

Omraam Mikhaël Aïvanhov

L'ART
ET
LA VIE

PROSVETA • BROCHURES

Lart Et La Vie

David Hume



L'art Et La Vie:

Essais sur l'art et le goût David Hume, 2010 Nous ne cessons d'apprécier des objets nous leur donnons de la valeur nous les disons beaux ou laids La beauté ou la laideur ne sont donc pas des qualités réelles des choses Mais ce sentiment qui est le nôtre est causé par des qualités qui sont bien réelles dans les choses De sorte que la nature humaine étant assez ordinaire parmi les hommes il n'est pas vain de rechercher dans les matières du goût et plus particulièrement dans les matières littéraires des lois générales qu'on peut figurer dans des modèles choisis ou représenter sur un mode critique dans une règle du goût L'argument de Hume est simple mais prête à des analyses fort subtiles On en suit la progression avec bonheur dans ces essais magnifiquement écrits par leur auteur *L'Art Français et Francophone depuis 1980 / Contemporary French and Francophone Art*, 2005-01-01 Ce volume présente vingt-trois essais consacrés à l'art français et francophone des vingt-cinq dernières années et propose des analyses critiques d'une cinquantaine d'artistes majeurs qui travaillent sur des modes richement variés The volume offers 23 new critical essays on contemporary French and francophone art dealing with some fifty major artists working in a wide range of mediums

International Art Trade and Law / Le Commerce

International de l'Art et le Droit International Chamber of Commerce Staff, 2013-06-29 The Programme for the third Symposium on the International Art Trade and Law was developed by the Institute for International Business Law and Practice of the International Chamber of Commerce and its Chairman Prof Pierre Lalive who has also provided the Preface to this Volume Under the auspices of the Institute a Questionnaire was formulated and circulated The collected materials were reproduced and distributed at the Symposium by the Amsterdam Chamber of Commerce Reporters from thirteen countries responded to the Questionnaire On the basis of these National Reports General Reports were prepared and presented at the Symposium Part One of this Volume includes Questionnaire covering Topics 1-5 General information on a number of countries taken from the National Reports Part Two is divided into five Sections corresponding with the five Topics addressed in the Questionnaire Topic 1 Freedom of museums to sell trade or otherwise dispose of objects of art in their collection Topic 2 Freedom of collectors to sell or give away all or part of their collections Topic 3 Rights of artists and their heirs Topic 4 Auction sales and conditions Topic 5 International temporary exhibitions and insurance followed by Concluding Remarks by Prof John H Merryman

Michel Henry et l'affect de l'art Adnen Jdey, Rolf Kühn, 2011-11-25 Quel est le statut de l'art et de l'affectivité esthétique chez Michel Henry Le champ occupé par l'art dans l'économie de la phénoménologie matérielle est-il le lieu le plus propre pour l'exploration immanente de l'apparaître et l'auscultation de l'affectivité transcendante de la vie Ce livre offre un repérage de quelques pistes remarquables partir desquelles le besoin de poser les jalons d'une esthétique matérielle se fait suffisamment pressant pour qu'on y prête attention C'est pour frayer cette voie et faire les premiers pas dans la direction qu'elle infléchit que les tudes ici réunies engagent chacune sa manière l'examen du statut de l'art chez Michel Henry du cas de la peinture bien sûr mais aussi dans les champs du langage de la littérature de la danse de l'

architecture et de la musique L'ensemble est précédé par un texte de Michel Henry consacré à l'œuvre picturale de Pierre Magr

What is the status of art and aesthetic affectivity in Michel Henry Is the place occupied by art within the economy of his material phenomenology the most appropriate site for the immanent exploration of appearing and the auscultation of the transcendental affectivity of life This book locates some remarkable avenues through which the need to prepare the ground for a material aesthetic becomes urgent enough to be given attention In order to clear this path and take the first steps in the direction it leads the studies gathered here each in its own way are engaged in the study of the status of art in Michel Henry from the perspective of painting of course but also the fields of language literature dance architecture and music The collection is preceded by an essay by Michel Henry devoted to the painting of Pierre Magr

Art Et Architecture Au Canada Loren Ruth Lerner, Mary F. Williamson, 1991-01-01 Identifies and summarizes thousands of books article exhibition catalogues government publications and theses published in many countries and in several languages from the early nineteenth century to 1981

Marianne in the Market Lisa Tiersten, 2001-09-20 This text traces the transformation of consumerism in 19th century France and the effects it had on the image of women

