

Final Exam, Phil 2530

Instructions: Answer *any 3* of the short answer questions, and *all* the matching questions and *all* the multiple-choice questions. This exam is out of a total of 60. Good luck!

Short Answers – answer *any 3*

[6 marks each]

1. Outline the following problems related to mental causation discussed by Kim:

a) The anomalous property problem:

- Mental properties appear to be distinct from physical properties and cannot be reduced to them.
- However, mental properties do interact with physical properties in a causal way.
- This leads to the issue of "anomalous" attributes, which are not reducible to physical properties yet nonetheless have a causal effect on physical events.

b) The extrinsic (external) mental property problem:

- Mental qualities can be intrinsic, which means they are part of the individual's mental state, or extrinsic, which means they are dependent on outside sources.
- Although extrinsic mental properties, such as beliefs about the external world, appear to have causal effects on physical events, it is difficult to explain how such properties can have causal efficacy because they appear to be dependent on external factors rather than the individual's internal mental state.

c) The extinction problem (the problem of causal exclusion):

- If mental attributes have causal effectiveness, they may be able to prevent physical properties from triggering specific occurrences.
- For example, if a person decides to lift their arm, their mental intention to do so may exclude other physical causes, such as a sudden jerk or reflex.
- This creates a problem known as "causal exclusion," in which mental causation appears to exclude physical causation from playing a role in certain events.
- This issue raises concerns about how mental causation may be reconciled with physical determinism, the belief that all events are determined by physical causes.

2. Define supervenience and explain why Kim maintains that it does not solve the problem of mental causation by assuming a) supervenience is true, b) supervenience is false

Supervenience is a philosophical notion that refers to the relationship between two sets of properties in which the second set (such as mental properties) is dependent on or defined by the first set (such as physical properties). Here's a quick rundown of supervenience and Kim's criticism of it:

- Supervenience: A collection of properties A takes precedence over a set of attributes B if any difference in A necessitates a difference in B. In other words, A is in some way dependent on B.
- Kim's critique of supervenience: Kim argues that even if we assume that When mental

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Table of Contents Et 2530 Final Exam Answers

1. Understanding the eBook Et 2530 Final Exam Answers
 - The Rise of Digital Reading Et 2530 Final Exam Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Et 2530 Final Exam Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Et 2530 Final Exam Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Et 2530 Final Exam Answers
 - Personalized Recommendations
 - Et 2530 Final Exam Answers User Reviews and Ratings
 - Et 2530 Final Exam Answers and Bestseller Lists

5. Accessing Et 2530 Final Exam Answers Free and Paid eBooks
 - Et 2530 Final Exam Answers Public Domain eBooks
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 - Et 2530 Final Exam Answers Budget-Friendly Options
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 - Et 2530 Final Exam Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Et 2530 Final Exam Answers
 - Highlighting and Note-Taking Et 2530 Final Exam Answers
 - Interactive Elements Et 2530 Final Exam Answers
8. Staying Engaged with Et 2530 Final Exam Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Et 2530 Final Exam Answers
9. Balancing eBooks and Physical Books Et 2530 Final Exam Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Et 2530 Final Exam Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Et 2530 Final Exam Answers
 - Setting Reading Goals Et 2530 Final Exam Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Et 2530 Final Exam Answers
 - Fact-Checking eBook Content of Et 2530 Final Exam Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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