

# **JUNE 2015 EXAMINATION**



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*for tomorrow*

|                              |   |                                                                                                                                                                                                                                               |
|------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MODULE DESCRIPTION</b>    | : | <b>COMMERCIAL LAW: GENERAL PRINCIPLES OF CONTRACT</b>                                                                                                                                                                                         |
| <b>MODULE CODE</b>           | : | <b>JHT1111/1101/1511</b>                                                                                                                                                                                                                      |
| <b>FACULTY</b>               | : | <b>LAW</b>                                                                                                                                                                                                                                    |
| <b>QUALIFICATION</b>         | : | <b>LLB</b>                                                                                                                                                                                                                                    |
| <b>EXAMINATION DATE</b>      | : | <b>..... June 2015</b>                                                                                                                                                                                                                        |
| <b>SESSION STARTS AT</b>     | : | <b>09:00 <u>OR</u> 14:00</b>                                                                                                                                                                                                                  |
| <b>DURATION (IN MINUTES)</b> | : | <b>120 MINUTES</b>                                                                                                                                                                                                                            |
| <b>TOTAL MARKS</b>           | : | <b>60</b>                                                                                                                                                                                                                                     |
| <b>PAGES</b>                 | : |                                                                                                                                                                                                                                               |
| <b>ADDENDUMS</b>             | : | <b>NONE</b>                                                                                                                                                                                                                                   |
| <b>EXAMINER</b>              | : | <b>T. WAGENAAR, L. KRUGER, A. BUCHANAN, N. VD BERG, A. DESI, V. CHIMINAKIRE, E. CHRISTOFFELS, W. OLIVIER</b>                                                                                                                                  |
| <b>MODERATOR</b>             | : | <b>S. NEWMAN</b>                                                                                                                                                                                                                              |
| <b>INSTRUCTIONS</b>          | : | <b>1. SECTION A TO BE ANSWERED ON MULTIPLE CHOICE ANSWER SHEET PROVIDED<br/>2. SECTION B TO BE ANSWERED IN ANSWER BOOK PROVIDED<br/>3. STUDENTS MUST HAND IN QUESTION PAPER. FAILURE TO DO SO WILL RESULT IN A MARK OF "0" BEING AWARDED.</b> |
| <b>REQUIREMENTS</b>          | : | <b>1. ANSWER BOOKS<br/>2. MULTIPLE CHOICE ANSWER SHEETS</b>                                                                                                                                                                                   |

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# Eng15may June 2015 Exam Guidelines

**Joacim Rocklöv**



## **Eng15may June 2015 Exam Guidelines:**

## Decoding **Eng15may June 2015 Exam Guidelines**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Eng15may June 2015 Exam Guidelines**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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