

Ethics & World Religions

*Cross-Cultural
Case Studies*

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EDITORS

Ethics And World Religions Cross Cultural Case Studies

Keenan, James F., SJ



Ethics And World Religions Cross Cultural Case Studies:

Ethics and world religions : cross-cultural case studies Regina Wentzel Wolfe,1999 **The Cambridge Companion to Christian Ethics** Robin Gill,2001 Provides a comprehensive introduction to Christian ethics which is both authoritative and up to date **Ethics and World Religions** Regina Wentzel Wolfe,Christine E. Gudorf,1999 Ethics and World Religions presents eighteen original cases that discuss ethical issues of diverse peoples and religions situated around the world Each case is followed by two commentaries that explore the relevant issues from the perspective of two different religious traditions Commentaries highlight the religious values principles and laws that are relevant and they also suggest the range of options for resolution that exist within the perspective of that religion History of Catholic Theological Ethics, A Keenan, James F., SJ,2022 An introduction to Catholic theological ethics through the lens of its historical development from the beginning of the church until today Catholic Moral Theology and Social Ethics Christina Astorga,2013-12-01 Proposing a new method for moral theology Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise including scripture dogmatic theology social ethics and spirituality

Christian Women in Indonesia Frances S. Adeney,2003-01-01 This important book offers an edifying narrative of Indonesian women who find a new and powerful voice in the course of preparing to become Christian pastors and theologians in their native land By assuming roles of responsibility these women stand ready to transform understandings of gender differences that have traditionally governed Indonesian culture like the notion that women are an inferior sex and not suited to leadership In a broader sense they join a growing global course toward gender equality and the evolution of women s spirituality Frances S Adeney clearly shows how religious inspired resistance led these women to create new practices and theologies designed to foster parity Realizing that Western ideas are inapplicable to foreign issues of gender and religion the author sheds light on the twin questions of cultural isolation and the complexities of doing research in the postmodern era

The Code for Global Ethics Rodrigue Tremblay,2010-12 Humanists have long contended that morality is a strictly human concern and should be independent of religious creeds and dogma This principle was clearly articulated in the two Humanist Manifestos issued in the mid twentieth century and in Humanist Manifesto 2000 which appeared at the beginning of the twenty first century Now this code for global ethics further elaborates ten humanist principles designed for a world community that is growing ever closer together In the face of the obvious challenges to international stability from nuclear proliferation environmental degradation economic turmoil and reactionary and sometimes violent religious movements a code based on the natural dignity and inherent worth of all human beings is needed more than ever In separate chapters the author delves into the issues surrounding these ten humanist principles preserving individual dignity and equality respecting life and property tolerance sharing preventing domination of others eliminating superstition conserving the natural environment resolving differences cooperatively without resort to violence or war political and economic democracy and

providing for universal education This forward looking optimistic and eminently reasonable discussion of humanist ideals makes an important contribution to laying the foundations for a just and peaceable global community *Catholic Moral Theology in the United States* Charles E. Curran, 2008-04-11 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of *Humanae vitae* Pope Paul VI's encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran's perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States *Just Love* Margaret Farley, 2008-02-15 This long awaited book by one of American Christianity's foremost ethicists proposes a framework for sexual ethics whereby justice is the criterion for all loving including love that is related to sexual activity and relationships It begins with historical and cross cultural explorations then addresses the large questions of embodiment gender and sexuality and finally delineates the justice framework for sexual ethics Though *Just Love*'s particular focus is Christian sexual ethics Farley's framework is broad enough to have relevance for multiple traditions Also covered are specific issues in sexual ethics including same sex relationships marriage and family divorce and second marriage celibacy and sex and its negativities **Indian Ethics** Purushottama Bilimoria, Joseph Prabhu, Renuka Sharma, 2017-03-02 Indian ethics is one of the great traditions of moral thought in world philosophy whose insights have influenced thinkers in early Greece Europe Asia and the New World This is the first such systematic study of the spectrum of moral reflections from India engaging a critical cross cultural perspective and attending to modern secular sensibilities The volume explores the scope and limits of Indian ethical thinking reflecting on the interpretation and application of its teachings and practices in the comparative and contemporary contexts The chapters chart orthodox and heterodox debates from early classical Hindu texts to Buddhist Jaina Yoga and Gandhian ethics The range of issues includes life values and virtues karma and dharma evil and suffering renunciation and enlightenment and extends to questions of human rights and justice ecology and animal ethics nonviolence and democracy Ramifications for rethinking ethics in a postmodern and global era are also explored Indian Ethics offers an invaluable resource for students of philosophy religion human sciences and cultural studies and to those interested in South Asian responses to moral dilemmas in the postcolonial era Magical Progeny, Modern Technology Swasti Bhattacharyya, 2012-02-01 *Magical Progeny Modern Technology* examines Hindu perspectives on assisted reproductive technology through an exploration of birth narratives in

