

१. कौनो एक प्रायःको उत्तर देता ॥ (३)

क) तमो दिवसका व्यवधान समीक्षाकर्ता द्वारा तमो र पोषणका आधारमा सुझाव

सु. समका समुद्रको प्रसर सरचना समित प्रसर समका समित ।

आगत, वरत, अरत, सम्बन्धित, अस्मान्तरा

२. शुद्ध मणि पुनरीक्षण कर । (३)

કોલુન ટીમ નહીં બાદ પકાવેને કાળ નર ? કમ્પાનિ ટુરોર મહુમે સહનહીં સોંકન, જાન થમ્પાઈડ
મળાહીં સોંકલો ડી ।

३. तमसका निवारणकरिता शब्दतन्त्राची शब्दवरी सुट्यात । (३)

बीस वर्षों बीसवो उत्कल भूकी इतिहास विज्ञान सम्मेलन हुआ है। इसमें देश के विभिन्न विभागों के अधिकारियों ने भाग लिया है।

४. कालको मनुष्यदेवदत्त दुई-दुई गठ। लक्ष्मण र श्यामलुङ्क छान्द टिप । (२)

[illegible]

४. कर्मों द्वारा पापनाश होकर सुख मिलेगा । (वेद वेद=५)

का) उसका उपसर्ग या परसर्गबाट १/१ सट्टा छन्द निर्माण गर

उपसर्ग - यन्, वै, इत् / परसर्ग - हा, क्, क

क। तमको अनुच्छेदबाट ३ समस्त छन्द र ३ छिन्न छन्द सोची विचार गरी दोसरीएको छन्द छुटाउनु ।

माछापुच्छ्रे हिमालको कञ्चनजङ्घा अर्वाचन हिमको गति अनुसार छापुछ्रे हो । प्राकृतिक छापुछ्रेले धौलागिरी बगरदुई बराबरादुईले मुक्त बसोबासको माछापुच्छ्रे हिम बसोबास बसुञ्जराछापुछ्रेले बसोबासको माछापुच्छ्रे हिम बसोबास बसुञ्जराछापुछ्रे । कञ्चनजङ्घा-माछापुच्छ्रे हिमको एक मात्र बसोबास बसुञ्जराछापुछ्रे हो ।

ग) हलाली वनखण्डवार ६ मेटा सांख्यिकी धारद द्वितीय सांख्यिकी वनखण्ड वर ।

आर्थिक विपन्नताले प्रभावित केरी नेपालीहरू आफ्नो दैनिक गुजारा समेत चलाउन नसक्छ। प्राथमिक, माध्यमिक तथा तृतीयक तहमा पनि शिक्षा गर्ने गर्छन् । दैनिक अत्यावश्यक सामग्रीको समेत पूर्ति गर्न नसक्छ। उनैहरूको जीवन अन्तानुमे अलग हुने सहरा देखिन्छ।

६. कौन एक ज्ञानको उत्तर देता है ? (४)

का) तमामो अनुष्ठेतादे सवीनाइ भर पुलाइ र पुलाइ भर सवीनाइया पोरवर्तन नरी वासना हाँवा समेत मिलाउ ।

કોઈની દુશ્મનીને વિચારવા જઈ શિવડું । ઝકમકાટ કાટામા મામા મેટ દુનુબયો । કોઈનીને મામાપાડે કોંગાડું । મામા અને કાકાને લાગામા કાસો નગઈ કાટો શાવુબયો । કોઈની દુશ્મ જનીયો ધરનાલે છાક પોરું ।

सु। सायन्य इति। सतिरु बहुवचनमाह एक वचनम् अस्मि ।

हामीले सबै सुन्दरका समयमा बजार पुग्नु गर्छौं । हामी कसैले मान्छामा भगदाउँदैनौं । हामी एकटा रक्षक जस्तै व्यक्तिलाई जखमि मारौँछौं । हामी एकको अभावमा अर्को राम्रै गर्दैनौं । त्यसैले हामीलाई एकतामा विभक्त गर्नुपर्छ ।

