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Brigitte Frelat – Kahn, Olivier Lazarotti, dir. 2012. *Habiter. Vers un nouveau concept ?*, Paris, Armand Colin/Recherches, 332 p.

Compte rendu par Nicole MATHIEU – Université Paris 1

C'est avec un intérêt facile à comprendre que j'ai accepté de rendre compte de ce livre dont le titre annonce l'émergence d'un « nouveau » concept « Habiter » alors que depuis déjà plus de quinze ans je travaille à construire celui de « mode d'habiter » dans l'espoir qu'il renouvelle la conceptualisation « géographique » du changement social indispensable dans le contexte multi crise qui a fait émerger l'utopie politique du développement durable.

L'ouvrage est issu d'un colloque tenu à Amiens en 2011 à l'initiative de l'équipe « habiter, processus identitaires, processus sociaux » que dirigent et animent les deux éditeurs. En partant du constat de l'engouement dans les sciences sociales pour ce terme – « l'habiter » - il se donne pour objectif de le « scientifier » en faisant l'épistémologie historique de son apparition et de son usage, en tentant d'en consolider les définitions théoriques par un dialogue ouvert à de nombreuses disciplines, enfin en ouvrant un chantier pour en « tester la valeur heuristique » c'est à dire la capacité à sortir des habitus scientifiques et à faire émerger de nouvelles « questions vives ». Le livre est bâti en deux parties la première théorique « Habiter pour penser, le deuxième « Habiter pour éprouver Eprouver l'habiter » proposant des études de cas et fait appel à des philosophes et théologiens, des géographes, anthropologues, sociologues, historiens mais aussi à des praticiens urbanistes et architectes. Le lecteur conduit par ce fil directeur : l'habiter est-il un concept pertinent pour renouveler la recherche trouve incontestablement un intérêt à le lire d'un bout à l'autre malgré quelques inégalités du fait de la variété des points de vue, des lieux et des sujets abordés.

Evaluons d'abord l'ouvrage du point de vue des objectifs qu'il s'est fixés. Clarifie-t-il d'abord le mot Habiter se diffusant dans toutes les disciplines comme s'il était capable de revivifier les concepts mourants voire obsolètes qui ont accompagné l'utopie de l'aménagement du territoire ? Définit-il un concept voire un concept nouveau ? Il ne faudra pas chercher la réponse à cette question dans l'introduction d'Olivier Lazarotti qui se contente d'empiler des phrases censées caractériser le concept comme un renouvellement alors que sont repris tous ceux qui inondent déjà notre système interprétatif à commencer par espace mais aussi urbanité mondialisation, monde et mondialité et que sont mêlés l'habiter « ontologique » de Heidegger avec celui « sensible » de Bachelard. Ni d'ailleurs dans la conclusion de Brigitte Frelat-Kahn, qui, bien que séduisante par l'évocation de l'événement de la révolte du peuple du Caire place Tahrir pour illustrer la « force heuristique de la notion ' habiter' », ne réussit pas à démontrer « la fécondité

Habiter Vers Un Nouveau Concept Armand Colin Recherches

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