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but contains no standard for determining what might be worth doing and hence no criteria for assigning relative priority to values in conflict Objective ethical judgments can be achieved however if we understand that insofar as they support the fulfillment of empirically identified human needs statements about good and bad are propositions of a factual nature A conception of the good for human beings is implicit in the fulfillment of those needs To articulate that conception we need a constructive productive public practice of ethical dialogue and deliberation To build such a practice will require what amounts to a life of ethical heroism This book seeks to encourage that sort of life Bulletin of the Medford Public Library Medford Public Library (Medford, Mass.),1912 On Emerson Edwin Harrison Cady,Louis J. Budd,1988 The fifteen essays on Emerson reprinted here were published in American Literature from 1937 to 1986 and reveal the continuity of that journal's interest in studies of literary influence textual scholarship and intellectual history As this volume reveals its editorial standards for scholarship have contributed to the publication of essays that have endured the winds of fashion Choice

Bakhtin: Carnival and Other Subjects David Shepherd,2021-11-01 The Culture of Sentiment Shirley Samuels,1992 In this important new collection leading scholars in nineteenth century American culture re examine the vexed subject of sentimentality These essays draw upon a range of interdisciplinary approaches to situate sentimentality in terms of women's culture and issues of race before and after the Civil War Moving beyond the canonical debates about sentimentality the collection makes visible the particular racial and gendered forms that define the aesthetics and politics of the American culture of sentiment The contributors use evidence from American cultural history American studies and literary criticism to examine the process by which nineteenth century American culture was both produced and contested They present incisive readings of scenes like an antebellum murder trial the erotic attention audiences paid to the statues of Hiram Powers and the engravings of Godey's Ladies Book In addition they use the writings of Harriet Jacobs Mark Twain James Fenimore Cooper Pauline Hopkins W E B DuBois and Harriet Beecher Stowe to question the political fables immanent in this literature More generally they portray nineteenth century American sentimentality as a national project a project about imagining the nation's bodies and the national body With essays by Lauren Berlant Ann Fabian Susan Gillman Karen Halttunen Carolyn L Karcher Joy Kasson Amy Schrager Lang Isabelle Lehuu Harryette Mullen Dana Nelson Lora Romero Shirley Samuels Karen Sanchez Eppler Lynn Wardley and Laura Wexler The Culture of Sentiment significantly reorients the field of nineteenth century American literature art culture and history It will be of keen interest to those concerned with women's studies American studies cultural studies African American studies and American history and literature **Library Books** Los Angeles Public Library,1918 **The Poetics of Poesis** Felicia Bonaparte,2016-01-11 Examining novels written in nineteenth century England and throughout most of the West as well as philosophical essays on the conception of fictional form Felicia Bonaparte sees the novel in this period not as the continuation of eighteenth century realism as has commonly been assumed but as a genre unto itself Determined to address the crises in religion and philosophy that had shattered the foundations by

which the past had been sustained novelists of the nineteenth century felt they had no real alternative but to make the world anew Finding in the new ideas of the early German Romantics a theory precisely designed for the remaking of the world these novelists accepted Friedrich Schlegel's challenge to create a form that would render such a remaking possible They spoke of their theory as poesis etymologically a making to distinguish it from the mimesis associated with realism Its purpose however was not only to embody as George Eliot put it in *Middlemarch* the idealistic in the real giving as faithful an account of the real as observation can yield but also to embody in that conception of the real a discussion of ideas that are its symbolic signification as Edward Bulwer Lytton described it in one of his essays It was to carry this double meaning that the nineteenth century novelist created Bonaparte concludes the language of mythical symbolism that came to be the norm for this form and she argues that it is in this doubled language that nineteenth century fiction must be read Conservatism, Radicalism, and Scientific Method Albert Benedict Wolfe, 1923 *A.L.A. Catalog*, 1926 Isabella Mitchell Cooper, Marion Horton, 1926 **General Alumni Catalogue of the University of Pennsylvania, 1922** University of Pennsylvania. General Alumni Society, 1922 Library Journal, 1968-10 **Philosophy of Education** Joseph James Chambliss, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company **Book Bulletin of the Chicago Public Library** Chicago Public Library, 1919 **Handbook of Public Pedagogy** Jennifer A. Sandlin, Brian D. Schultz, Jake Burdick, 2010-07-29 Bringing together scholars public intellectuals and activists from across the field of education the Handbook of Public Pedagogy explores and maps the terrain of this burgeoning field For the first time in one comprehensive volume readers will be able to learn about the history and scope of the concept and practices of public pedagogy What is public pedagogy What theories research aims and values inform it What does it look like in practice Offering a wide range of differing even diverging perspectives on how the public might operate as a pedagogical agent this Handbook provides new ways of understanding educational practice both within and without schools It implores teachers researchers and theorists to reconsider their foundational understanding of what counts as pedagogy and of how and where the process of education occurs The questions it raises and the critical analyses they require provide curriculum and educational workers and scholars at large with new ways of understanding educational practice both within and without schools

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