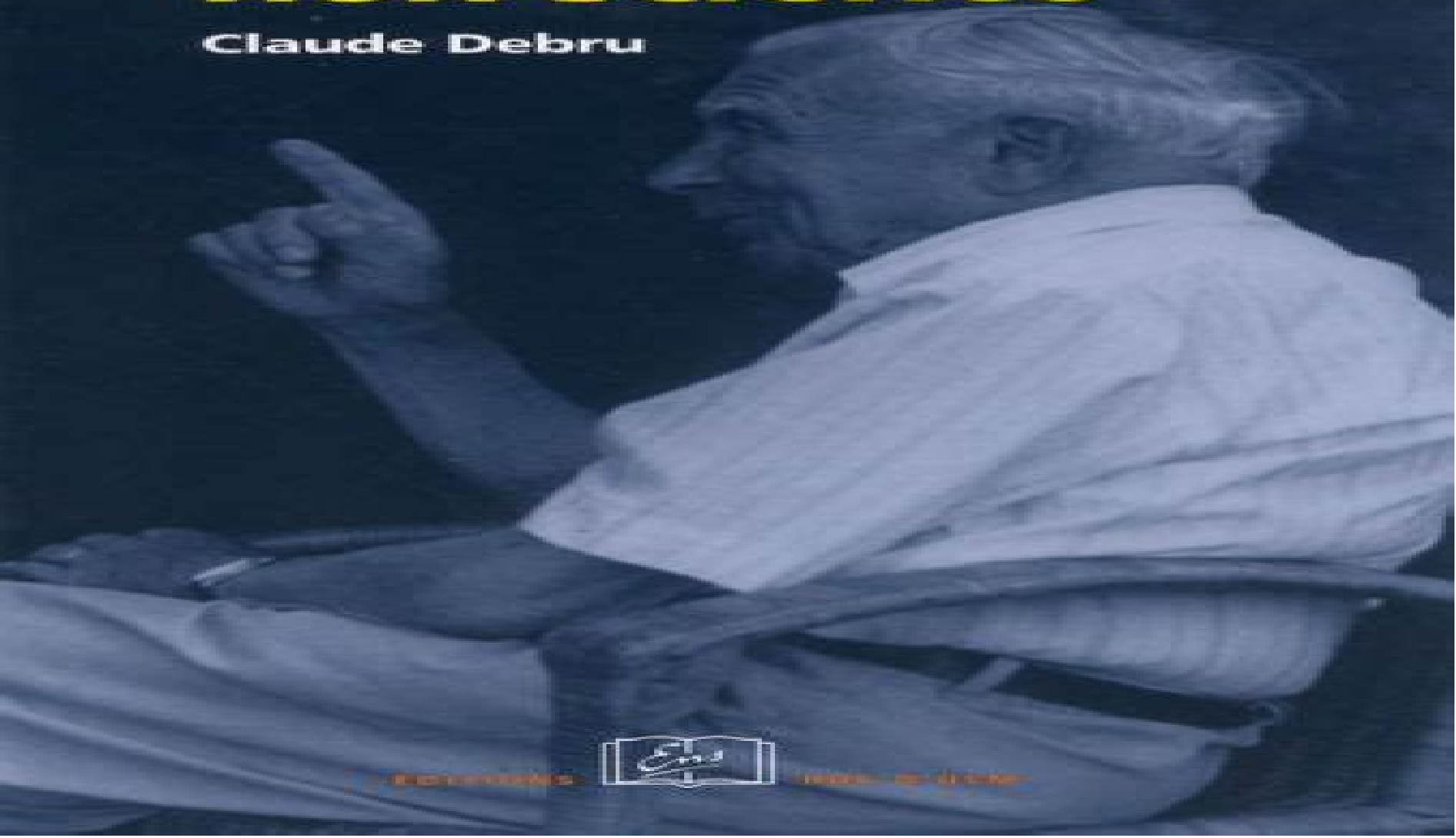




Georges Canguilhem, **science et non-science**

Claude Debru



Georges Canguilhem Science Et Nonscience

Friedrich Stadler



Georges Canguilhem Science Et Nonscience:

