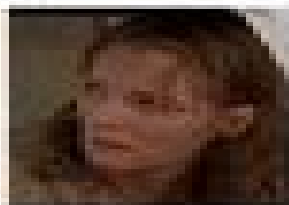
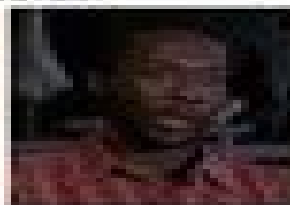
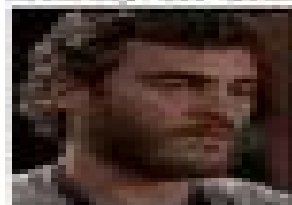


Hotel Rwanda Viewing Questions

8. Why does David refuse to leave the hotel with Jack?
 9. Why can't Colonel Oliver take the organs?
 10. Who is Mr. Tillens?
 11. Why does Paul ask Mr. Tillens to send him a fax?
 12. What does Colonel Oliver say about the U.N. on television?
 13. What can be seen on the footage shot by Jack a half a mile from the hotel?
 14. What can you infer from the brief scene between Jack and Paul in the bar? Base your answer on Jack's words and his body language, particularly his eyes.
 15. Why does the Interhamwe member throw the bloodied blue helmet at Colonel Oliver's feet?
 16. How many U.N. soldiers have been killed?
 17. What is the only help Colonel Oliver can offer Paul?
 18. What news of Thomas and Pedra has the Red Cross woman?
 19. Why are the Interhamwe targeting Tutsi children?
 20. What is the first indication that the survival of the European soldiers is not the good news that Paul had hoped?
 21. According to Colonel Oliver, what opinion does the West have of Africa?
 22. All the whites – French, British and Belgian soldiers are leaving. Who will be left to maintain peace?
 23. Why is Jack's British sound operator stopped as they leave the hotel?
 24. Give your reaction to Jack's leaving his girlfriend in the hotel.
 25. Why, in your opinion, does the French soldier not want the evacuation to be slowed?
 26. What does Tillens ask Paul to do? (He refuses.)
- Identify the characters:



Hotel Rwanda Discussion Answers

Rebecca Jinks



Hotel Rwanda Discussion Answers:

Hollywood or History? Paul J. Yoder, Aaron P. Johnson, 2022-05-01 Traumagenic events episodes that have caused or are likely to cause trauma color the experiences of K 12 students and the social studies curriculum they encounter in U S schools At the same time that the global COVID 19 pandemic has heightened educators awareness of collective trauma the racial reckoning of 2020 has drawn important attention to historical and transgenerational trauma At a time when social studies educators can simply no longer ignore difficult knowledge instruction that acknowledges trauma in social studies classrooms is essential Through employing relational pedagogies and foregrounding voices that are too often silenced the lessons in *Hollywood or History* An Inquiry Based Strategy for Using Film to Acknowledge Trauma in Social Studies engage students in examining the role of traumatic or traumagenic events in social studies curriculum The 20 *Hollywood or History* lessons are organized by themes such as political trauma and war and genocide Each lesson presents film clips instructional strategies and primary and secondary sources targeted to the identified K 12 grade levels As a collection they provide ready to teach resources that are perfect for teachers who are committed to acknowledging trauma in their social studies instruction

Representing Genocide Rebecca Jinks, 2016-06-02 This book explores the diverse ways in which Holocaust representations have influenced and structured how other genocides are understood and represented in the West Rebecca Jinks focuses in particular on the canonical 20th century cases of genocide Armenia Cambodia Bosnia and Rwanda Using literature film photography and memorialisation she demonstrates that we can only understand the Holocaust s status as a benchmark for other genocides if we look at the deeper structural resonances which subtly shape many representations of genocide *Representing Genocide* pursues five thematic areas in turn how genocides are recognised as such by western publics the representation of the origins and perpetrators of genocide how western witnesses represent genocide representations of the aftermath of genocide and western responses to genocide Throughout the book distinguishes between mainstream and other more nuanced and engaged representations of genocide It shows how these mainstream representations the majority largely replicate the representational framework of the Holocaust including the way in which mainstream Holocaust representations resist recognising the rationality instrumentality and normality of genocide preferring instead to present it as an aberrant exceptional event in human society By contrast the more engaged representations often but not always originating from those who experienced genocide tend to revolve around precisely genocide s ordinariness and the structures and situations common to human society which contribute to and become involved in the violence

Classic Questions and Contemporary Film Dean A. Kowalski, 2015-08-24 Featuring significant revisions and updates *Classic Questions and Contemporary Film* An Introduction to Philosophy 2nd Edition uses popular movies as a highly accessible framework for introducing key philosophical concepts Explores 28 films with 18 new to this edition including *Eternal Sunshine of the Spotless Mind* *Hotel Rwanda* *V for Vendetta* and *Memento* Discusses numerous philosophical issues