१५. कुन्नी एक सभ्यताको उत्थान देखेको छ ।

क) ले, वाट, ड्रा, मा र टेलि विभागत लागेका विभिन्न-विभिन्न कारकको उपयोग गरी ६ वटा साक्ष्यमा कुनै घटनाको वर्णन गर ।

सा. तपाका साक्ष्यमाथे साहसोत निगमाथे पुनर्निष्ठान गर ।

मेरी मातृशु शरमा काम राहू । माया भने कौन होउला काम राहू । ई पनि कौन काम जसो काम रनुकोस । म बाई काठमाण्डौ जागु । उनीहरु के राहू मलाई बाबा छैन । तलाई मेरो बनेको मान ।

८. कुनै २ ज्ञानको उत्तर दिइयो । (२×४=८)

क) लगाकर गीतों का ब्यवहार में बदलना करना सम्भव है।

तथापुनः आम्हे जीनदरीको माया छ भने छोरो ज्योतिषको सरलत रनुहोस् । अन्ततः यत्न रमा समय होर कान्छ हुन्छ भने तपाईंको भावना यसको अन्तकार कछ । बुट्टो, रक्सी, जुवा हाक बन्द रनु भयो भने माय तपाईं धार्मिक रमा तन्त्रुसत बन् सम्भुन्छ । योही सरा सवका विर । त्यसैले उनी मायु भने ।

४। आकाशक कृत शरीर पर तत्का आकाशगर्वाई काय परिवर्तन की पुनर्निर्माण प्रणाली ।
 विद्यालयमा सर्वे विद्यार्थीको माध्यमा बोलिन्छ । उनीहरूलाई राम्रो ज्ञान सिक्नुपर्छ ।
 आकाशकमा अनुसार ज्ञान बोल्नुपर्छ । उक्त भाषा नसकेमा आरोग्य सम्बन्धित गरिन्छ ।
 उनीहरूका बुझाको पनि बुझिन्छ । उनीहरूलाई रमाइलो बनाइन्छ । आरू पनि बोल्नुपर्छ ।
 उनीहरूलाई पनि बोल्न सिकाइन्छ ।

न। उपाका साकस्यननाडै एउटै साकसमा साकस संशोधनमा गर्नेछौं ।

महानगरपालिका निर्माण गर्ने कार्य हुन् । उनले कानुन पढेका छन् । उनलाई कारागार पनि मानिन्छ । उनको कानुन ज्ञानबाट देशलाई । उनी जातीय पनि मानि हुन् ।

१. ललको अनुच्छेद नैन सोझिका कान्हको उतर गेहनुहोस् । १०

સમ્પૂર્ણ રીતેક સમાજનો આગળ પગલાં છે. મોનસો પાનપાલેજ ઝીલોપાલ્લ રમ્મ હીં
ખાલ્લા સમ્પાલર ને સમ્પાલિકા રમ્મ સ્થાપિત હુપાનુ. સમાજ વિકાસકા નિર્મિત પાલેજ
ખાલ્લા સમ્પાલે ર પાનપાલકા પાલ પધાઈ નમ્પીકાનુ જીંત ખાલપક હુ ત્પોત ને ખાલપક
સમ્પાલિકા રમ્મ પધાઈ યોલાડુપા હુ. ત્પેકો શમ્પો ઝીંતો પોં ખાલો સમ્પાલે ર
પાનપાલકાઈ યોલાઈ રમ્પાલે. આજ મોંજા શમ્પો સમ્પાલિકાઈ સમ્પાલકાઈ ર હુપોં સમ્પાલે
ખોર તિરમ્પાલ પાલેજ ર ત્પાલકા ડાડોંમા નર્મ સમ્પાલિકો મોંજી પાલેજ. યસકા કાપા
વિદેશી સમ્પાલિકાઈ ખાલો સમાજમા રમેજ હુપાલ રમ્પુ સમ્પાલિકાઈ સમ્પી રમ્પાલ
રમ્પોલમા ત્પાડોં પડેજ ર મોં શમ્પો પાનપાલકાઈ પોં છે.

11-11-11

क) सामकरीयको सहायना कसरी गर्नु ?

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