

God Was African

Nkemngong Nkengasong

God Was African:

God was African Nkemngong Nkengasong, 2014-12-01 When Kendem a varsity instructor returns to his native Lewoh countryside where he spent his childhood he is seeking relief from the complexity of human civilization after attending the Fulbright Institute in the United States Instead he is confronted with two seething issues how to reveal to his sick and troubled mother the situation in which he finds his elder brother the successor of Mbe Tanju Ngongs household who travelled to the United States many years before and had never returned and the dispute over Fuo Beyanos funeral which is tearing the land apart whether the deceased village chief should be given a Christian burial or he should according to the age old tradition of Lewoh people go through a ritual to enable him return and continue ruling his people God in Africa Malcolm J. McVeigh, 1974 Combines clarity and simplicity of style with intuitive and scholarly depth bringing the Christian and African concepts of God into focus Postcolonializing God Emmanuel Y. Lartey, 2013-08-13 Postcolonializing God examines how African Christianity especially as a practical spirituality can be truly a postcolonial reality The book offers thoughts as to how African Christians and by that token others who were colonial subjects may practice a spirituality that bears the hallmarks of their authentic cultural heritage even if that makes them distinctly different from Christians from the colonizing nations There are themes in both the Hebrew Bible and the Christian Scriptures in which God's activities result in shattering hegemony overthrowing the powerful diversifying communities and affirming pluralism These have by and large been ignored or downplayed in the formation of Christian communities by western and westernized Christians in Africa The effect of this is that much of the practice of African Christians imitates that of a European Christianity of bygone times Postcolonializing God charts a different course uplifting these ignored readings of scripture and identifying how they are expressed again by Africans who courageously seek through the practices of mysticism and African culture to portray a God whose actions liberate and diversify human experience Postcolonializing God seeks to express the human diversity that seems to be the Creator's ongoing desire for the world and thereby to continue to manifest the manifold and diverse nature and wisdom of God It is only as humans refuse to be created in the image of any other human beings that the richness and complexity of the divine image will be more closely viewed throughout the world The Origins and Development of African Theology Gwinyai H. Muzorewa, 2000-04-05 The Origins and Development of African theology is a very informative survey of African theology over approximately the last twenty years The author is widely read on the subject as far as English publications go and highlights the salient issues with balanced objectivity The literature both as discussed in the substance of the book and in the bibliography is also a valuable source for further study of African theology John Mbiti author of Prayers of African Religion God in Africa Sednak Yankson,1915-06-20 God In Africa demonstrates the Various African Stories shared in common with the Bible It is the stories of the interaction between Africa and the God and the people of the Bible Joseph Ratzinger and the Future of African Theology Maurice Ashley Agbaw-Ebai, Matthew Levering, 2021-12-27

This book engages the theology of Joseph Ratzinger Pope Benedict XVI in dialogue with African Catholic theological concerns and challenges After an Introduction by Matthew Levering arguing that African Catholic theology is an important resource for the whole Church the book contains ten chapters by African and non African Catholic theologians Paulinus Odozor investigates whether and if so how the God of Jesus Christ stands in continuity with the God known to African Traditional Religions Paul latub sun Adaja addresses faith and reason in light of the current African anthropological crisis Tegha Nji and Valery Akoh connect Ratzinger s idea of pro existence with traditional African understandings of solidarity Jacob Phillips compares the theologies of Robert Cardinal Sarah and Joseph Ratzinger Benedict XVI Dennis Kasule examines the requirements of a New Evangelization for Africa in light of the case of Uganda Joseph Lugalambi proposes that the Catholic liturgies of Africa are in need of reform Mary Reginald N Anibueze explores the Eucharist as a socio communitarian event Emery de Gaal reflects upon Ratzinger Benedict s theology of inculturation Joseph Ogbonnaya treats Caritas in Veritate with a focus upon the case of Nigeria Maurice Ashley Agbaw Ebai meditates upon Ratzinger s understanding of political power

How God Became African Gerrie ter Haar,2009 We Have Been Believers James H. Evans,1992 In this the first full scale black systematic theology in twenty years James Evans emerges as a major and distinctive voice in American theology Seeking to overcome the chasm between church practice and theological reflection Evans situates theology squarely in the nexus of faith with freedom There with a sure touch he uplifts revelatory aspects of black religious experience that reanimate classical areas of theology and he creates a theology with a heart a soul and a voice that speaks directly to our condition