the great Indian epic the Mahabharata Reproductive technology is at the forefront of contemporary bioethical debates and in the United States often centers on ethical issues framed by conflicts among legal scientific and religious perspectives Author Swasti Bhattacharyya weaves together elements from South Asian studies religion literature law and bioethics as well as experiences from her previous career as a nurse to construct a Hindu response to the debate Through analysis of the mythic stories in the Mahabharata specifically the birth narratives of the five Pandava brothers and their Kaurava cousins she draws out principles and characteristics of Hindu thought She broadens the bioethical discussions by applying Hindu perspectives to a California court case over the parentage of a child conceived through reproductive technology and compares specific Hindu and Roman Catholic attitudes toward assisted reproductive technology *Magical Progeny Modern Technology* provides insightful ways to explore ethical issues and highlights concerns often overlooked in contemporary discussions occurring within the United States

Introduction to the Study of Religion Kathleen S. Nash, Mary N. MacDonald, Fred Glennon, 2013 This introductory text helps students think through the basic questions that arise in the study of religion What is the nature of religious experience How does religion shape the actions of individuals and communities How does religion promote or inhibit human development and well being This 2nd edition has been updated throughout including new examples new themes such as religious fundamentalism and violence and a new emphasis on environmental issues

Global Crises and the Challenges of the 21st Century Thomas Reifer, 2015-10-23 Despite prognostications of the end of history the 21st century has posed new challenges and a host of global crises This book takes up the current global economic crisis in relation to new and changing dynamics of territory authority and rights in today's global system The authors explore long simmering conflicts in comparative perspective including settler colonialism in South Africa Northern Ireland and Israel Palestine They discuss indigenous struggles against environmental land grabs and related destruction of indigenous lands by the US nuclear weapons complex The book uniquely considers the sacred in the context of the global system including struggles of Latina/o farm workers in the US for social justice and for change in the Catholic Church Other chapters examine questions of civilizations and identity in the contemporary global system as well as the role of world regions

Dictionary of Scripture and Ethics Joel B. Green, Jacqueline Lapsley, Rebekah Miles, Allen Verhey, 2011-11 Leading scholars from the fields of biblical studies and ethics provide a one stop reference book on the vital relationship between Scripture and ethics

Encyclopedia of Monasticism William M. Johnston, 2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e.g. art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and

contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture

A World Religions Reader Ian S. Markham,Christy Lohr Sapp,2020-01-17 A comprehensive and accessible textbook which explores the traditions and beliefs of the world s living religions the fully updated and revised new edition The World Religions Reader is an inclusive student friendly examination of the history teaching practices and appeal of the world s major religions Covering both the fundamentals and complexities of each religious tradition this popular textbook brings together significant texts from scriptures and scholars as well as writings from philosophers and other significant thinkers throughout history Students are provided with an introduction and overview of the tradition taken through its primary texts and presented with a text which seeks to persuade the student of the tradition s merits This new edition has been thoroughly updated to be even more accessible for students new to interreligious engagement and to reflect current trends and developments in religions worldwide Every chapter opens with a substantial overview which orients the new student and then flows into a carefully chosen set of texts a regular textbook is now combined with a Reader New content examines areas such as the Rastafarian tradition while revised chapters cover secular humanism and indigenous and emerging religious traditions The methodology of the book focuses on an empathetic approach representing each tradition from the perspective of a conventional adherent enabling students to develop understanding of each tradition and appreciate similarities and differences in their most typical forms Invites students to study each tradition from the perspective of a follower aiming to understand why the tradition is popular and powerful Explores representative passages world views rituals and institutions ethical expressions and modern outlooks for each religion Features discussions of interfaith perspectives on the role of women in religious traditions and the impact of world events and politics on interfaith communication Encourages students to consider questions of truth the relation of religion and society and the changing nature of a tradition in the modern world Includes a complete set of pedagogical tools and instructor resources including end of chapter fact sheets topic summaries key term sections and essay and discussion questions The World Religions Reader Fourth Edition is an ideal textbook for undergraduate and graduate courses in religion especially for liberal arts and non affiliated colleges as well as general readers wishing to increase their knowledge of the world s religious traditions

Soul, Self, and Society Michael Rynkiewicz,2012-01-05 Globalization and urbanization are twin forces that are powerfully shaping economics politics and religion in the world today Traditional anthropological theories are inadequate to recognize and analyze trends such as global migration diasporas and transnationalism New departures in anthropology and the social sciences seeking to address these and other phenomena can help us critique and reshape the theology and practice of Christian mission Today most societies are no longer monocultural In such multicultural contexts any given individual may be competent in several cultures several languages several social networks What does it mean to be in mission with people on the move people who present themselves in one social identity

language and culture within a particular setting and then in another setting even on the very same day present themselves in another social identity language and culture In the face of widespread rapid movement of peoples and their increasingly fluid and multifaceted identities will the missionary settle down somewhere or be itinerant along with the people How are perplexing new questions in particular contexts to be addressed such as In what ways is the Nigerian who is founding an AIC congregation near Houston a missionary too How will Brazilians and Koreans be trained for cross cultural ministry The world is changing faster than missionaries can be retrained for service And yet ethnographic tools are still crucial to missionary practice This important work seeks to draw on recent developments in anthropology to bring valuable perspective and tools to bear on equipping missionaries for work amidst the rapid shifting and complex shaping of peoples by the forces of today's globalized world

A History of Catholic Moral Theology in the Twentieth Century James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it's adequately biblical and Gerard Gilman whether it's adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

Comparative Religious Ethics Christine E. Gudorf, 2013-01-01 Unlike other texts Gudorf's work focuses on common everyday issues including food and diet work sex and marriage proper dress anger and violence charity family and infirmity and the elderly while drawing out ethical implications of each and demonstrating how different religious traditions prescribe rules for action An introductory chapter reviews standard ethical theory and core elements of comparative religious analysis Each chapter opens with a riveting real life case and shows how religious ethics can shed light on how to handle the larger issues

without determining for the reader what a proper ethical response might be Reenvisioning Christian Ethics Darryl W. Stephens, 2020-12-29 Christian ethics is a wide and varied field so diverse are the methods and approaches theological perspectives and starting points and scopes of inquiry and purposes dare we even call it a discipline that the field is rarely considered as a whole Christian ethics includes historical descriptive critical constructive and applied projects on countless topics Lending creative energy to this field of study are a range of partner disciplines including most prominently theology philosophy and sociology each containing multiple schools themselves To envision the entire field of Christian ethics is a difficult task to reenvision the entire field may perhaps be impossible for one person Thus this publication includes original research by multiple scholars each offering a distinct perspective from their primary partner discipline Chapters include Roman Catholic and Protestant voices from Europe Asia and North America In aggregate these writings contribute to a composite reenvisioning of Christian ethics refracting our collective vision through the prisms of diverse academic and methodological perspectives in this vast field of inquiry study and practice

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