

ELIYAH MILLIGRAM

Ethics Done Right

Practical Reasoning
as a Foundation for
Moral Theory

Cambridge University Press

Ethics Done Right

Clifford Lane



Ethics Done Right:

Ethics Done Right Elijah Millgram, 2005-07-14 Examines how practical reasoning can be put into the service of ethical and moral theory **Ethics Done Right** Elijah Millgram, 2005 Ethics Done Right examines how practical reasoning can be put into the service of ethical and moral theory Elijah Millgram shows that the key to thinking about ethics is to understand generally how to make decisions The papers in this volume support a methodological approach and trace the connections between two kinds of theory in utilitarianism in Kantian ethics in virtue ethics in Hume's moral philosophy and in moral particularism Unlike other studies of ethics Ethics Done Right does not advocate a particular moral theory Rather it offers a tool that enables one to decide for oneself **A Theory of Prudence** Dale Dorsey, 2021 A Theory of Prudence provides a comprehensive account of prudence including the metaethics of prudential value the nature of the personal good the reasons of prudence and the structure of prudential normativity over time Reading Iris Murdoch's Metaphysics as a Guide to Morals Nora Hämmäläinen, Gillian Dooley, 2019-06-01 Metaphysics as a Guide to Morals was Iris Murdoch's major philosophical testament and a highly original and ambitious attempt to talk about our time Yet in the scholarship on her philosophical work thus far it has often been left in the shade of her earlier work This volume brings together 16 scholars who offer accessible readings of chapters and themes in the book connecting them to Murdoch's larger oeuvre as well as to central themes in 20th century and contemporary thought The essays bring forth the strength originality and continuing relevance of Murdoch's late thought addressing among other matters her thinking about the Good the role and nature of metaphysics in the contemporary world the roles of art in human understanding questions of unity and plurality in thinking the possibilities of spiritual life without God and questions of style and sensibility in intellectual work Ethics Management for Public and Nonprofit Managers Donald C Menzel, 2016-06-10 This practical book is dedicated to building ethical organizations It has been written for college students preparing for careers in public service as well as for elected and appointed officials administrators and career public servants in the United States and elsewhere Concise and comprehensive Ethics Management for Public and Nonprofit Managers takes a managerial ethics approach to building and leading ethical public organizations It includes a discussion of the U S constitutional and administrative environment in which officials carry out their duties descriptions and assessments of the tools available to elected and appointed officials who are committed to building ethical organizations an overview of legislative and administrative measures taken by Congress presidents the judiciary and the fifty states to foster ethical governance unique coverage of ethics management around the world with a focus on the US Europe and Asia and hands on skill building exercises with active learning opportunities that conclude each chapter This third edition includes a new chapter on achieving ethical competence exploring a wide range of ethical issues that confront public and nonprofit managers in their efforts to lead and build organizations of integrity Examples and cases from both the public and the nonprofit sectors are incorporated throughout the third edition so that the book acts as a kind of

field guide for ethical behavior with descriptions and assessments of the tools available to elected and appointed officials at every level Accompanying the third edition text is a series of exercises that build ethical competence skills asking the reader to judge the ethical competence of key actors in cases drawn from recent headlines *Ethics Management for Public Administrators* Donald C Menzel, 2014-12-18 As with the first edition this practical book is dedicated to building organizations of integrity It has been written for students contemplating careers in public service elected and appointed officials administrators and career public servants in America and abroad *The Oxford Handbook of Virtue* Nancy E. Snow, 2018 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue **Bioscience and the Good Life** Iain Brassington, 2013-12-05 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com The field of biotechnology has provided us with radical revisions and reappraisals of the nature and possibilities of our biological existence Yet beyond its immediate utility does a life that is healthier longer or freer from disease make us better or more moral people Bioscience and the Good Life explores the complex relationship between modern biosciences and human flourishing their sympathies and schisms and the instances of their reconciliation Here cognitive enhancement longevity and the spectacle of excellence in sports are examined within the context of what constitutes a life well lived Framing biotechnological innovation in the discourse of duty and ethics Brassington advances an insightful and involved response to the existing debates between bioscientific optimists and pessimists one which mediates their differences and expands the traditional scope of their arguments A *Non-Instrumentalist Approach to Collective Intentionality, Practical Reason, and the Self* Juliette Gloor, 2014-02-19 Taking into account the relevant and mostly contemporary anglo american debates concerning collective intentionality the author

examines what it means to share reasons and other intentional states such as thoughts and emotions The guiding question of the dissertation is in what way and to what extent morality and therefore self consciousness can be understood as conditions of possibility for the sharing of mental states especially reasons The dissertation is a contribution mainly to fields of research in practical philosophy normative ethics and moral psychology and in social philosophy collective intentionality analysis and rational choice theory

Character Jay R. Elliott, 2017-04-20 Why do people do evil How can we learn to do better

Philosophers in the long standing tradition of virtue ethics argue that we act badly because of shortcomings in our character and that we can improve by practicing virtues such as courage honesty and compassion Recently philosophical situationists have issued a profound challenge to this tradition they argue that anyone can act badly if placed in a sufficiently tempting situation and that the goal of cultivating good character is misguided and may even be harmful Rather than encouraging us to pursue the ideal of virtue these philosophers propose that ethics should instead begin by recognizing the profound limits of human self knowledge and self control This book critically examines the arguments and evidence on each side of this debate with a special focus on the connections between the philosophical issues and current research in social and personality psychology Character also includes guides to further reading that will help students deepen their understanding of this essential topic in contemporary ethics

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