Bodies That Matter

<u>**Judith Butler Bodies That Matter**</u>

Annabelle Mooney

Judith Butler Bodies That Matter:

Bodies that Matter Judith Butler, 1993 The author of Gender Trouble further develops her distinctive theory of gender by examining the workings of power at the most material dimensions of sex and sexuality Butler examines how the power of heterosexual hegemony forms the matter of bodies sex and gender Bodies That Matter Judith Butler, 2014-09-03 In Bodies That Matter Judith Butler further develops her distinctive theory of gender by examining the workings of power at the most material dimensions of sex and sexuality Deepening the inquiries she began in Gender Trouble Butler offers an original reformulation of the materiality of bodies examining how the power of heterosexual hegemony forms the matter of bodies sex and gender Butler argues that power operates to constrain sex from the start delimiting what counts as a viable sex She offers a clarification of the notion of performativity introduced in Gender Trouble and explores the meaning of a citational politics The text includes readings of Plato Irigaray Lacan and Freud on the formation of materiality and bodily boundaries Paris is Burning Nella Larsen's Passing and short stories by Willa Cather along with a reconsideration of performativity and politics in feminist queer and radical democratic theory Gender Trouble Judith Butler, 1990 Since its publication in 1990 Gender Trouble has become one of the key works of contemporary feminist theory and an essential work for anyone interested in the study of gender queer theory or the politics of sexuality in culture As Judith Butler writes in the major essay that stands as preface to the new edition one point of Gender Trouble was not to prescribe a new gendered way of life but to open of the field of possibility for gender Widely taught and widely debated Gender Trouble continues to offer a powerful critique of heteronormativity and of the function of gender in the modern world Judith Butler's new preface situates Gender Trouble within the past decade of work on gender and counters some common misconceptions about the book and its aims

The Judith Butler Reader Sara Salih, Judith Butler, 2004-03-05 The Judith Butler Reader is a collection of writings that span her impressive career and trace her intellectual history Judith Butler author of influential books such as Gender Trouble has built her international reputation as a theorist of power gender sexuality and identity Organized in active collaboration between Judith Butler and Sara Salih Collects together writings that span Butler's impressive career as a critical philosopher including selections from both well known and lesser known works Includes an introduction and editorial material to assist students in their readings of theories that stand at the forefront of contemporary theoretical and political debates. Gender Trouble Judith Butler, Maxine Elliot Professor of Comparative Literature and Critical Theory Judith Butler, 2002-05-03 Since its publication in 1990 Gender Trouble has become one of the key works of contemporary feminist theory and an essential work for anyone interested in the study of gender queer theory or the politics of sexuality in culture Beyond Sexuality Tim Dean, 2000-09 Beyond Sexuality points contemporary sexual politics in a radically new direction Combining a psychoanalytic emphasis on the unconscious with a deep respect for the historical variability of sexual identities this original work of queer theory makes the case for viewing erotic desire as fundamentally impersonal Tim Dean develops a reading of

Jacques Lacan that rather than straightening out this notoriously difficult French psychoanalyst brings out the queer tensions and productive incoherencies in his account of desire Dean shows how the Lacanian unconscious deheterosexualizes desire and along the way he reveals how psychoanalytic thinkers as well as queer theorists have failed to exploit the full potential of this conception of desire The book elaborates this by investigating social fantasies about homosexuality and AIDS including gay men s own fantasies about sex and promiscuity in an attempt to illuminate the challenges facing safe sex education Taking on many shibboleths in contemporary psychoanalysis and queer theory and taking no prisoners Beyond Sexuality offers an antidote to hagiographical strains in recent work on psychoanalysis Foucault and sexuality The Annual Review of Women in World Religions Arvind Sharma, Katherine K. Young, 2001-11-01 This interdisciplinary consideration of women in world religions features new scholarship across traditions and approaches Queering Multiculturalism Aret Karademir, 2018-09-15 Queering Multiculturalism argues for group specific rights for ethno cultural minorities but without ignoring that such rights may lead to ethnic chauvinism balkanization and the cultural marginalization of minorities within minorities such as ethnic LGBT people Thus it aims to construct a liberal theory of minority rights to accommodate ethno cultural diversity without destroying ethno sexual diversity and without privileging one type of minority group over another