Writing the History of the Mind Cristina Chimisso, 2016-02-11 For much of the twentieth century French intellectual life was dominated by theoreticians and historians of mentalité. Traditionally the study of the mind and of its limits and capabilities was the domain of philosophy; however in the first decades of the twentieth century practitioners of the emergent human and social sciences were increasingly competing with philosophers in this field: ethnologists, sociologists, psychologists and historians of science were all claiming to study how people think. Scholars including Gaston Bachelard, Georges Canguilhem, Léon Brunschvicg, Lucien Lévy-Bruhl, Lucien Febvre, Abel Rey, Alexandre Koyré and Hélène Metzger were all investigating the mind historically and participating in shared research projects. Yet as they have since been appropriated by the different disciplines, literature on their findings has so far failed to recognise the connections between their research and their importance in intellectual history. In this exemplary book, Cristina Chimisso reconstructs the world of these intellectuals and the key debates in the philosophy of mind, particularly between those who studied specific mentalities by employing prevalently historical and philological methods and those who thought it possible to write a history of the mind, outlining the evolution of ways of thinking that had produced the modern mentality. Dr Chimisso situates the key French scholars in their historical context and shows how their ideas and agendas were indissolubly linked with their social and institutional positions, such as their political and religious allegiances, their status in academia and their familial situation. The author employs a vast range of original research, using philosophical and scientific texts as well as archive documents, correspondence and seminar minutes from the period covered, to recreate the milieu in which these relatively neglected scholars made advances in the history of philosophy and science and produced.

Canguilhem Stuart Elden, 2019-05-29 Georges Canguilhem (1904–95) was an influential historian and philosopher of science, as renowned for his teaching as for his writings. He is best known for his book *The Normal and the Pathological*, originally his doctoral thesis in medicine, but he also wrote a thesis in philosophy on the concept of the reflex, supervised by Gaston Bachelard. He was the sponsor of Michel Foucault's doctoral thesis on madness. However, his work extends far beyond what is suggested by his association with these thinkers. Canguilhem also produced a series of important works on the natural sciences, including studies of evolution, psychology, vitalism and mechanism, experimentation, monstrosity and disease. Stuart Elden discusses the whole of this important thinker's complex work, including recently rediscovered texts and archival materials. Canguilhem always approached questions historically, examining how it was that we came to a significant moment in time, outlining tensions, detours and paths not taken. The first comprehensive study in English, this book is a crucial guide for those coming to terms with Canguilhem's important contributions and will appeal to researchers and students from a range of fields.

On the Politics of the Living Federico Testa, 2025-04-17 Bringing the philosophies of Michel Foucault and Georges Canguilhem into dialogue, Federico Testa examines the notions of life and norms underlying our modern experience of politics. Today's

global health crisis acts as a stark reminder that life is at the core of our political debates and dilemmas We can no longer think of forms of political organization citizenship and participation without considering the materiality and precarity of our own organic life Ours is a politics of the living Within this context this book examines Foucault's work on the politicization of life and biopolitics through the lens of Canguilhem's notion of norms Testa extracts from Canguilhem's philosophy the conceptual tools to re-interpret Foucault's ideas on power and reconceptualises normativity as a process of the creation of norms that provide tools for political and social analysis and for thinking resistance In so doing he uncovers new and important possibilities for biopolitical resistance Demonstrating not only Canguilhem's underexplored social and political concerns but also the intellectual osmosis between the two thinkers *On the Politics of the Living* is an urgent examination of the ever increasing significance of the concepts of life care and health in today's political discourse *French Studies in the Philosophy of Science* Anastasios Brenner, Jean Gayon, 2009-04-14 Having examined previous volumes of the Boston Studies series devoted to different countries and having discussed the best way to present contemporary research in France we have arrived at a careful selection of 15 participants including the organizers Our aim is to bring together philosophers and practicing scientist from the major institutions of the country both universities and research centers The areas of research represented here cover a wide spectrum of sciences from mathematics and physics to the life sciences as well as linguistics and economics This selection is a showcase of French philosophy of science illustrating the different methods employed logico linguistic analysis rational reconstruction and historical inquiry These participants have the ability to relate their research both to the French tradition and current discussions on the international scene Also included is a substantial historical introduction explaining the development of philosophy of science in France the various schools of thought and methods as well as the major concepts and their significance **The Human Body in the Age of Catastrophe** Stefanos Geroulanos, Todd Meyers, 2018-08-13 The injuries suffered by soldiers during WWI were as varied as they were brutal How could the human body suffer and often absorb such disparate traumas Why might the same wound lead one soldier to die but allow another to recover In *The Human Body in the Age of Catastrophe* Stefanos Geroulanos and Todd Meyers uncover a fascinating story of how medical scientists came to conceptualize the body as an integrated yet brittle whole Responding to the harrowing experience of the Great War the medical community sought conceptual frameworks to understand bodily shock brain injury and the vast differences in patient responses they occasioned Geroulanos and Meyers carefully trace how this emerging constellation of ideas became essential for thinking about integration individuality fragility and collapse far beyond medicine in fields as diverse as anthropology political economy psychoanalysis and cybernetics Moving effortlessly between the history of medicine and intellectual history *The Human Body in the Age of Catastrophe* is an intriguing look into the conceptual underpinnings of the world the Great War ushered in **The Present Situation in the Philosophy of Science** Friedrich Stadler, 2010-05-19 This volume is a serious attempt to open up the subject of European philosophy of

