

ETHICS FOR
THE NEW
MILLENNIUM

HIS HOLINESS THE
DALAI LAMA

Ethics For The New Millennium Dalai Lama

Lauren Gardner



Ethics For The New Millennium Dalai Lama:

Ethics for the New Millennium Dalai Lama, 2001-05-01 Don't miss His Holiness the Dalai Lama's classic book *The Art of Happiness* or his newest *The Book of Joy* named one of Oprah's Favorite Things. In a difficult uncertain time it takes a person of great courage such as the Dalai Lama to give us hope. Regardless of the violence and cynicism we see on television and read about in the news, there is an argument to be made for basic human goodness. The number of people who spend their lives engaged in violence and dishonesty is tiny compared to the vast majority who would wish others only well. According to the Dalai Lama, our survival has depended and will continue to depend on our basic goodness. *Ethics for the New Millennium* presents a moral system based on universal rather than religious principles. Its ultimate goal is happiness for every individual irrespective of religious beliefs. Though he himself a practicing Buddhist, the Dalai Lama's teachings and the moral compass that guides him can lead each and every one of us Muslim, Christian, Jew, Buddhist or atheist to a happier, more fulfilling life.

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[Ancient Wisdom, Modern World](#) Dalai Lama XIV Bstan-'dzin-rgya-mtsho, 2001-01 At a time and in a culture where science and technology have taken over from religious belief, when ethics are understood primarily in terms of aesthetic choice or legality, how are we to formulate moral principles to guide us in our daily lives? Though religion can certainly help in this, the Dalai Lama demonstrates that there are universal principles we can draw on which transcend the dilemma of belief or unbelief. And whilst many have been content to speak of spiritual matters as something mysterious or evanescent, the Dalai Lama explains his approach in terms that are as clear and concise as they are compelling. With wit, gentle good sense and with penetrating insight, the Dalai Lama shows how the truths that have stood the test of generations of practice can provide us with the tools to live happy, fulfilled and meaningful lives. In the process, it becomes apparent that he does not merely espouse the feelgood religiosity some accuse him of. The reader is left admiring not just the wisdom of the author but the wisdom of the culture he represents.

Ethics for the New Millennium Dalai Lama, Dalai Lama XIV, Alexander Norman, 1999-08-01 Only during a time when we have so little faith in one another, so little confidence in the

willingness of others to do what is right can a strong voice emerge to dispel disillusionment and show us hope It takes a person of great courage such as the Dalai Lama to face these times and say there is hope There is an argument to be made for basic human goodness The number of people who spend their lives being violent or dishonest is tiny compared with the number of people the vast majority we don't hear about who would wish others only well According to the Dalai Lama our survival has depended and will depend on our basic goodness Much more effective and important than legislation is our regard for one another's feelings at a simple human level Here I refer to the capacity we all have to empathize with one another to arrive at the inability to bear the sight of another's suffering The Dalai Lama presents an ethical system that not only is based on commonsense and reason as opposed to religious dogma or punitive legislation but has at its goal ultimate happiness for every individual The Dalai Lama demonstrates that human beings are better than we think we are and that a society and a life that cultivate love and compassion are completely within our reach If enough people operate from the understanding of their original purity a global revolution of peace will ensue

The Seductiveness of Virtue John J. Fitzgerald, 2016-12-15 John J Fitzgerald addresses here one of life's enduring questions how to achieve personal fulfillment and more specifically whether we can do so through ethical conduct He focuses on two significant twentieth century theologians Rabbi Abraham Joshua Heschel and Pope John Paul II seeing both as fitting dialogue partners given the former's influence on the Second Vatican Council's deliberations on the Jews and the latter's groundbreaking overtures to the Jews in the wake of his experiences in Poland before and during World War II Fitzgerald demonstrates that Heschel and John Paul II both suggest that doing good generally leads us to growth in various components of personal fulfillment such as happiness meaning in life and freedom from selfish desires There are however some key differences between the two theologians John Paul II emphasizes more strongly the relationship between acting well and attaining eternal life whereas Heschel wrestles more openly with the possibility that religious commitment ultimately involves anxiety and sadness By examining historical and contemporary analyses including the work of the Fourteenth Dalai Lama the philosopher Peter Singer and some present day psychologists Fitzgerald builds a narrative that shows the promise and limits of Heschel's and John Paul II's views

