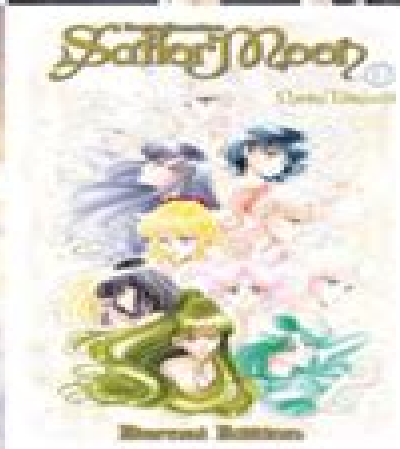
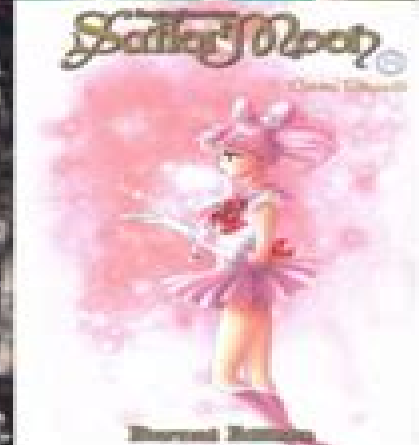
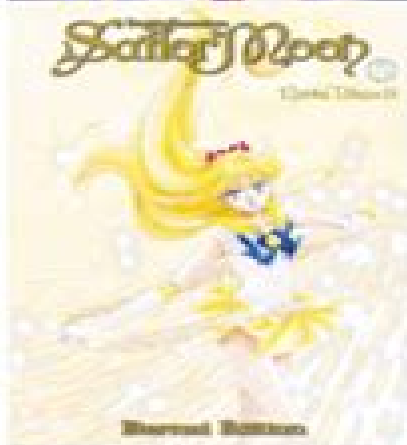
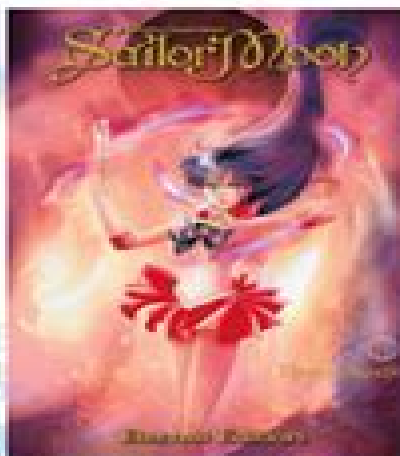
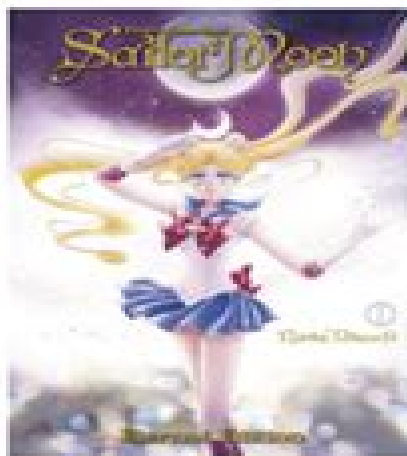




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religio political stances as well as ecological and gender implications Continuing the general direction of thought within what the author endorses to be the best in metaphysical mysticism in its historical manifestations the book aims to contribute to peace amongst religions in the contemporary global cultural situation It relativizes all claims to exclusive absolute truth that might be proclaimed by any religious or metaphysical mystical position while providing space for not only tolerating but also affirming the unique value and dignity of each This orientation moves beyond the stances of enmity or indifference or syncretism or homogenisation of all as well as that of mere friendly toleration It investigates the seemingly daunting and inhospitable yet immensely significant Antarctica of the Spirit the meta space of silence behind the various forms of wordy inter relationships It affirms *pars pro toto totum pro parte* and *pars pro parte* that each religious mystical and metaphysical orientation in its relative singularity represents or contains the whole and derives value from that and that each represents or contains every other This homoversal solidarity stimulating individual uniqueness is different from and in fact implies criticism of the process of globalisation While not taking part in a scientific argument as such *Signposts to Silence* aims at promoting an understanding of science and metaphysical mysticism as mutual context for each other and it listens to a number of voices from the domain of science that understand this *Of True Christianity, four books ... Now done into English. The translator's dedicatory epistle signed: Anthony William Boehm* Johann ARNDT,1714 **Lectures on Christian Theology** Enoch Pond,1867

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