Corporeity and Affectivity Karel Novotny, Pierre Rodrigo, Jenny Slatman, Silvia Stoller, 2013-10-02 The articles in this volume reflect upon the intersections of corporeity and affectivity in Maurice Merleau-Ponty's phenomenology They illuminate the meaning of his phenomenology regarding corporeity and affectivity from various phenomenological perspectives Corporeity and Affectivity explores his invaluable contribution in interdisciplinary and transdisciplinary respect including the humanities the arts and the sciences Contributors include Alexei Chernyakov Jagoda Brudziska Uniwersytet Warszawski Nicola Zippel Sapienza University of Rome Department of Philosophy Karel Novotný Faculty of Humanities Charles University of Prague James Mensch Charles University in Prague Faculty of Humanities Annabelle Dufourcq Charles University Prague Faculty of Humanities Juho Hotanen University of Helsinki Silvia Stoller Universität Wien Pierre Rodrigo Université de Bourgogne Dijon Antonino Firenze University Pompeu Fabra Barcelona Shaun Gallagher University of Memphis Department of Philosophy Kwok-ying Lau The Chinese University of Hong Kong Monika Murawska The Academy of Fine Arts Warsaw Irene Breuer Bergische Universität Wuppertal Mauro Carbone Université Jean Moulin Lyon 3 Faculté de philosophie László Tengelyi Bergische Universität Wuppertal Björn Thorsteinsson University of Iceland Institute of Philosophy Mikkel B. Tønne Telemark University College Porsgrunn Tamás Ullmann ELTE University of Budapest Institute of Philosophy Johann P. Arnason La Trobe University Melbourne Charles University Faculty of Humanities Prague Michael Staudigl Vienna University Department of Philosophy Suzi Adams Flinders University Adelaide

Études de Littérature Et D'art: sér.] L'art avant Louis XIV. Le vieil

Sorbonne. Racine. Lamartine. J.J. Weiss. H. Taine. M. Émile Zola. M. Jules Lemaître. A propos des salons. Napoléon 1er et l'opinion. Meissonier. M.E. Frémiet. En Danemark. Ibsen et l'ibsenisme. M.C. Lombroso. M. Max Nordau Gustave Larroumet, 1894

Art as experience of the living body / L'art comme expérience du corps vivant

Christine Vial Kayser, 2024-01-23 This book analyses the dynamic relationship between art and subjective consciousness following a phenomenological pragmatist and enactive approach. It brings out a new approach to the role of the body in art not as a speculative object or symbolic material but as the living source of the imaginary. It contains theoretical contributions and case studies taken from various artistic practices: visual art, theatre, literature, and music, Western and Eastern, the latter concerning China, India, and Japan. These contributions allow us to nourish the debate on embodied cognition and aesthetics using theory, philosophy, art history, neuroscience, and the authors' personal experience as artists or spectators. According to the Husserlian method of reduction and pragmatist introspection, they postulate that listening to bodily sensations, cramps, heartbeats, impulsive movements, eye orientation can unravel the thread of subconscious experience, both active and affective, that emerges in the encounter between a subject and an artwork, an encounter which, following John Dewey, we deem to be a case study for life in general. Ce livre analyse la relation dynamique entre l'art et la conscience subjective selon une approche phénoménologique pragmatiste et enactive. Il vise à faire merger une nouvelle approche du rôle du corps dans l'art, non pas comme objet spéculatif ou matériau symbolique, mais comme source vivante de l'imaginaire. Les contributions théoriques et les études de cas sont prises de diverses pratiques artistiques : arts visuels, théâtre, littérature et musique occidentales et orientales, ces dernières concernant la Chine, l'Inde et le Japon. Selon la méthode husserlienne de réduction en choix l'introspection pragmatiste, les textes témoignent que l'écoute des sensations corporelles, crampes, battements de cœur, mouvements pulsionnels, orientation des yeux, mises en jeu par l'œuvre, permet de dénouer le fil de l'expérience inconsciente, la fois kinesthésique et affective, qui merge dans la rencontre entre un sujet et une œuvre d'art, une rencontre comprise la manière de Dewey comme un cas d'école de la vie en général.

Conservative Echoes in Fin-de-Siècle Parisian Art Criticism Michael Marlais, 2010-11-01 While the painting of the 1880s and 1890s in Paris has been studied in great depth, the concurrent art criticism has not been given the attention it deserves. *Conservative Echoes* examines previously unexplored aspects of the symbolist criticism of art, revealing its conservative nature and thus providing a new view of the art criticism of one of the most significant periods in the development of modern art. Art historians tend to focus on a small body of criticism written by authors who championed one or more of the artists recognized today as leaders of the avant-garde. In essence, it is the art that directs most studies of criticism rather than the criticism itself. Michael Marlais has studied late nineteenth-century criticism on all levels, from popular press to esoteric review, in order to understand the context in which avant-garde art criticism appeared. He focuses on the critics Félix Fénéon, Albert Aurier, Alphonse Germain, Camille Mauclair, and Maurice Denis, noting both conservative and modernist features of their writing while attempting to situate them within the antinaturalist intellectual trends of the period. Marlais emphasizes the relationship of avant-garde critics to the broader cultural milieu, thus providing both a valuable corrective in the study of fin-de-siècle art history and another way of understanding the cultural climate in Paris during that time.

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