

RESENHA

VICENT PEILLON. *ÉLOGE DU POLITIQUE: UNE INTRODUCTION AU XXI^E SIÈCLE*

Silvana de Souza Ramos²

O livro de Vincent Peillon *Éloge du politique. Une introduction au XXI^e siècle* pretende abordar as relações entre a filosofia e a Cidade no intuito de recuperar o sentido da filosofia política na vida contemporânea, tendo em vista os acontecimentos que marcaram o século XX – as duas Grandes Guerras, o nazismo e o stalinismo, por exemplo – e a reverberação destes no início do século XXI. Ora, esses acontecimentos colocaram em xeque valores e utopias tradicionais, que mobilizaram a ação política no século XX (tais como a aposta no progresso e nas Luzes, do lado liberal, e na revolução, em termos marxistas), e parecem ter condenado o homem à desesperança – ao menos em termos de crença na força de ações coletivas para a busca de soluções práticas para os problemas que afligem a vida contemporânea.

Assim, a existência parece ter sido restringida ao campo privado onde se desenha a única fonte de satisfação para os anseios dos indivíduos. Esse recolhimento à vida privada é um sinal de que a experiência política se encontra esfacelada e de que o homem contemporâneo não encontra qualquer vínculo entre seus desejos e aquilo que a vida pública – a vida na Cidade – poderia oferecer para satisfazê-los. Esse diagnóstico tem profundas consequências para a filosofia política, pois, se ele estiver inteiramente correto, a contemporaneidade é o tempo da morte da política de modo que a reflexão sobre esta só poderia ter um sentido nostálgico. Falar de política só poderia significar a rememoração de uma experiência perdida de satisfação, quando os homens ainda encontravam a boa vida por meio da ocupação do espaço público ao lado de seus pares, isto é, por meio da construção do destino da Cidade à qual estavam atrelados seus próprios destinos individuais.

A abordagem de Vincent Peillon não se rende, contudo, a essa visão meramente nostálgica da experiência na *polis* vivida com intensidade, especialmente pelos antigos gregos, inventores da política. Na contramão de pensadores como Gilles Lipovetsky (autor de *4 ms de razão*, livro onde é apresentada uma visão triunfante do radical

¹ Paris: Éditions du Seuil, 2011.

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Eloge Du Politique Une Introduction Au Xxie Siegravecle

Vincent Peillon



Eloge Du Politique Une Introduction Au Xxie Siegravecle:

Eloge du politique Vincent Peillon, 2011 Aux grandes réponses traditionnelles relatives au sens de notre modernité la mort de Dieu la mort de l'homme dont il a été la pertinence Vincent Peillon substitue une autre piste de lecture Ce qui se joue dans notre temps c'est la mort du politique Réduite l'économie la morale ou la seule communication la politique n'est elle pas devenue elle-même antipolitique Mais qu'est-ce que le politique dont il s'agit ici Nos traditions démocratiques se sont construites autour d'une alliance entre philosophie et politique un mode d'organisation de la Cité et un type de rationalité critique Socrate apostrophant les puissants hommes d'argent de pouvoir ou de verbe illustre le fondement de cette histoire Celle-ci s'est déployée travers l'humanisme civique de la Renaissance les Lumières et la Révolution la fondation de la troisième République toujours dans la lutte et l'affrontement avec ceux qui veulent exercer le pouvoir prétendent posséder la vérité et se prennent pour des dieux Nourri d'une méditation continue des œuvres des philosophes classiques et modernes particulièrement de Merleau-Ponty mais aussi d'une expérience d'homme politique Vincent Peillon propose de renouer les liens du politique l'action et la vérité de la philosophie la Cité qui seuls pourraient permettre en un temps où la démocratie est fragilisée un autre avenir que de ténébres fonte éditore

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Table of Contents **Eloge Du Politique Une Introduction Au Xxie Siegravecle**

1. Understanding the eBook **Eloge Du Politique Une Introduction Au Xxie Siegravecle**
 - The Rise of Digital Reading **Eloge Du Politique Une Introduction Au Xxie Siegravecle**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Eloge Du Politique Une Introduction Au Xxie Siegravecle**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Eloge Du Politique Une Introduction Au Xxie Siegravecle**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Eloge Du Politique Une Introduction Au Xxie Siegravecle**
 - Personalized Recommendations
 - **Eloge Du Politique Une Introduction Au Xxie Siegravecle** User Reviews and Ratings
 - **Eloge Du Politique Une Introduction Au Xxie Siegravecle** and Bestseller Lists
5. Accessing **Eloge Du Politique Une Introduction Au Xxie Siegravecle** Free and Paid eBooks

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 - Eloge Du Politique Une Introduction Au Xxie Siegravecle eBook Subscription Services
 - Eloge Du Politique Une Introduction Au Xxie Siegravecle Budget-Friendly Options
6. Navigating Eloge Du Politique Une Introduction Au Xxie Siegravecle eBook Formats
 - ePub, PDF, MOBI, and More
 - Eloge Du Politique Une Introduction Au Xxie Siegravecle Compatibility with Devices
 - Eloge Du Politique Une Introduction Au Xxie Siegravecle Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Eloge Du Politique Une Introduction Au Xxie Siegravecle
 - Highlighting and Note-Taking Eloge Du Politique Une Introduction Au Xxie Siegravecle
 - Interactive Elements Eloge Du Politique Une Introduction Au Xxie Siegravecle
 8. Staying Engaged with Eloge Du Politique Une Introduction Au Xxie Siegravecle
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Eloge Du Politique Une Introduction Au Xxie Siegravecle
 9. Balancing eBooks and Physical Books Eloge Du Politique Une Introduction Au Xxie Siegravecle
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Eloge Du Politique Une Introduction Au Xxie Siegravecle
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Eloge Du Politique Une Introduction Au Xxie Siegravecle
 - Setting Reading Goals Eloge Du Politique Une Introduction Au Xxie Siegravecle
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Eloge Du Politique Une Introduction Au Xxie Siegravecle
 - Fact-Checking eBook Content of Eloge Du Politique Une Introduction Au Xxie Siegravecle
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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