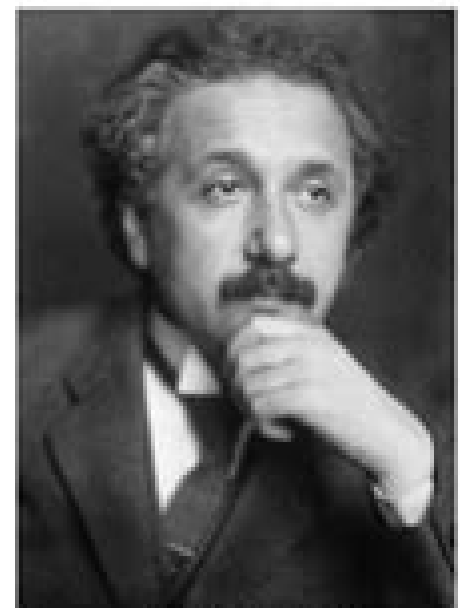


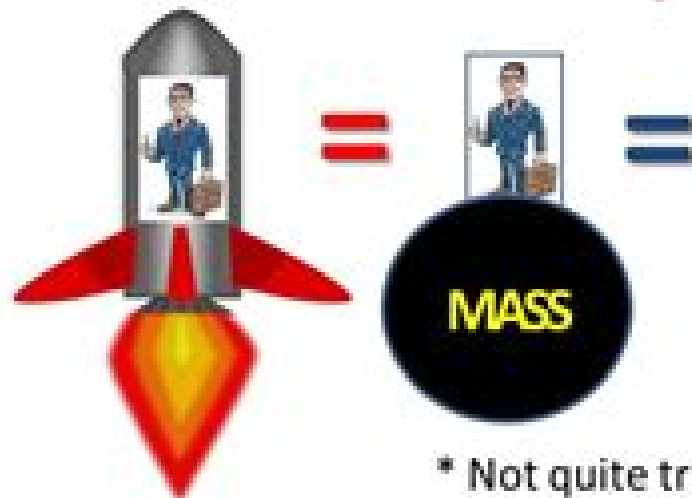
General Relativity (Einstein, 1915)

- Gravity is equivalent to Acceleration.
- Massive bodies or strong accelerations cause SpaceTime to curve significantly.
- A scientist cannot distinguish between being in a stationary box on Earth or in a spaceship, accelerating at 9.8 m/s^2 (32.2 ft/s^2), in deep empty space.*



circa 1921

General Relativity
POTENTIAL ENERGY STATES
Acceleration = Gravity



Special Relativity
KINETIC ENERGY STATES
Escape Velocity = Gravity

**Relativistic Effects are
Identical for Gravity
and Travel at the
Escape Velocity for a
given Gravity**



* Not quite true given very sensitive accelerometers at head and feet

Good S On Relativity

Karin Nielsen-Saines



Good S On Relativity:

Agent Relative Ethics Steven Jensen, 2023-07-07 Agent Relative Ethics asks what the world would look like if we adopted agent relativity wholeheartedly clinging to no shred of absolute morality Alastair MacIntyre's haunting image of a post apocalyptic world in which our knowledge of ethics has been fragmented poses a contrast between modern morality and ancient ethics The two stand divided along the fault line of the nature of the good Modern ethics has placed its stake in the absolute good while ancient ethics rests upon the foundation of the relative good Following the lead of Bernard Williams Agent Relative Ethics identifies alienation as a disturbing symptom of the present focus upon absolute goods It then completes the diagnosis of the malady afflicting modern moral theory by clarifying the difference between absolute and relative goods The remainder of the book explores how agent relativity can overcome the modern fragmentation of our ethical knowledge Not just any relative goods can rectify the modern disorder Only shared goods belonging to a union of individuals are sufficiently robust to overthrow the contemporary despotism of neutral goods These shared goods exhibit many parallels with common sense morality including partiality impartiality punishment and an antagonism toward harmfully using others together with a more lenient attitude toward foreseeing harm The final chapters probe the conditions often unpalatable to the modern mind by which ethics might be restored Agent Relative Ethics will be of interest to scholars and advanced students working in ethics and moral theory ancient ethics and the history of philosophy

Formalism in Ethics and Non-formal Ethics of Values Max Scheler, 1973 A lengthy critique of Kant's apriorism precedes discussions on the ethical principles of eudaemonism utilitarianism pragmatism and positivism

