

Topic 8: Eastern Church

As you read and prepare for the exam, use the questions below to guide you. Consider carefully the differences between the Eastern and Western Churches, and also identify the similarities between the two. Be sure to be able to answer all the questions.

Questions

1. Origins

1. What was the Eastern Church's view of the relationship between the church and the state?
 - a. The Eastern Church was more closely tied to the state than the Western Church.
 - b. The Eastern Church was more independent of the state than the Western Church.
 - c. The Eastern Church was more closely tied to the state than the Western Church, but the state was more independent of the church than in the West.
 - d. The Eastern Church was more independent of the state than the Western Church.
2. What was the Eastern Church's view of the relationship between the church and the emperor?
 - a. The emperor was the head of the church.
 - b. The emperor was the head of the state.
 - c. The emperor was the head of both the church and the state.
 - d. The emperor was the head of the church, but the church was independent of the state.
3. What was the Eastern Church's view of the relationship between the church and the people?
 - a. The church was the head of the people.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the church was independent of the state.
4. What was the Eastern Church's view of the relationship between the church and the world?
 - a. The church was the head of the world.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the church was independent of the state.
5. What was the Eastern Church's view of the relationship between the church and the emperor?
 - a. The emperor was the head of the church.
 - b. The emperor was the head of the state.
 - c. The emperor was the head of both the church and the state.
 - d. The emperor was the head of the church, but the church was independent of the state.
6. What was the Eastern Church's view of the relationship between the church and the people?
 - a. The church was the head of the people.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the church was independent of the state.
7. What was the Eastern Church's view of the relationship between the church and the world?
 - a. The church was the head of the world.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the church was independent of the state.
8. What was the Eastern Church's view of the relationship between the church and the emperor?
 - a. The emperor was the head of the church.
 - b. The emperor was the head of the state.
 - c. The emperor was the head of both the church and the state.
 - d. The emperor was the head of the church, but the church was independent of the state.
9. What was the Eastern Church's view of the relationship between the church and the people?
 - a. The church was the head of the people.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the church was independent of the state.
10. What was the Eastern Church's view of the relationship between the church and the world?
 - a. The church was the head of the world.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the church was independent of the state.

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Didier Musso



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