



THE OLD PUEBLO SERIES:

Going Home

A MYSTERY ROMANCE NOVEL

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Berry Brill de Ramírez, Evelina Zuni Lucero, 2009-03-16 This volume reveals the insights and aesthetics of Ortiz s indigenous lens **Rings, Revenge, Superstitions** Jim Stuckey, 2018-06-30 Does good exist Or is it only a matter of a culture s definition or description or of personal position and opinion The characters are two US Marines an Iranian military family an

Iranian business mogul and his vengeful son the daughter of a young US immigrant from Iran a handful of educators a curmudgeonly hotel owner a hired killer and a corrupt deputy sheriff Through their eyes we see the impact a single deeply considered idea good or evil can have on one's life In Iran Vietnam California and Arizona the players reveal their personalities and characters We discover the impact that one life and one idea the idea of rings can have years and even decades later *Inheriting the Past* Chip Colwell, 2016-05-26 In recent years archaeologists and Native American communities have struggled to find common ground even though more than a century ago a man of Seneca descent raised on New York's Cattaraugus Reservation Arthur C Parker joined the ranks of professional archaeology Until now Parker's life and legacy as the first Native American archaeologist have been neither closely studied nor widely recognized At a time when heated debates about the control of Native American heritage have come to dominate archaeology Parker's experiences form a singular lens to view the field's tangled history and current predicaments with Indigenous peoples In *Inheriting the Past* Chip Colwell Chanthaphonh examines Parker's winding career path and asks why it has taken generations for Native peoples to follow in his footsteps Closely tracing Parker's life through extensive archival research Colwell Chanthaphonh explores how Parker crafted a professional identity and negotiated dilemmas arising from questions of privilege ownership authorship and public participation How Parker as well as the discipline more broadly chose to address the conflict between Native American rights and the pursuit of scientific discovery ultimately helped form archaeology's moral community Parker's rise in archaeology just as the field was taking shape demonstrates that Native Americans could have found a place in the scholarly pursuit of the past years ago and altered its trajectory Instead it has taken more than a century to articulate the promise of an Indigenous archaeology an archaeological practice carried out by for and with Native peoples As the current generation of researchers explores new possibilities of inclusiveness Parker's struggles and successes serve as a singular reference point to reflect on archaeology's history and its future

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