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Schwartz, 2013-12-01 Pioneering biblical critic, theorist of democracy and legendary conflator of God and nature. Jewish philosopher Baruch Spinoza (1632-1677) was excommunicated by the Sephardic Jews of Amsterdam in 1656 for his horrible heresies and monstrous deeds. Yet over the past three centuries, Spinoza's rupture with traditional Jewish beliefs and practices has elevated him to a prominent place in genealogies of Jewish modernity. *The First Modern Jew* provides a riveting look at how Spinoza went from being one of Judaism's most notorious outcasts to one of its most celebrated, if still highly controversial, cultural icons and a powerful and protean symbol of the first modern secular Jew. Ranging from Amsterdam to Palestine and back again to Europe, the book chronicles Spinoza's posthumous odyssey from marginalized heretic to hero, the exemplar of a whole host of Jewish identities including cosmopolitan, nationalist, reformist and rejectionist. Daniel Schwartz shows that in fashioning Spinoza into the first modern Jew, generations of Jewish intellectuals, German liberals, East European maskilim, secular Zionists and Yiddishists have projected their own dilemmas of identity onto him, reshaping the Amsterdam thinker in their own image. The many afterlives of Spinoza are a kind of looking glass into the struggles of Jewish writers over where to draw the boundaries of Jewishness and whether a secular Jewish identity is indeed possible. Cumulatively, these afterlives offer a kaleidoscopic view of modern Jewish culture and a vivid history of an obsession with Spinoza that continues to this day.

Old English Drama, Select Plays Christopher Marlowe, 1878

A History of the American People Woodrow Wilson, 2008-01-01 Washington felt very keenly the sharp power of the hot criticism to which his course towards France had subjected him. It was a heady current to stem. Unmeasured abuse beat upon him. He seemed for a little the leader of a party and of a minority party at that, instead of the leader of the nation. He was made to seem for a time nothing but a Federalist, the head of a party which meant to make the federal government the people's master and then use its mastery to serve England whom they hated and to humiliate France whom they loved.

Chapter III A Nation in the Making

Before he served as the 28th President of the United States from 1913 to 1921, before he won the Nobel Peace Prize in 1919, THOMAS

WOODROW WILSON 1856 1924 was a lawyer and an academic a university professor of history and politics and president of Princeton University It was during his tenure at Princeton that he penned this five volume history of the United States and it reflects many of the biases he later brought to national politics from racial prejudice to anti immigration attitudes In Volume III Wilson delves into the expansion of the United States in the early 19th century in the western frontiers tells the story of the founding and development of the federal government in the first quarter century of its existence and explores contentious tariff matters and other divisive issues that challenged the new nation in its early years Appendices feature the full text of the 1783 Treaty of Peace with England the 1787 ordinance for the government of the Northwest Territory the 1787 Constitution of the United States the Kentucky Resolutions of 1798 and 1799 and the Virginia Resolutions of 1798 This beautiful replica of the 1902 first edition features all the original halftone illustrations Students of Wilson and of the ever changing lens through which history is told and retold will find this an enlightening and illuminating work *A History of the American People*

Woodrow Wilson,1902 Coinage and History in the North Sea World, c. AD 500-1250 Barrie Cook,Gareth Williams,2006-01-01 This is a themed volume of 28 papers written in honour of Marion Archibald It considers the role of coinage in northern Europe from the fall of the Western Roman Empire to the early thirteenth century Although the focus of the volume is the coinage itself the majority of the papers consider coinage in its historical and or archaeological context A recurrent theme of the volume is the movement of coinage across the English Channel and the North Sea and beyond Particular areas of focus include the importation and use of money in early Anglo Saxon England movement hoarding and secondary treatment of coinage during the Viking Age and monetary contacts between England and her neighbours under the Normans and Angevins The papers in this book provide an important range of perspectives in current numismatic research and will provide a valuable resource for scholars in a variety of disciplines with interests in the economy and society in northern Europe c 500 1250 A history of the American people. Volume 6 Wilson, Woodrow,1918-01-01 *The founding of the government* Woodrow Wilson,1906 *The Register insurance directory and almanac* ,1857 **The**

Crusades and Visual Culture LauraJ Whatley,2017-07-05 The crusades whether realized or merely planned had a profound impact on medieval and early modern societies Numerous scholars in the fields of history and literature have explored the influence of crusading ideas values aspirations and anxieties in both the Latin States and Europe However there have been few studies dedicated to investigating how the crusading movement influenced and was reflected in medieval visual cultures Written by scholars from around the world working in the domains of art history and history the essays in this volume examine the ways in which ideas of crusading were realized in a broad variety of media including manuscripts cartography sculpture mural paintings and metalwork Arguing implicitly for recognition of the conceptual frameworks of crusades that transcend traditional disciplinary boundaries the volume explores the pervasive influence and diverse expression of the crusading movement from the twelfth through the fifteenth centuries **Oman - The Islamic Democratic Tradition**

Hussein Ghubash,2014-02-04 Oman is the inheritor of a unique political tradition the imama imamate and has a special place in the Arab Islamic world From the eighth century and for more than a thousand years the story of Oman was essentially a story of an original minority movement the Ibadi This long period was marked by the search for a just imama through the Ibadi model of the Islamic State Hussein Ghubash s well researched book takes the reader on an historical voyage through geography politics and culture of the region from the sixteenth century to the present day Oman has long standing ties with East Africa as well as Europe the first contact between Oman and European imperialist powers took place at the dawn of the 1500s with the arrival of the Portuguese eventually followed by the Dutch French and British Persuasive thorough and drawing on Western as well as Islamic political theory this book analyzes the different historical and geopolitical roles of this strategic country Thanks to its millennial tradition Oman enjoys a solid national culture and a stable socio political situation Today it is moving steadily towards a democratic future **The Development of Ethics: Volume 2** Terence

Irwin,2008-07-31 The Development of Ethics is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality This volume examines early modern moral philosophy from the sixteenth to the eighteenth century Volume 3 will continue the story up to Rawls s Theory of Justice The present volume begins with Suarez s interpretation of Scholastic moral philosophy and examines seventeenth and eighteenth century responses to the Scholastic outlook to see how far they constitute a distinctively different conception of moral philosophy The treatments of natural law by Grotius Hobbes Cumberland and Pufendorf are treated in some detail Disputes about moral facts moral judgments and moral motivation are traced through Cudworth Clarke Balguy Hutcheson Hume Price and Reid Butler s defence of a naturalist account of morality is examined and compared with the Aristotelian and Scholastic views discussed in Volume 1 The volume ends with a survey of the persistence of voluntarism in English moral philosophy and a brief discussion of the contrasts and connexions between Rousseau and earlier views on natural law The emphasis of the book is not purely descriptive narrative or exegetical but also philosophical Irwin discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved The book tries to present the leading moral philosophers of the past as participants in a rational discussion that is still being carried on and tries to help the reader to participate in this discussion The Columbian Cyclopedia ,1897 Alden's Manifold Cyclopedia of Knowledge and Language ,1892 **The Works of Ralph Waldo Emerson** Ralph Waldo Emerson,1914 THE WORKS RALPH WALDO EMERSON,1883

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