The Oxford Handbook of African American Theology Katie G. Cannon, Anthony B. Pinn, 2014 The Oxford Handbook of African American Theology brings together leading scholars in the field to present a critical and comprehensive analysis of African American Theology in its many forms and contexts providing an interdisciplinary examination of the nature content and meaning of this form of theology The Paradigm of Greed and Its Impact on African Americans Dr C E Pender, 2005-08 These United States were founded on the religion of greed until this day it continues to have divesting impacts on the African American population The Paradigms of Greed is the result of the CRABS cognitive retrogression affecting the black society which is an internal destruction switch imbedded in most African Americans from the days of slavery which for the most part never really ended This self destruction is directly linked to assimilation so therefore in this spell book you will understand why there is such an alarming rate of black on black crime character killing jealousy and envy Now and only now the author has masterfully uncovered the sinister plot of how the whole psychological program encourages black to be there own worst enemies Read how it works and more importantly hunt and expose the real enemy which is secular greed Read of America's new cash crop and how dependency is the new hangman Understand being rich and wealthy are not the same in short it is all about who control the money The author has woven his argument into a colorful disciplinary program which could prove to reduce the impact of the CRABS created by the obsession of pure greed

which is green money African American this book is monitory Americans truly this is the Paridigm of Greed The reversal of this CRABS disorder is lodged in this volume so one can truly began the process of emancipation completed with the God The Secret of the African Edwin William Smith, 1929 The Kingdom of God in Africa Mark Shaw, Wanjiru M. factor Gitau, 2020-07-31 African Christianity is not an imported religion but rather one of the oldest forms of Christianity in the world In The Kingdom of God in Africa Mark Shaw and Wanjiru M Gitau trace the development and spread of African Christianity through its two thousand year history demonstrating how the African church has faithfully testified to the power and diversity of God's kingdom Both history students and casual readers will gain greater understanding of how key churches figures and movements across the continent conceptualized the kingdom of God and manifested it through their actions The only up to date single volume study of its kind this book also includes maps and statistics that aid readers to absorb the rich history of African Christianity and discover its impact on the rest of the world An Introduction to African Religion (2nd Edition) John S. Mbiti, 1991 The Great Being: Creator, Yahweh, Chuku, Allah, God, Brahman Gwinyai H. The One-in-a-Million Baby Name Book Jennifer Moss, Babynames.com, 2008-07-01 From one of Muzorewa,2000-08-03 the top parenting websites a comprehensive naming guide featuring the unique Babynames com popularity ratings Forget those traditional lists of names and their meanings in guiding readers step by step through the naming process as well as the seven things to consider this book will help parents decide upon a name perfectly suited to their child and family The only baby name book to draw upon the opinions of 1 2 million parents each listing features a popularity rating derived from website feedback as well as the top personality traits associated with the name Readers can also browse lists of names organized in unique ways such as names for sports fans or fiction lovers and names to be avoided Morality Truly Christian, Truly African Paulinus Ikechukwu Odozor C.S.Sp., 2014-11-15 Given the largely Eurocentric nature of moral theology in the history of the Roman Catholic Church what will it take to invest the theological community in the history and moral challenges of the Church in other parts of the world especially Africa What is to be gained for the whole Church when this happens in a deep and lasting way In this timely and important study Paulinus Ikechukwu Odozor brings greater theological clarity to the issue of the relationship between Christianity and African tradition in the area of ethical foundations He also provides a constructive example of what fundamental moral theology done from an African and Christian especially Catholic moral theological point of view could look like Following a brief history of the development of African Christian theology Odozor examines responses of African theologians to African tradition and Christian responses to the reality of non Christian religions In a context where the African religious experience and heritage are powerful sources of meaning and identity Christian evangelization raises questions both about the African primal religions and about Christianity itself and its claims Odozor takes up the subject of moral reasoning in an African Christian theological ethics and concludes with case studies that show how the African Church has tried to inculturate moral discourse on a religiously pluralistic continent and

