

Mark

Author: Mark

Date: Possibly AD 65-85

While Mark's Gospel is not as long as the other three Gospels, it is filled with information about Jesus' life and ministry. Mark offers an account of Jesus in clear, simple language. One of his key messages is the experience of having faith. In the battle we often experience in our mind, as sometimes think that truth and deception are fighting against each other or that right and wrong are contending for victory in our thoughts. Often, though, the real war is between faith and reason. Will we use our reason to make a decision, or will we rely on faith and trust God to lead us to the something that might not seem logical?

As you read the Gospel of Mark, I encourage you to allow it to stir up the faith in God and reinforce your belief that there is nothing He cannot do!

WINNING THOUGHTS FROM MARK

The more time you spend thinking about the Word, the more likely you will be able to obey it (see Mark 4:24).

When you are struggling with doubt or fear, remember that all things are possible for those who believe in Jesus (see Mark 9:23).

Instead of wondering how things are going to turn out, exercise our faith for good outcome (see Mark 11:22-24).

VERSES FOR VICTORY FROM MARK

Your sins are forgiven. | Mark 2:5

Do not be afraid, only keep on believing (in Me and my power). | Mark 5:36

Whatever things you ask for in prayer (in accordance with God's will), come (with confident trust) that you have received them, and they will be yours (Mark 11:24).

You shall not see the Lord (God) with all your heart, and with all your eyes, and with all your mind (thought, understanding), and with all your strength. | Mark 12:30

MARK

THE BEGINNING of the (Gospel) is giving the good news of Jesus Christ, the Son of God.

As it is written and become known in the writings of the prophet Isaiah:

"BEHOLD, I send My messenger ahead of You,

WHO WILL PREPARE YOUR WAY—

AS SAID OF OLD ABOUT HIM IN THE WRITINGS,

"PREPARE THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT!"

(Isaiah 40:3)

John the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins (that is, requiring a change of one's old way of thinking, turning away from sin and seeking God and His righteousness).

And all the country of Judea and all the people of Jerusalem were continuously going out to him, and there were being baptized by him in the Jordan River, as they confessed their sins.

John wore clothing made of camel's hair and had a (leather) leather band around his waist, and he ate locusts and wild honey. (Lk. 1:1-3, 1 Kng 1:8)

And he was preaching, saying, "After me comes the one is mightier (more powerful) than I (John the Baptist), and I am not worthy to strap (bind) and carry the strap of His sandal (shoe as His slave).

"As for me, I baptize you (John came to me) with water (only), but He will baptize you (John truly expects) with the Holy Spirit."

So there came from Jerusalem Sadducees and Pharisees to him (John) and were baptizing by him in the Jordan. (Lk. 1:16-17, 1 Jhn 1:7, 22, Jhn 1:32)

Immediately coming up out of the water, He (Jesus) saw the heavens torn open, and the Spirit like a dove descending on Him (Jesus). And a voice came out of heaven saying

"You are My beloved Son, in You I am well-pleased and delighted." (Lk. 3:21, Jn 1:42)

Immediately the (Holy) Spirit forced Him out into the wilderness.

"He was in the wilderness forty days being tempted (he did not) by Satan, and He was with the wild animals and the angels ministered continually to Him.

When John (John the Baptist) was arrested and taken into custody, Jesus went to Galilee, preaching the good news of the kingdom of God.

And saying, "The appointed period of time is fulfilled, and the kingdom of God is at hand; repent (change your mind with) you (did not) and believe the good news (that) I preach." (Lk. 9:11)

And Jesus was walking by the shore of the Sea of Galilee, the two brothers (Peter) and Andrew, casting a net in the sea (for they were fishermen).

"And Jesus said to them, 'Follow Me (for) the disciples, accepting Me as your Master and Teacher and walking the same path of life (that) I walk, and I will make you (fishers) of men.'"

Immediately they left their nets and followed Him (becoming His disciples, following and trusting in Him and following His example).

Calling on a little farther, He saw Simon the son of Zebedee, and his brother John, who were also in the boat mending and cleaning the nets.

Immediately Jesus called to them, and they left their father Zebedee in the boat with the hired workers, and went over to follow Him (becoming His disciples, following and trusting in Him and following His example).

At Caesarea were some Capernaum, and immediately on the Sabbath Jesus went into

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