Butler Matters Warren J. Blumenfeld, 2017-03-02 Since the 1990 publication of Gender Trouble Judith Butler has had a profound influence on how we understand gender and sexuality corporeal politics and political action both within and outside the academy This collection which considers not only Gender Trouble but also Bodies That Matter Excitable Speech and The Psychic Life of Power attests to the enormous impact Butler's work has had across disciplines In analyzing Butler's theories the contributors demonstrate their relevance to a wide range of topics and fields including activism archaeology film literature pedagogy and theory Included is a two part interview with Judith Butler herself in which she responds to questions about queer theory the relationship between her work and that of other gender theorists and the political impact of her ideas In addition to the editors contributors include Edwina Barvosa Carter Robert Alan Brookey Kirsten Campbell Angela Failler Belinda Johnston Rosemary A Joyce Vicki Kirby Diane Helene Miller Mena Mitrano Elizabeth M Perry Frederick S Roden and Natalie Wilson Bodies that Matter Judith Butler, 2011 **Subjective Agency and Poststructuralism** Cillian Ó Fathaigh, Gavin Rae, 2024-12-02 Poststructuralism has long been acknowledged to offer a radical critique of the foundational subject as a precursor to affirming a constituted subject Its detractors have however held that the resultant position cannot offer a coherent account of agency strong version or alternatively that while it may be able to account for non subjective agency it is unable to develop a coherent explanation for subjective agency weak version Somewhat strangely this issue has been largely ignored by commentators predisposed to poststructuralist thought In contrast this volume focuses on the works of Judith Butler Cornelius Castoriadis Gilles Deleuze Jacques Derrida Michel Foucault Luce Irigaray Jacques Lacan and Catherine Malabou to show that the question of the subject is a key one for many poststructuralist thinkers that they are

aware of the problematic status of agency that arises from their decentering of the foundational subject and that they offer heterogeneous responses to it Subjective Agency and Poststructuralism will therefore be an invaluable resource for researchers and advanced students interested in philosophy political theory psychoanalysis critical theory history of ideas **The Power of Feminist Theory** Amy Allen, 2025-06-17 In this new second edition of feminist theory and cultural studies The Power of Feminist Theory Domination Resistance Solidarity Amy Allen diagnoses the inadequacies of previous feminist conceptions of power and draws on the work of a diverse group of theorists of power including Michel Foucault Judith Butler bell hooks and Hannah Arendt in order to construct a new feminist conception of power The conception of power developed in this book enables readers to theorize domination resistance and solidarity and perhaps more importantly to do so in a way that illuminates the interrelatedness of these three modalities of power The new edition of this foundational text includes substantial new material on intersectionality and power transnational feminism and power in relation to homonationalism and neo imperialism and empowerment feminism It addresses important criticisms of Foucault Arendt and Butler that have been raised by Black feminists critical philosophers of race postcolonial theorists and Marxists The Power of Feminist Theory Domination Resistance Solidarity is an essential text for students engaging with feminist analyses of power feminist theory and feminist political thought The Body God Gives Robert S. Smith, 2025-02-19 What is the relationship between sex and gender Understand society s shifts in thinking and talking about sex and gender Discover how biological sex guides gender Recognize how the Bible speaks to gender and transgender Respond to affirming interpretations of Scripture Answer gender confusion with clarity and compassion In The Body God Gives A Biblical Response to Transgender Theory Robert S Smith argues that God intends a person s gender to be grounded in the reality of his or her biological sex the body God has given In making his case Smith critiques the central claim of transgender theory that the sexed body does not determine the gendered self He also evaluates contemporary changes in thought and speech about sex and gender responding to modern confusion with biblical conviction and compassion God speaks clearly both in his word and in his world Republic of Readers? Simon Stow, 2012-02-01 2007 CHOICE Outstanding Academic Title What is the proper role for literature in political thought and analysis Can reading novels make us better citizens of a liberal democratic society What is the status of argument and reason in an academy dominated by readings and redescriptions Simon Stow identifies a potentially detrimental literary turn in the contemporary academy arguing that the study of literature and the study of politics have become somewhat indistinguishable enterprises Drawing on the work of Judith Butler Terry Eagleton Martha Nussbaum and Richard Rorty he examines the problematic claims circular reasoning and misplaced assumptions that underpin this disciplinary merging and seeks to defend political philosophy and social science against the rival claims of literature and literary criticism as sources of political insight and construction The Inherent Potential in Art Performance Iris Julian, 2025-08-13 This book spotlights artworks and art performances whose common denominator is the theme of self representation of artists in the woman

