

A BRIEF GUIDE TO HAJJ

TYPES OF HAJJ

Hajj Tamattu': Performing 'Umrah then Hajj.

Hajj Ibrah: Performing Hajj only.

Hajj Qiran: Performing 'Umrah and Hajj together.



Rituals of Hajj

INTENTION

Make the intention, take a bath, apply perfume, wear the Ihram cloth, and offer a two rak'at prayer.

INTENTION

For Hajj Tamattu', one says, 'Tahallat Allahu ma 'Umrah (then) I am 'I-Makkah for 'Umrah'.

For Hajj Qiran, one says, 'Tahallat Allahu ma Hajj wa 'Umrah (then) I am 'I-Makkah for Hajj and 'Umrah'.

For Hajj Ibrah, one says, 'Tahallat Allahu ma Hajj (then) I am 'I-Makkah for Hajj'.

INTENTION

Upon entering the Holy Mosque, the pilgrims should make Tawaf, then pray two rak'at also.

HAJ

In Hajj Tamattu', or Ibrah, he offered for 'Umrah but in Hajj Qiran and Ibrah, he is not delayed.

Then, the one performing Hajj Tamattu' shaves his head or cuts the hair. By this the 'Umrah is done, and then he enters Hajj completely.

On the 6th of Dhul-Hijjah, the one doing Tamattu' enters Hajj, shaves the head, and says, 'Tahallat Allahu ma Hajj (then) I am 'I-Makkah for Hajj'.

HAJ

The pilgrim goes to Mina and prays 'Azhan'. He stays there, till morning there.

HAJ

By the evening of the 10th day of Dhul-Hijjah, the pilgrim comes to Arafat spending his time in making du'a and do it.

HAJ

When the sun sets, the pilgrim goes to Muzdalifah and stays overnight in it.

HAJ

Before the sun sets, he goes to Mina where he stays overnight in Arafat.

HAJ

On the 10th day of Dhul-Hijjah, the pilgrim slaughters his sacrificial animal, then shaves his head or cuts the hair. Now everything is permissible except having intercourse with one's wife.

HAJ

Then the pilgrim goes back to Muzdalifah and stays overnight in it.

After noon and so on, the pilgrim goes back to Mina and stays there the three pilgrims during these two days. Then, he shaves completely.

HAJ

Upon leaving one should not move out of Muzdalifah until he has performed the farewell tawaf.

HAJ

It is highly recommended to visit the Prophet's Mosque in Madinah.

Hajj 2010 Guide

Kathleen Armour



Hajj 2010 Guide:

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Hajj 2010 Guide**

In a world inundated with displays and the cacophony of fast interaction, the profound energy and mental resonance of verbal art often fade into obscurity, eclipsed by the continuous assault of sound and distractions. Yet, nestled within the lyrical pages of **Hajj 2010 Guide**, a captivating perform of literary beauty that impulses with organic feelings, lies an memorable journey waiting to be embarked upon. Published with a virtuoso wordsmith, that enchanting opus manuals viewers on an emotional odyssey, gently exposing the latent potential and profound influence embedded within the complicated web of language. Within the heart-wrenching expanse with this evocative evaluation, we will embark upon an introspective exploration of the book is key subjects, dissect its interesting publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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