

A car, 4.4 metres long, has a fuel tank which holds 65 litres of fuel when full.
The fuel tank of a mathematically similar model of the car holds 0.05 litres of fuel when full.

Calculate the length of the model car in centimetres.

scale factor $\leftarrow 4.4 \text{ m} \rightarrow$ volume factor
 $x \text{ m} \rightarrow 0.05 \text{ l}$

volume factor $= K^3 = \frac{65}{0.05} = 1300 \rightarrow K = \sqrt[3]{1300}$

$K = \frac{4.4 \text{ m}}{x \text{ cm}} = \frac{440}{x} \rightarrow x = \frac{440}{\sqrt[3]{1300}} = 40.3$

Answer 40.3 cm [3]

10



A, B, C, D and E are points on a circle.
Angle ABD = 58° , angle BAE = 85° and angle BDC = 19° .
BD and CA intersect at N.

Calculate

(a) angle BDE.

$180^\circ - 85^\circ = 95^\circ$

Answer(a) Angle BDE = 95 [1]

(b) angle AND.

$\angle CNB = 180^\circ - 58^\circ - 19^\circ = 103^\circ$

$\angle AND = 180^\circ - 103^\circ = 77^\circ$

Answer(b) Angle AND = 77 [2]

[Turn over]



Mathematics Paper 2 June 2013 Question

Karen Morrison, Nick Hamshaw



Mathematics Paper 2 June 2013 Question:

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mainstream education are confronted. It calls for a shift in our approach to provision from seeing it as a conglomeration of individualised needs to identifying it as a conglomeration of collective needs. The author examines the political, medical and cultural tendency of current times to focus upon the individual and contrasts this with the necessity to focus on context. This book distinguishes the theoretical perspectives that are often associated with special or inclusive education and the broad range of interests which depend upon their ongoing development. This examination leads to a problematisation of mainstream education provision, our understanding of why social inequities emerge and how additional support can overcome these inequities. Further chapters explore the underlying challenges which emerge from our use and understanding of the notions of special and inclusive, outlining an alternative approach based upon a community of provision. This approach recognises the interconnectedness of services and the significance of context and it encapsulates the aspiration of much international legislation for participation and inclusion for all. But it also assumes that we tend towards diffuse practices, services, policies, settings and roles spread across provision which is variously inclusive and exclusionary. In seeking to create equitable participation for all, support needs to shift its focus from the individual to this diffuse network of contexts. Must Inclusion be Special? emerges from the research base which problematises inclusion and special education, drawing upon examples from many countries. It also refers to the author's research into pedagogy, language and policy and his experiences as a teacher and the parent of a child identified with special educational needs.

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Theories of Information, Communication and Knowledge Fidelia Ibekwe-SanJuan, Thomas M Dousa, 2013-08-30. This book addresses some of the key questions that scientists have been asking themselves for centuries: what is knowledge? What

is information How do we know that we know something How do we construct meaning from the perceptions of things Although no consensus exists on a common definition of the concepts of information and communication few can reject the hypothesis that information whether perceived as object or as process is a pre condition for knowledge Epistemology is the study of how we know things anglophone meaning or the study of how scientific knowledge is arrived at and validated francophone conception To adopt an epistemological stance is to commit oneself to render an account of what constitutes knowledge or in procedural terms to render an account of when one can claim to know something An epistemological theory imposes constraints on the interpretation of human cognitive interaction with the world It goes without saying that different epistemological theories will have more or less restrictive criteria to distinguish what constitutes knowledge from what is not If information is a pre condition for knowledge acquisition giving an account of how knowledge is acquired should impact our comprehension of information and communication as concepts While a lot has been written on the definition of these concepts less research has attempted to establish explicit links between differing theoretical conceptions of these concepts and the underlying epistemological stances This is what this volume attempts to do It offers a multidisciplinary exploration of information and communication as perceived in different disciplines and how those perceptions affect theories of knowledge

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