science to real thought and provide the structural basis for the interdisciplinary development of its specialist fields but also to provoke reflection on the idea of European philosophy of science This efforts should foster a contemporaneous reflection on what might be meant by philosophy of science in Europe and European philosophy of science and how in fact awareness of it could assist philosophers interpret and motivate their research through a stronger collective identity The overarching aim is to set the background for a collaborative project organising systematising and ultimately forging an identity for European philosophy of science by creating research structures and developing research networks across Europe to promote its development

Genesis and Development of French Historical Epistemology Gerardo Ienna, 2025-04-25 This book forms an important part of the current revival of the debate around the category of historical epistemology The term historical epistemology designates a methodology or research program aimed at building a historically informed theory of knowledge and or a history of science and technology that enhances its epistemological aspects This book offers an original panorama of the French debate surrounding the emergence and consolidation of the intellectual program of historical epistemology over a period ranging from the end of the 19th century to the second half of the 20th century The first section of this book sets out to reconstruct sociologically and historically the processes of circulation of ideas both nationally and internationally that constituted the conditions of possibility for the emergence of the very idea of historical epistemology in the French intellectual context The second section aims instead to highlight the main theoretical positions both epistemological and historiographical that would make it possible to trace a relative unity of intent among the authors who make up the canon of historical epistemology in their oppositional relationship to other intellectual trends Particular attention is also paid to defining a minor canon of this tradition represented by what is known as mathematical thought The third part of the volume focuses instead on reconstructing the anthropological sociological and political perspectives underlying the methodology employed by authors belonging to historical epistemology The three parts combined make for a uniquely broad yet focused book that is of interest to historians philosophers and scientists alike

Uma epistemologia da vida: Vinícius Armiliato, Francisco Verardi Bocca, 2023-07-19 O valor da vida a vida como valor n o se enraizaria no conhecimento de sua precariedade essencial pergunta Georges Canguilhem 1904 1995 ao final do verbete Vida que escreveu para a Encyclop die Universalis publicado em 1973 Trata se de uma passagem c lebre entre aqueles que se dedicam ao estudo de sua obra pois no seio de seu trabalho podemos dizer que a indaga o sobre a vida e as possibilidades de refletir sobre ela se vincula com o engendramento de uma perspectiva epistemol gica pr pria A obra de Canguilhem comporta um racioc nio que ampliou as possibilidades da filosofia nas indaga es sobre aquilo que vive Nesse sentido percebemos como a envergadura de sua obra alcan a o dom nio n o s da filosofia como tamb m da medicina psicologia biologia hist ria das ci ncias epistemologia Nos ltimos anos o Programa de P s Gradua o em Filosofia da PUCPR tem se dedicado a ampliar a rede de pesquisadores interessados nas elabora es de Georges Canguilhem por meio de semin rios grupos de estudos participa es em eventos dentro

