

KISAH RAMAYANA



Prabu Dasarata dari Ayodhya

Wiracarita Ramayana menceritakan kisah Sang Rama yang memerintah di Kerajaan Kosala, di sebelah utara Sungai Gangga, ibukotanya Ayodhya. Sebelumnya diawali dengan kisah Prabu Dasarata yang memiliki tiga permaisuri, yaitu: Kosalya, Kekayi, dan Sumitra. Dari Dewi Kosalya, lahirlah Sang Rama. Dari Dewi Kekayi, lahirlah Sang Bharata. Dari Dewi Sumitra, lahirlah putera kembar, bernama Lakshmana dan Satrugna. Keempat pangeran tersebut sangat gagah dan mahir bersenjata.

Pada suatu hari, Resi Wiswamitra meminta bantuan Sang Rama untuk melindungi pertapaan di tengah hutan dari gangguan para rakshasa. Setelah berunding dengan Prabu Dasarata, Resi Wiswamitra dan Sang Rama berangkat ke tengah hutan diiringi Sang Lakshmana. Selama perjalanannya, Sang Rama dan Lakshmana diberi ilmu kerohanian dari Resi Wiswamitra. Mereka juga tak henti-hentinya membunuh para raksasa yang mengganggu upacara para Resi. Ketika mereka melewati Mithila, Sang Rama mengikuti sayembara yang diadakan Prabu Janaka. Ia berhasil memenangkan sayembara dan berhak meminang Dewi Sinta, puteri Prabu Janaka. Dengan membawa Dewi Sinta, Rama dan Lakshmana kembali pulang ke Ayodhya.

Prabu Dasarata yang sudah tua, ingin menyerahkan tahta kepada Rama. Atas permohonan Dewi Kekayi, Sang Prabu dengan berat hati menyerahkan tahta kepada Bharata sedangkan Rama harus meninggalkan kerajaan selama 14 tahun. Bharata menginginkan Rama sebagai

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Grand Legend Ramayana Vol. 7 (GLR) Is Yuniarto, John G Reinhart, 2023-10-25 Misi perburuan Kijang Emas membawa Rama Laksmana dan Shinta ke daerah Gurun Tak Bertuan sebuah wilayah berbahaya yang menyimpan rahasia masa lalu Sementara itu Raja Yaksha Rahvan bertemu dengan Subali sang Raja Wanara di Kiskenda Konflik besar akan segera melanda seluruh Tanah Kosala Grand Legend Ramayana GLR merupakan adaptasi bebas dari kisah klasik Ramayana yang dikemas dalam gaya penceritaan dan gambar yang unik modern dan sesuai dengan selera pembaca muda **Accessions List, Indonesia** American Libraries Book Procurement Center, Jakarta, 1964 **Accessions List, Indonesia** Library of Congress. Library of Congress Office, Jakarta, 1964 *The Legacy of Malay Manuscripts* Perpustakaan Negara Malaysia, 2012 On the history themes genres manufacture and decoration of Malay manuscripts from Indonesia and Malaysia based on the collection of the Centre for Malay Manuscripts of the National Library of Malaysia *Accessions List: Indonesia, Malaysia, Singapore and Brunei* Library of Congress. Library of Congress Office, Djakarta, 1964 **National Union Catalog**, 1979 **Islamisasi Nusantara: dari Episteme ke Rezim Kebenaran** Mahbub Setiawan, 2023-10-30 Buku hasil penelitian menunjukkan bahwa empat elemen episteme yang saling berkaitan simbolisme dan pemaknaan orientasi metafisik dan supranatural dorongan kuasa dan kolaborasi dipengaruhi oleh proses Islamisasi Nusantara Keempatnya berfungsi sebagai dasar paradigma a priori di atasnya proses pembentukan diskursus Islamisasi baik yang diucapkan maupun yang terlihat Setelah praktik diskursif membingkai proses penciptaan diskursus Islam berkembang menjadi himpunan pengetahuan body of knowledge dan rezim kebenaran regime of truth yang menjadi agama dan sistem nilai masyarakat Nusantara Selain itu dalam proses Islamisasi kuasa fundamental teologi Islam kuasa struktural politik Islam dan kuasa kultural intelektualisme Islam memainkan peran penting dalam penyebaran dan penyebaran pengetahuan ini yang tetap berlandaskan pada prinsip prinsip Islam Dalam buku ini Michel Foucault mengembangkan teori tentang episteme sejarah diskursus dan kuasa atau pengetahuan Menurutnya hubungan antara kuasa dan pengetahuan yang bekerja selalu memengaruhi sejarah pengetahuan dan kebenaran dan keberadaan episteme memengaruhi cara masyarakat berpikir Tetapi dalam buku ini Foucault juga menemukan bahwa teologi yang terkait erat dengan elemen episteme orientasi metafisik dan supranatural menjadi kuasa dominan dalam proses Islamisasi Nusantara Teologi sebagai kuasa utama telah memainkan peran penting dalam sejarah peradaban yang berbasis agama Selain itu buku ini menunjukkan bahwa episteme yang ada di masyarakat ketika Islam tiba di Nusantara memiliki hubungan yang kuat dengan tradisi dan keyakinan masyarakat sebelumnya seperti animisme Hindu dan Buddha sebagai bagian dari proses pembentukannya Selain itu teori saluran Islamisasi Nusantara mengacu kepada bentuk elemen elemen episteme sebagai dasar paradigmanya Buku ini memberikan jawaban atas tiga pertanyaan pertama aspek episteme dan manifestasinya kedua bagaimana ia berhubungan dengan episteme sebelum kedatangan Islam dan ketiga pembentukan diskursus Islamisasi dan hubungannya dengan hubungan

