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GERARD P. WEBER  
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different Christian tradition He wanted to get readers into the hallway and let them choose for themselves whether to enter Christianity by the door of Anglicanism Catholicism and so forth Mere Christianity brilliantly focuses on what essentially all Christians agree upon namely the Creed the canon of the New Testament etc However many of the great controversies between Protestants and Catholics are purposely not discussed There were ecumenical reasons for avoiding topics like papal primacy purgatory Marian devotions and so forth But by avoiding these sorts of topics Mere Christianity can be read as Mere Protestantism I wrote Mere Catholicism to address some of those missing topics Even though I am both intellectually and emotionally convinced of the truth of Catholic Christianity I am indebted to C S Lewis an Anglican for helping me better understand how Christianity offers the most compelling *raison d'être* His work and I hope my own is an exploration of faith seeking understanding to quote St Anselm of Canterbury Contents Preface Introduction Christianity in the Third Millennium1 Faith and Reason2 Freedom and Responsibility3 Work and Prayer4 Sin and Salvation Hamartiology and Soteriology 5 Suffering and Love6 God Theology 7 Jesus Christology 8 Mary Mariology 9 Saints and Angels Hagiology and Angelology 10 The Church Ecclesiology 11 The Bible Bibliology 12 Humankind Creation and Last Things Anthropology and Eschatology Notes About the Author     **In Christ Jesus** James J. Killgallon, Mary Michael O'Shaughnessy, 1981     **National Union Catalog**, 1973 Includes entries for maps and atlases     **The National Union Catalogs, 1963-**, 1964     **Jubilee**, 1965

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## Gerard P Weber Book Book Review: Unveiling the Power of Words

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