not covered in the first edition including a new chapter covering issues of personal identity the meaningfulness of life and death and existentialism Offers a rich pedagogical framework comprised of key classic readings chapter learning outcomes jargon free argument analysis critical thinking and trivia questions a glossary of terms and textboxes with notes on the movies discussed Revised to be even more accessible to beginning philosophers An Introduction to Criminal Psychology Russil Durrant,2018-03-29 This book offers a clear up to date comprehensive and theoretically informed introduction to criminal psychology exploring how psychological explanations and approaches can be integrated with other perspectives drawn from evolutionary biology neurobiology sociology and criminology Drawing on examples from around the world it considers different types of offences from violence and aggression to white collar and transnational crime and links approaches to explaining crime with efforts to prevent crime and to treat and rehabilitate offenders This revised and expanded second edition offers a thorough update of the research literature and introduces several new features including detailed international case studies setting the scene for each chapter promoting real world understanding of the topics under consideration a fuller range of crime types covered with new chapters on property offending and white collar corporate and environmental crime detailed individual chapters exploring prevention and rehabilitation previously covered in a single chapter in the first edition an array of helpful features including learning objectives review and reflect checkpoints annotated lists of further reading and two new features Research in Focus and Criminal Psychology Through Film This textbook is essential reading for upper undergraduate students enrolled in courses on psychological criminology criminal psychology and the psychology of criminal behaviour Designed with the reader in mind student friendly and innovative pedagogical features support the reader throughout **The Devil You Dance With** Audrey McCluskey,2010-10-01 South African film culture like so much of its public life has undergone a tremendous transformation during its first decade of democracy Filmmakers once in exile banned or severely restricted have returned home subjects once outlawed by the apparatchiks of apartheid are now fair game and a new crop of insurgent filmmakers are coming to the fore This extraordinary volume presents twenty five in depth interviews with established and emerging South African filmmakers collected and edited by Audrey Thomas McCluskey The interviews capture the filmmakers spirit energy and ambition as they attempt to give birth to a film culture that reflects the heart and aspirations of their diverse and emergent nation The collection includes a biographical profile of each filmmaker as well an introductory essay by McCluskey pointing to the themes as well as creative differences and similarities among the filmmakers A Vision of Justice Susan Crawford Sullivan,Ron Pagnucco,2014-04-28 A Vision of Justice Engaging Catholic Social Teaching on the College Campus draws together the insights of social scientists historians and theologians in order to introduce readers to central topics in Catholic Social Teaching and to provide concrete examples of how it is being put into action by colleges and college students The authors bring their disciplinary backgrounds and knowledge of Catholic Social Teaching to the exploration of the issues making the book suitable for use in a wide range of

courses and settings Discussion questions at the end of each chapter help readers to think about issues raised in the essays and to think creatively about Catholic Social Teaching in an ever changing world The authors invite readers to join them in engaging contemporary thought and experience in the light of Catholic Social Teaching and the college campus

Moral Theory at the Movies Dean Kowalski,2011-12-08 Moral Theory at the Movies provides students with a wonderfully approachable introduction to ethics The book incorporates film summaries and study questions to draw students into ethical theory and then pairs them with classical philosophical texts The students see how moral theories dilemmas and questions are represented in the given films and learn to apply these theories to the world they live in There are 36 films and a dozen readings including Thank you for Smoking Plato s Gorgias John Start Mill s Utilitarianism Hotel Rwanda Plato s Republic and Horton Hears a Who Topics cover a wide variety of ethical theories including ethical subjectivism moral relativism ethical theory and virtue ethics Moral Theory at the Movies will appeal to students and help them think about how philosophy is relevant today

Listening to and Learning from Students Brian D. Schultz,2011-01-01 This book embraces the idea of listening to and learning from students Although many educational theorists have long argued that incorporating children s perspectives about teaching and curriculum has the potential for increasing students interest and participation in learning their radical perspectives are still ignored or dismissed in theory and practice Through featured essays historical excerpts and provocative poetry this collection provides research literature and inquiry ideas that ought to be part of educational debates policy discussions and decision makings Articulated through thoughtful prose and discerning analysis youth teachers and scholars featured in this collection illuminate the power and promise of not only listening to and learning from students but also acting upon the insights of students This book calls for the 21st century educational workers teachers educators parents community workers administrators and policy makers to perceive students as massive reservoirs of knowledge that invigorate possibilities for teaching learning and curriculum in the contested educational landscape

Reel Spirituality (Engaging Culture) Robert K. Johnston,2006-12-01 Increasingly thinking Christians are examining the influential role that movies play in our cultural dialogue Reel Spirituality successfully heightens readers sensitivity to the theological truths and statements about the human condition expressed through modern cinema This second edition cites 200 new movies and encourages readers to ponder movie themes that permeate our culture as well as motion pictures that have demonstrated power to shape our perceptions of everything from relationships and careers to good and evil Reel Spirituality is the perfect catalyst for dialogue and discipleship among moviegoers church based study groups and religious film and arts groups The second edition cites an additional 200 movies and includes new film photos

Promoting Peace, Inciting Violence Jolyon Mitchell,2013-01-04 This book explores how media and religion combine to play a role in promoting peace and inciting violence It analyses a wide range of media from posters cartoons and stained glass to websites radio and film and draws on diverse examples from around the world including Iran Rwanda and South Africa Part One considers how various media

forms can contribute to the creation of violent environments by memorialising past hurts by instilling fear of the other by encouraging audiences to fight to die or to kill neighbours for an apparently greater good Part Two explores how film can bear witness to past acts of violence how film makers can reveal the search for truth justice and reconciliation and how new media can become sites for non violent responses to terrorism and government oppression To what extent can popular media arts contribute to imagining and building peace transforming weapons into art swords into ploughshares Jolyon Mitchell skillfully combines personal narrative practical insight and academic analysis

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