e fora do Brasil bem como por meio de publicações como esta. O leitor tem em mãos o terceiro volume da coletânea Georges Canguilhem em Perspectiva a qual reúne uma série de artigos de pesquisadores do Brasil e de países como Chile, Argentina, França, Argentina, Itália. Neste último volume a coletânea conta com trabalhos exclusivos de pesquisadores que compõem o grupo de trabalho A psicanálise revitalizada pela epistemologia histórica. Conforme o leitor pode notar, cada capítulo que compõe este volume procura aprofundar temas inerentes à filosofia de Canguilhem que, como nos parece indicar, cada autor, sua maneira trata-se de uma filosofia inquieta diante da vida e das formas possíveis de se estabelecer um saber filosófico sobre esta. Esperamos que este terceiro volume possa indicar aos pesquisadores brasileiros como a obra de Georges Canguilhem proficua atual e politicamente potente quando se procura estabelecer um saber sobre a vida que seja emancipados, modelos teóricos totalitários que para funcionarem enquanto saber necessitam suplantar os modos singulares de existência, suas infinitas possibilidades de construir novos arranjos nas relações com o meio e a normatividade que opera a partir dos valores vitais sentidos pelo vivente. Que este apanhado de capítulos possa arejar modos de leitura sobre as formas que a vida se manifesta e o modo como temos procurado apreender suas expressões singulares.

Discipline Filosofiche (2006-2) Andrea Cavazzini, Alberto Gualandi, 2006-09-04

Lebendiges Wissen des Lebens Thomas Ebke, 2015-03-10

Das vorliegende Buch eröffnet den Dialog zwischen zwei Denkern, deren Arbeiten traditionell völlig unverbunden nebeneinander stehen. Es wagt den Vergleich zwischen der Philosophischen Anthropologie von Helmuth Plessner (1892-1985) und der Historischen Epistemologie von Georges Canguilhem (1904-1995). Berzeugend weist Thomas Ebke nach, dass den philosophischen Konzeptionen beider Denker eine eigentümliche Dialektik eingeschrieben ist, die auf der einen Seite ihre Äquivalenz garantiert, sie auf der anderen Seite jedoch in eine unendliche Rivalität verwickelt. Diese Dialektik zeigt sich in der Struktur eines lebendigen Wissens. Zugleich erhellt der Autor die enorme Gegenwärtigkeit der Einsichten Plessners und Canguilhems. Erst im Rückgang auf das lebendige Wissen des Lebens, das beide Theoretiker je unterschiedlich ausbuchstabieren, entsteht ein berzeugender Ausweg aus den Aporien, von denen die zeitgenössischen Biowissenschaften ebenso heimgesucht werden wie deren philosophische Standardkritiken.

Philosophie et médecine Anne Fagot-Largeault, Claude Debru, Michel Morange, Hee-Jin Han, 2008

Une philosophie du vivant est affaire indecise, coïncée entre chose et pensée, entre ceux qui optent pour le matérialisme et ceux qui perçoivent dans le vivant une âme ou un esprit, une réalité spirituelle. Conscient des enjeux, Canguilhem le résistait, le libertaire trace son chemin en signifiant au besoin avec une pointe d'agressivité qu'il ne glissera pas plus sur une pente que sur l'autre. Il refonde la réflexion sur le vivant d'une manière profondément originale, marquée par l'exigence de rigueur conceptuelle, par l'alliance de la philosophie et de l'histoire des sciences, et par une intelligence aigüe de l'acte médical. Canguilhem, penseur aux intuitions abruptes qu'il présentait avec une prudente modestie, avait à l'intérieur de la profession une présence forte, mais il n'était à aucun degré un philosophe médiatique ou mondain. Que reste-t-il de sa réflexion? Comment sa pensée est-elle recueillie par une nouvelle

generation de philosophes qui ne l'ont pas connu personnellement ni professionnellement C'est ce que ce recueil fruit d'un travail collectif tente de préciser *Ideologia e razionalità nella storia delle scienze della vita* Georges

Canguilhem, 2025-05-16T00:00:00+02:00 I saggi contenuti nella raccolta *Ideologia e razionalità* sono apparsi tra il 1969 e il 1977 e si impegnano in una serrata interrogazione dello statuto del sapere nelle scienze della vita in particolare in medicina e in biologia Alla presunta continuità del tempo rivendicata dallo storico Canguilhem contrappone le discontinuità evidenziate dall'epistemologo Nella pratica della disciplina infatti come già evidenziato da Bachelard il cammino discorsivo a determinare gravidanza o irrilevanza degli eventi teorici e a discernere tra precursori e pleonasmismo storico Se il primo saggio presenta la nozione di ideologia scientifica sistema esplicativo non scientifico sebbene non per questo anti scientifico i testi successivi la mettono alla prova Attraversando il brownismo e l'evoluzionismo di Spencer passando per l'atomismo e la scoperta del DNA Canguilhem mostra che la storia delle scienze non storia di una verità monolitica bensì laboratorio dell'epistemologia