kuasa pengetahuan yang muncul dalam sejarah peradaban Islam Nusantara Michel Foucault menggunakan metode analisisnya yang terdiri dari arkeologi dan genealogi untuk menjawab ketiga masalah itu Metode dan pendekatan ini digunakan dalam penelitian sumber Islamisasi Melayu Klasik yang ditulis pada abad ke 14 dan ke 17 Masehi seperti Hikayat Raja Pasai Hikayat Aceh Bustan al Salatin dan Sulalat al Salatin Selain sumber lain petualang dunia seperti Tome Pires dan Ibnu Bathuthah juga digunakan sebagai sumber data *The Musical Mainstream* ,1977 Golden Letters Annabel Teh Gallop, Bernard Arps, 1991 Catalog of travelling photographic exhibition of royal Indonesian letters and manuscripts from British collections **Excerpta Indonesica** ,1970 **Rencana pelaksanaan pembelajaran (RPP) SMK/MAK: Kelas XI (2), semester I & II (per-mata pelajaran)** ,2008 Curriculum planning of secondary vocational schools and Islamic vocational schools in Indonesia *Indonesian Monographs* Cornell University. Libraries, 1974 **Syair Sultan Maulana** Yusoff Iskandar, 1980 **The Ramayana** Valmiki, 1891 **Ramayana, Around the World** ,1997 Collection of articles presented at various International Ramayana Conferences **The Ramayana Tradition in Asia** Venkatarama Raghavan, 1980 Ramayana Flor Robles Villafranca, 1959 From Lanka Eastwards Andrea Acri, H.M. Creese, A. Griffiths, 2010-01-01 The Kakawin Ramayana arguably the oldest Old Javanese epic text in Indic metres circa 9th century AD holds a unique position in the literary heritage of Indonesia The poem has retained a remarkable vitality through the centuries in the Archipelago inspiring many forms of artistic expression not only in the domain of literature but also in the visual and performing arts from the reliefs of the majestic Central Javanese temples to modern puppet show performances Displaying a virtuoso array of metrical patterns the Kakawin Ramayana is among the very few Old Javanese texts for which a specific Sanskrit prototype has been identified namely the difficult poem Bhattikavya circa 7th century AD itself a version of the great Ramayana epic ascribed to Valmiki circa 6th 1st century BC The Old Javanese poem is an original and skillful work of re elaboration that documents a fascinating interaction between cultural elements of the Sanskrit tradition with those indigenous to the Javanese setting The studies included in this volume written by experts in a wide range of disciplines focus on disparate aspects of the Kakawin Ramayana and the constellation of cultural phenomena revolving around it providing the reader with a key to the understanding of the rich Old Javanese textual heritage and the transcultural intellectual dynamics that contributed to shaping the cultural heritage of Indonesia up to the present With contributions from Andrea Acri Helen Creese Arlo Griffiths Thomas Hunter Roy Jordaan Lydia Kieven Cecelia Levin Wesley Michel Stuart Robson and Adrian Vickers this book is the result of a workshop held at the KITLV branch in Jakarta on May 26th 28th 2009 and supported by the Australia Netherlands Research Collaboration the cole Fran aise d Extr me Orient and the Stichting J Gonda Fonds **Ramayana** Valmiki, 2005-02 A bilingual edition of a literary epic in Sanskrit *Those Eventful 39 Years of Sri Rama* V. Prabhakar Rao, 2020-12-11 Ramayana the legend of Rama is one of the most popular text in the world literature This book for a change seeks to find the chronology of events on a day to day basis and covers the sequence of events

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