

# higher education & training

Department: Higher Education and Training REPUBLIC OF SOUTH AFRICA

## MARKING GUIDELINE

#### NATIONAL CERTIFICATE

#### **ELECTROTECHNICS N5**

#### **22 NOVEMBER 2019**

This marking guideline consists of 10 pages.

CHIEF MARKER:	CJA KOEN	SIGNATURE:	egaroen	
INTERNAL MODERA	TOR: US MOKWER	SIGNATURE:	\$100 D	
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DATE: 23 NOVEMBER 2019

#### CONCESSION

- Reduce marks for QUESTION 4.2 by 11 marks
- 2. The total 100 to be reduced by 11 marks to 89 for all candidates
- 3. Mark all candidates out of a total of 89 marks
- 4. Convert the mark achieved out of 89 per candidate to percentage
- 5. Record the percentage achieved on the mark sheet

# **Electrotechnics N5 Memorandum**

**Daniela Niemeyer** 

**Electrotechnics N5 Memorandum:** 

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#### **Table of Contents Electrotechnics N5 Memorandum**

- 1. Understanding the eBook Electrotechnics N5 Memorandum
  - The Rise of Digital Reading Electrotechnics N5 Memorandum
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Electrotechnics N5 Memorandum
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Electrotechnics N5 Memorandum
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Electrotechnics N5 Memorandum
  - Personalized Recommendations
  - Electrotechnics N5 Memorandum User Reviews and Ratings
  - Electrotechnics N5 Memorandum and Bestseller Lists

- 5. Accessing Electrotechnics N5 Memorandum Free and Paid eBooks
  - Electrotechnics N5 Memorandum Public Domain eBooks
  - Electrotechnics N5 Memorandum eBook Subscription Services
  - Electrotechnics N5 Memorandum Budget-Friendly Options
- 6. Navigating Electrotechnics N5 Memorandum eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - Electrotechnics N5 Memorandum Compatibility with Devices
  - Electrotechnics N5 Memorandum Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Electrotechnics N5 Memorandum
  - Highlighting and Note-Taking Electrotechnics N5 Memorandum
  - Interactive Elements Electrotechnics N5 Memorandum
- 8. Staying Engaged with Electrotechnics N5 Memorandum
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Electrotechnics N5 Memorandum
- 9. Balancing eBooks and Physical Books Electrotechnics N5 Memorandum
  - Benefits of a Digital Library
  - $\circ$  Creating a Diverse Reading Collection Electrotechnics N5 Memorandum
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Electrotechnics N5 Memorandum
  - Setting Reading Goals Electrotechnics N5 Memorandum
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Electrotechnics N5 Memorandum
  - Fact-Checking eBook Content of Electrotechnics N5 Memorandum
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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