    |       |                            |     |   |       |      | 4620 |   |                               |  |  |
| 48 | S<br>A<br>L<br>A<br>R<br>I<br>E<br>S | 7070                        | SALESPERSONS   |      | 7270               |                    |       |                            |     |   |       | 4630 |      |   |                               |  |  |
| 49 |                                      | 7080                        | SALES MANAGERS |      | 7280               |                    |       |                            |     |   |       | 4640 |      |   |                               |  |  |
| 50 |                                      | 7100                        | OTHER          |      | 7300               |                    |       |                            |     |   |       | 4650 |      |   |                               |  |  |
| 51 |                                      | 7400                        | F&I            |      | 7400               |                    |       |                            |     |   |       | 4660 |      |   |                               |  |  |
| 52 | TOTAL ADVERTISING                    |                             |                |      |                    |                    |       |                            |     |   |       |      | 4670 |   |                               |  |  |
| 53 | 7120<br>7121                         | ADVERTISING REBATES         |                |      | 7320<br>7321       |                    |       |                            |     | ( |       | 4680 |      | ( |                               |  |  |
| 54 | 7130                                 | PROMOTION                   |                |      | 7330               |                    |       |                            |     |   |       | 4700 |      |   |                               |  |  |
| 55 | 7140                                 | TRAINING                    |                |      | 7340               |                    |       |                            |     |   |       | 4710 |      |   |                               |  |  |
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USED VEHICLE DEPARTMENT

# Ford Motor Company Accounting Manual

**A Gutmann**



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