

# **Manual de Taller + Diagrama Electrico**



**MITSUBISHI  
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# Manual Servicio Lancer 4g15

**Geoff Wilson, John Harold Haynes**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the authors' names.

## **Manual Servicio Lancer 4g15:**

**Lancer Service Manual** Chrysler Australia,1975\*      **2002 Mitsubishi Lancer Service Manual** Mitsubishi Jidōsha Kōgyō Kabushiki Kaisha,2001      **Mitsubishi Lancer Workshop Manual** ,1979      Mitsubishi Lancer Station Wagon Workshop Manual Supplement ,1985      Mitsubishi Lancer CE ,1995      **Lancer '97** ,1996      *Mitsubishi Lancer 1996 Thru 2007, Lancer Series CE, CG & CH* Geoff Wilson,John Harold Haynes,      **Lancer Service Manual Chrysler Park** ,  
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*Service Manual* Mitsubishi Motor Sales of America,1995

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