Ethics Across the Curriculum Michael Boylan, James A. Donahue, 2003-01-01 Philosopher Michael Boylan and theologian James A Donahue provide a framework compatible with humanist and theist beliefs that will enable college and university professors to address a full range of ethical issues as they arise in classroom discussion both in the academic disciplines and in professional education

The Routledge Handbook of Philosophy of Well-Being Guy Fletcher, 2015-07-30 The concept of well being is one of the oldest and most important topics in philosophy and ethics going back to ancient Greek philosophy Following the boom in happiness studies in the last few years it has moved to centre stage grabbing media headlines and the attention of scientists psychologists and economists Yet little is actually known about well being and it is an idea that is often poorly articulated The Routledge Handbook of Philosophy of Well Being provides a comprehensive outstanding guide and reference source to the key topics and debates in this exciting subject Comprising over 40 chapters by a team of international contributors the Handbook is divided into six parts well being in the history of philosophy current theories of well being including hedonism and perfectionism examples of well being and its opposites including friendship and virtue and pain and death theoretical issues such as well being and value harm identity and well being and children well being in moral and political philosophy well being and related subjects including law economics and medicine Essential reading for students and researchers in

ethics and political philosophy it is also an invaluable resource for those in related disciplines such as psychology politics and sociology

Straight Goods in Philosophy David Patterson Hatch,1910

Moral Phenomena Nicolai Hartmann,2017-09-29 Since the nineteenth century moral philosophy in the Western world has been dominated by utilitarianism Kantianism and relativism Only a few philosophers have been able to escape from this Procrustean bed Foremost among these few is Nicolai Hartmann 1882 1950 Together with Henri Bergson and Martin Heidegger Hartmann was instrumental in restoring metaphysics Hartmann s metaphysics differs markedly from that of both Bergson and Heidegger in his indebtedness to Plato In 1926 Hartmann published a massive treatise *Ethik* which was translated into English by Stanton Coit and published as *Ethics* in 1932 *Ethics* is probably the most outstanding treatise on moral philosophy in the twentieth century The central concept of the book is value Drawing upon the pre modern view of ethics Hartmann maintains that values are objectively given part and parcel of the order of being We cannot invent values we can merely discover them The first part of *Ethics* is concerned with the structure of ethical phenomena and criticizes utilitarianism Kantianism and relativism as misleading approaches After some introductory thoughts concerning the competence of practical philosophy Hartmann discusses the essence of moral values including their absoluteness and ideal being and the essence of the ought Hartmann is both controversial and compelling He provides a moral philosophy that rejects the subjectivism of the ruling approaches without taking recourse to older theological notions on the foundation of the ethical In sum Hartmann s *Ethics* constitutes an impressive and preeminent contribution to moral philosophy

Spinoza Olli Koistinen,John Ivan Biro,2002 The essays in this volume investigate several themes notably Spinoza s monism the nature of the individual the relation between mind and body and his place in 17th century philosophy

Advances in Computer Science and IT Dil Hussain,2009-12-01 The book presents some very interesting and excellent articles for this divergent title The 22 chapters presented here cover core topics of computer science such as visualization of large databases security ontology user interface graphs object oriented software developments and on the engineering side filtering motion dynamics adaptive fuzzy logic and hyper static mechanical systems It also covers topics which are combination of computer science and engineering such as meta computing future mobiles colour image analysis relative representation and recognition and neural networks The book will serve a unique purpose through these multi disciplined topics to share different but interesting views on each of these topics

The German Historical School Yuichi Shionoya,2000-10-12 This book clarifies the approach of the German Historical School by the reconstruction of their achievements in terms of rational and historical context

Encyclopedia of Global Justice Deen K. Chatterjee,2012-01-23 This two volume *Encyclopedia of Global Justice* published by Springer along with Springer s book series *Studies in Global Justice* is a major publication venture toward a comprehensive coverage of this timely topic The *Encyclopedia* is an international interdisciplinary and collaborative project spanning all the relevant areas of scholarship related to issues of global justice and edited and advised by leading scholars

from around the world The wide ranging entries present the latest ideas on this complex subject by authors who are at the cutting edge of inquiry The Encyclopedia sets the tone and direction of this increasingly important area of scholarship for years to come The entries number around 500 and consist of essays of 300 to 5000 words The inclusion and length of entries are based on their significance to the topic of global justice regardless of their importance in other areas

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