

poverty, as he could have been forced to do so, though he might have used the wealth he had to protect and feed his people afflicted by the fall of Jerusalem (2:1), so he was surely a descendant of Abraham, high priest during David's reign. Jeremiah received Abraham's love and blessing of his support at Anathoth (2 Kings 2:1-6). Thus, Jeremiah was from a good tree, sired a good wife, and perhaps came from a goodly plebeian lineage. He lived close enough to Jerusalem to understand its people, their worship, and their daily activities. He was far enough removed from Jerusalem that he was not afraid to criticize what he saw happening there.

Jeremiah had a difficult life. His message of repentance delivered at the temple was not received (7:1-14, 26:1-15). His house was placed against him (20:18-20), and the king would persecute him in the pursuit of his destiny (20:1-4; 27:21-24; 37:1-17). He could not even be sure that he was a faithful prophet for apparently just only one concrete benefit. He wrote (20:11; 44:1-4; 45:1-5), and those words, as Jeremiah himself also warned the king (28:7, 13; 38:1-14). There are the only two references in the entire book who suggested favorably to Jeremiah's preaching. Though the book does not record the time or place of Jeremiah's death, he presumably died in exile where he had been when he was exiled against his will after the fall of Jerusalem (43:1-7).

Many scholars have called Jeremiah the "weeping prophet." While he does occasionally use the term's connotation (24:10-11; 31:10-17), and the depth of sorrow is surely well of him, the emphasis on his weeping has nothing to do with his weeping. Jeremiah was distressed because of his suffering and because he felt the pain of his people. His message and mission were to comfort and to save the nation from all kinds of calamities and sorrows. The people find comfort in his own comfort, so long as Jeremiah is in the land. In the land, he is the weeping prophet. He is the weeping prophet, the weeping prophet, the weeping prophet.

One of his personal motives in the composition of the book that bears his name, it was his need to restore himself to the protection of what is now called the book of Jeremiah, for he was a man whose name he could find giving up the power. That Jeremiah and David remained connected to composing the book is a testament to their faith, as well as to the power of the Word of God (the Word).

Book

It is impossible to know exactly where the book of Jeremiah was written. Jeremiah certainly lived within a decade or two of the fall of Jerusalem in the land, and the book is full of references to the land. Thus, the book was probably composed in the land.

Theme

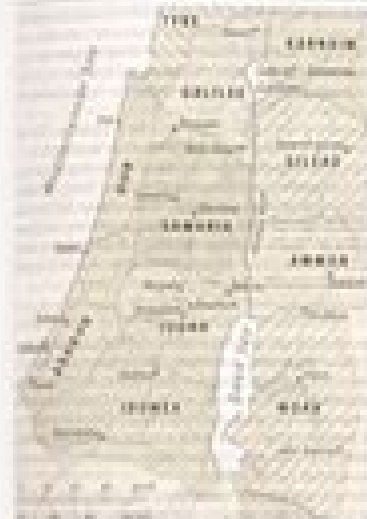
Jeremiah's vision was great. He saw that the people of Israel, who were a people of great faith and courage, were a people of great faith and courage. He saw that the people of Israel, who were a people of great faith and courage, were a people of great faith and courage. He saw that the people of Israel, who were a people of great faith and courage, were a people of great faith and courage.

People, Places, and Background

There is no way to know exactly where the book of Jeremiah was written. Jeremiah certainly lived within a decade or two of the fall of Jerusalem in the land, and the book is full of references to the land. Thus, the book was probably composed in the land.

Jeremiah lived during a time of great faith and courage. He saw that the people of Israel, who were a people of great faith and courage, were a people of great faith and courage. He saw that the people of Israel, who were a people of great faith and courage, were a people of great faith and courage. He saw that the people of Israel, who were a people of great faith and courage, were a people of great faith and courage.

During Jeremiah's life, the world political scene shifted greatly. Assyria had been the dominant



world power, but the rise of the Assyrian Empire, which was a people of great faith and courage, was a people of great faith and courage. He saw that the people of Israel, who were a people of great faith and courage, were a people of great faith and courage. He saw that the people of Israel, who were a people of great faith and courage, were a people of great faith and courage.

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