relate the healing gospel message to African situations Students and scholars of moral theology and ethics and church leaders will profit from the issues raised in Morality Truly Christian Truly African **African Origins of Monotheism** Gwinyai H. Muzorewa, 2014-10-29 African Origins of Monotheism recasts an African knowledge of God in a new and original way It aims to recapture concepts of God as originally reflected upon by pristine African religious thinkers Muzorewa is seeking after the traditional African understandings of the Divine which trace their origins back before the rise of Judaism Christianity and Islam Monotheism he maintains is the ancient view of God ubiquitous across the continent of Africa indeed monotheism comes out of Africa The book challenges the way that the idea of God has been manipulated by Eurocentric agendas by colonizers enslavers and empire builders all of whom were using God talk to achieve their own personal ends In African thinking the God concept is guided by a sense of the presence of the all pervasive and omnipresent God which has instilled in the people a sense of respect for life at all costs Thus respect is not based on a commandment or on fear but on a propensity for affinity The Cambridge Dictionary of Christianity, Two Volume Set Daniel Patte, 2019-11-20 The Cambridge Dictionary of Christianity is an authoritative reference guide that enables students their teachers Christian clergy and general readers alike to reflect critically upon all aspects of Christianity from its origins to the present day Written by a team of 828 scholars and practitioners from around the world the volume reflects the plurality of Christianity throughout its history Key features of The Cambridge Dictionary of Christianity Provides a survey of the history of Christianity in the world on each continent and in each nation Offers a presentation of the Christian beliefs and practices of all major Christian traditions Highlights the different understandings of Christian beliefs and practices in different historical cultural religious denominational and secular contexts Includes entries on methodology and the plurality of approaches that are used in the study of Christianity Respects each Christian tradition by providing self presentations of Christianity in each country or Christian tradition Includes clusters of entries on beliefs and practices each examining the understanding of a given Christian belief or practice in different historical and contemporary contexts Presents the relationship and interaction of Christianity with other religious traditions in the world Provides on a Web site http hdl handle net 1803 3906 a full bibliography covering all topics discussed in the signed articles of this volume The African Christian vs. God's Word Jacob Oyerinde, 2025-08-19 What does the black African Christian consider to be the meaning and purpose of life Can a believer in Jesus Christ afford to be law averse and romanticise with tribal culture Can a believer subject the teachings of the Bible to the dictates of tribal culture and still hope to go to heaven What is the black African Christian's understanding of the role of the Bible in a believer s life Has Spirit baptism any meaning and significance to the black African Christian The author delves in to these and many other questions in this inspiring guide for Christians and potential believers of Jesus Christ whether of African origin or not who are seeking guidance in the way they come to faith in Christ Black Women and Breast Cancer Elizabeth A. Williams, 2018-11-16 Christian theology at its core is a story about someone being in trouble In

response to this trouble the triune God intervenes God identifies with those in trouble walking with them through the experience Yet the God of Christian theology goes a step further God prevails over trouble God is an overcomer Black women with breast cancer identify with this God They also see themselves in this theological narrative They see themselves in the midst of troubles troubles like racism poverty and environmental exposures that create the disease affecting their bodies They see the troubles of breast cancer their biological disposition towards more aggressive cancers later stage diagnoses poorer prognoses diminished quality of care and worse outcomes Black women also palpably feel the troubles breast cancer brings like fear physical disfigurement social isolation being stereotyped for treatment decisions abandonment and even death Black women feel the myriad troubles breast cancer brings But Black women also know God in their troubles They know an active God who identifies with and prioritizes their needs They know this God through scripture and experience as God who puts them front and center And because they know God as an overcomer and creative force they know themselves as overcomers For with God their troubles do not last always Black women with breast cancer construct a cultural theology of breast cancer out of knowing God Borne out of experiences of the Black Church womanist theology and their intersectional identities of race class and gender this theological investigation informed by anthropology examines how Black women construct an ontology of who God is and how God operates and gain a God consciousness that shapes their response to the disease Using pain faith and testimony as tools to struggle against breast cancer Black survivors theology transforms them from victims of breast cancer to change agents Out of their lives as survivors comes a theology of complex hope one cognizant of Black women s breast cancer disparities yet oriented towards Black women s achievement of health in the present and the future a sufficient hope to sustain Black women through it all

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