Ethics for the New Millennium Dalai Lama XIV Bstan-'dzin-rgya-mtsho, 2001 One of humankind's most respected religious leaders presents a plan for a new human and social paradigm arguing that humankind is not inherently sinful and discussing how redirection in the perception of our fundamental natures can bring powerful and positive change

Spiritual Life *Happiness* Barnali Verma, 2018-10-18

The Philosophy of Martin Scorsese Mark T. Conard, 2007-05-31 Academy Award winning director Martin Scorsese is one of the most significant American filmmakers in the history of cinema Although best known for his movies about gangsters and violence such as Mean Streets Goodfellas Casino and Taxi Driver Scorsese has addressed a much wider range of themes and topics in the four decades of his career In The Philosophy of Martin Scorsese an impressive cast of contributors explores the complex themes and philosophical underpinnings of Martin

Scorsese's films The essays concerning Scorsese's films about crime and violence investigate the nature of friendship the ethics of vigilantism and the nature of unhappiness The authors delve deeply into the minds of Scorsese's tortured characters and explore how the men and women he depicts grapple with moral codes and their emotions Several of the essays explore specific themes in individual films The authors describe how Scorsese addresses the nuances of social mores and values in The Age of Innocence the nature of temptation and self sacrifice in The Last Temptation of Christ and Bringing Out the Dead and the complexities of innovation and ambition in The Aviator Other chapters in the collection examine larger philosophical questions In a world where everything can be interpreted as meaningful Scorsese at times uses his films to teach audiences about the meaning in life beyond the everyday world depicted in the cinema For example his films touching on religious subjects such as Kundun and The Last Temptation of Christ allow the director to explore spiritualism and peaceful ways of responding to the chaos in the world Filled with penetrating insights on Scorsese's body of work The Philosophy of Martin Scorsese shows the director engaging with many of the most basic questions about our humanity and how we relate to one another in a complex world

The Six Perfections Dale Stuart Wright, 2009 Here is a lucid accessible and inspiring guide to the six perfections Buddhist teachings about six dimensions of human character that require perfecting generosity morality tolerance energy meditation and wisdom Drawing on the Diamond Sutra the Large Sutra on Perfect Wisdom and other essential Mahayana texts Dale Wright shows how these teachings were understood and practiced in classical Mahayana Buddhism and how they can be adapted to contemporary life in a global society What would the perfection of generosity look like today for example What would it mean to give with neither ulterior motives nor naiveté Devoting a separate chapter to each of the six perfections Wright combines sophisticated analysis with real life applications Buddhists have always stressed self cultivation the uniquely human freedom that opens the possibility of shaping the kind of life we will live and the kind of person we will become For those interested in ideals of human character and practices of self cultivation *The Six Perfections* offers invaluable guidance

Contemporary Spiritualities Clive Erricker, Jane Erricker, 2001-08-01 Spirituality can be understood within both a religious and secular context Fuelled by the controversy that surrounds different understandings of human identity and notions of progress knowledge and truth in modernist and postmodernist contexts the concept of spirituality is a hotly contested topic of debate as to its relevance within contemporary culture and its meaning within religious traditions This book aims to inform readers on this debate and contextualize it within these different frames of reference It approaches the topic of spirituality with an identification of the major influences on contemporary thinking and presents a coherent framework of understanding that links divergent thinking into a common goal Writings range across different thinkers and practitioners within established religious tradition contemporary movements and those who operate within psychological and secular understandings Focusing on the question what does it mean to be human this engaging study attempts to overcome the divide between secular and religious understandings of spirituality

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