Bibliographisch repertorium van de wijsbegeerte, 2004 **Normalidad de la crisis/crisis de la normalidad** Luciana, Cadahia, Gonzalo, Velasco, 2012-01-01 El relato de la crisis se ha instalado en el discurso contemporáneo como el único marco posible para pensar nuestra actualidad Ello por cierto no es inocente ni carece de consecuencias implica una domesticación simbólica y la adscripción a cierta tradición narrativa en los términos de un relato de evolución o decadencia La crisis será un momento de inflexión dentro de ese movimiento más amplio que Reinhardt Koselleck describió como el ciclo nacimiento destrucción muerte regeneración Al despejar la operación de naturalización de la crisis se vuelve necesario y posible cuestionar el origen de este modo de representarla **Penser le comportement animal** Florence Burgat, Raphaël Larrère, François Sigaut, 2010-03-16 Quand on étudie de brèves séquences comportementales isolées au laboratoire à tout en faire une affaire un comportement D'autres approches imposent des conditions d'observation en milieu naturel Comment dès lors laborer une éthologie plus juste **Wandel oder Niedergang?** Martin Carrier, Johannes Roggenhofer, 2015-07-15 Intellektuelle haben im 20. Jahrhundert mit argumentativer Brillanz und rhetorischem Schlich einen maßgeblichen Einfluss auf Politik und Öffentlichkeit ausgeübt Doch die Bedeutung des klassischen literarisch geprägten Typs des Intellektuellen ist heute im Schwinden begriffen Dieses Buch widmet sich der Frage ob sich in diesem Rückgang ein Verlust von Intellektualität ausdrückt oder ob sich auf dem Weg in die Wissensgesellschaft neue insbesondere naturwissenschaftlich geprägte Formen von Intellektualität ausbilden

New Challenges to Philosophy of Science Hanne Andersen, Dennis Dieks, Wenceslao J. Gonzalez, Thomas Uebel, Gregory Wheeler, 2013-05-28 This volume is a serious attempt to open up the subject of European philosophy of science to real thought and provide the structural basis for the interdisciplinary development of its specialist fields but also to provoke reflection on the idea of European philosophy of science This efforts should foster a contemporaneous reflection on what might be meant by philosophy of science in Europe and European philosophy of science and how in fact awareness of it could assist philosophers interpret and motivate their research through a stronger collective identity The overarching aim is to set

the background for a collaborative project organising systematising and ultimately forging an identity for European philosophy of science by creating research structures and developing research networks across Europe to promote its development

Split and Splice Hans-Jörg Rheinberger, 2023-04-21 Esteemed historian and philosopher of science Hans-Jörg Rheinberger explores the incredible diversity of scientific experimentation in his new book which extends his groundbreaking epistemological studies of the life sciences and the experimental practices that have made them so productive. Rheinberger explores the materiality of experiment of its objects and instruments the construction of models and myriad ways of making things visible. The first part of the book is devoted to the circumstances and conditions that give the process of experimentation its structural cachet and make it a device from which novelty can emerge. Then in the second part Rheinberger focuses on the relations that experimental systems develop among each other specifically their characteristic temporal spatial and narrative dimensions. The concepts that guide his investigation emerge through accessible examples most of which are drawn from molecular biology including from the author's own laboratory notebooks from his years researching ribosomes. This is a tour de force by one of today's most influential theorists of scientific practice.

O circuito dos afetos Vladimir Safatle, 2016-03-31 O circuito dos afetos gostaria de fornecer a filosofia necessária para uma teoria política da transformação. Transforma as políticas efetivas não só apenas modifica os modelos de circulação de bens e de distribuição de riquezas. Só modifica as na estrutura dos sujeitos em seus modos de determinação nos regimes de suas economias psíquicas e nas dinâmicas de seus vínculos sociais. Pois uma transformação política não muda apenas o circuito dos bens. Modifica também o circuito de afetos que produzem corpos políticos individuais e coletivos. Por isso se quisermos ver a força da transformação de acontecimentos que começam novamente a se fazer sentir necessário que nos deixemos afetar pelo que pode instaurar novas corporeidades e formas de ser.

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