category in scenes of love and sexuality Pursuing the research practice of deep drilling this study presents various methodologies and research directions to create diverse perspectives on the selected artworks This book combines historical outlines based on art history visual culture studies new methodologies in theatre studies and digressions into sociology Philosophical readings will complement the resulting multiple perspective in which figures of thought such as transimmanence the theory of performativity and body mind dualism are of specific interest. This research brings to the fore networks of sedimented and entangled histories and their role in shaping our ways of seeing This study will be of great interest to scholars and students in dance dance performance and art performance **Metaphysics and Gender: The** Normative Art of Nature and Its Human Imitations Michele Schumacher, 2023-03-07 The emergent science of transgenderism and related philosophies of gender propose a full scale inversion of the understanding of God man and the created order articulated in classical metaphysics undermining and parodying both the causality and ontology voiced by Genesis 1 27 God created man in His own image male and female He created them Whether through subversive performative identity or by surgical sex change the divinely made human person is now threatened with abolition and replacement by the self made man and the man made woman In Metaphysics and Gender Michele M Schumacher offers a corrective to this distorted and distorting outlook calling for the recovery of an anthropological vision rooted in recognition of the normative divine art of nature and of the likeness and far greater unlikeness between divine and human causality Surveying contemporary transgender trends Schumacher identifies and excavates their conceptual and ideological foundations in the gender theory of Judith Butler the existentialist feminism of Simone de Beauvoir and the atheistic existentialism of Jean Paul Sartre To the erroneous philosophical presuppositions of these thinkers Schumacher contrasts the metaphysically grounded thought of Aristotle and Thomas Aguinas advancing their positive account of the good of creation and of the meaning of ethical norms human freedom and natural inclinations and embodiment and mounting a timely and trenchant defense of the divinely created human person **Poststructuralist Agency** Rae Gavin Rae, 2020-02-14 Gavin Rae shows that the problematic status of agency caused by the poststructuralist decentring of the subject is a central concern for poststructuralist thinkers First Rae shows how this plays out in the thinking of Deleuze Derrida and Foucault He then demonstrates that it is with those poststructuralists associated with and influenced by Lacanian psychoanalysis that this issue most clearly comes to the fore He goes on to reveal that the conceptual schema of Cornelius Castoriadis best explains how the founded subject is capable of agency Human Rights and the Body Annabelle Mooney, 2016-05-13 Human Rights and the Body is a response to the crisis in human rights to the very real concern that without a secure foundation for the concept of human rights their very existence is threatened While there has been consideration of the discourses of human rights and the way in which the body is written upon research in linguistics has not yet been fully brought to bear on either human rights or the body Drawing on legal concepts and aspects of the law of human rights Mooney aims to provide a

universally defensible set of human rights and a foundation or rather a frame for them She argues that the proper frames for human rights are firstly the human body seen as an index reliant on the natural world secondly the globe and finally language These three frames generate rights to food water sleep and shelter environmental protection and a right against dehumanization This book is essential reading for researchers and graduate students in the fields of human rights and Global Shakespeare and Social Injustice Chris Thurman, Sandra Young, 2023-05-04 The chapters in this book constitute a timely response to an important moment for early modern cultural studies the academy has been called to attend to questions of social justice It requires a revision of the critical lexicon to be able to probe the relationship between Shakespeare studies and the intractable forms of social injustice that infuse cultural political and economic life This volume helps us to imagine what radical and transformative pedagogy theatre making and scholarship might look like The contributors both invoke and invert the paradigm of Global Shakespeare building on the vital contributions of this scholarly field over the past few decades but also suggesting ways in which it cannot guite accommodate the various global Shakespeares presented in these pages A focus on social justice and on the many forms of social injustice that demand our attention leads to a consideration of the North South constructions that have tended to shape Global Shakespeare conceptually in the same way the material histories of North and South have shaped global injustice as we recognise it today Such a focus invites us to consider the creative ways in which Shakespeare's imagination has been taken up by theatre makers and scholars alike and marshalled in pursuit of a more just world Being White, Being Good Barbara Applebaum, 2010-03-18 Contemporary scholars who study race and racism have emphasized that white complicity plays a role in perpetuating systemic racial injustice Being White Being Good seeks to explain what scholars mean by white complicity to explore the ethical and epistemological assumptions that white complicity entails and to offer recommendations for how white complicity can be taught The book highlights how well intentioned white people who might even consider themselves as paragons of antiracism might be unwittingly sustaining an unjust system that they say they want to dismantle What could it mean for white people to be good when they can reproduce and maintain racist system even when and especially when they believe themselves to be good In order to answer this question Barbara Applebaum advocates a shift in our understanding of the subject of language and of moral responsibility Based on these shifts a new notion of moral responsibility is articulated that is not focused on guilt and that can help white students understand and acknowledge their white complicity Being White Being Good introduces an approach to social justice pedagogy called white complicity pedagogy The practical and pedagogical implications of this approach are fleshed out by emphasizing the role of uncertainty vulnerability and vigilance White students who acknowledge their complicity have an increased potential to develop alliance identities and to engage in genuine cross racial dialogue White complicity pedagogy promises to facilitate the type of listening on the part of white students so that they come open and willing to learn and not just to say no Applebaum also

conjectures that systemically marginalized students would be more likely and willing to invest energy and time and be more willing to engage with the systemically privileged when the latter acknowledge rather than deny their complicity It is a central claim of the book that acknowledging complicity encourages a willingness to listen to rat

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