## GOVERNMENT DIPLOMA IN CO-OPERATION AND ACCOUNTANCY AND CERTIFICATE IN CO-OPERATIVE HOUSING MANAGEMENT

Monday, 27th May 2019

(Time: 10.00 a.m. to 1.00 p.m.)

(Maximum Marks - 100)

# MANAGEMENT OF CO-OPERATIVE HOUSING SOCIETIES PAPER - I

(Version - English and Marathi)

N. B. :	(1)	All questions are compulsory.				
	(2)	Figures to the right indicate full marks.     Answer to every question must be started on a new page.				
	1000					
	(4)	(4) English version shall be considered as authentic.				
1. W	rite f	full form. (any ten)				20
	(1)	NABARD	(2)	NUHF	(P	
	(3)	NBCC	(4)	SJSR	Y	
	(5)	USHA	(6)	NCHE		
	(7)	WTO	(8)	MHAD	DA:	
	(9)	cwc	(10)	PWD		
	(11) VAMNICOM			(12) HUDCO		
2. Ma	atch	the following.				10
		'A'			B'	
	(1)	The Maharashtra Co-operative Society Act.		(a)	Section 52	
	(2)	Co-operative Courts		(b)	Presiding Officer	
	(3)	Transfer of interest on the death of Member.		(c)	Section 91-A	
	(4)	Counting of Votes		(d)	Section 30	
	(5)	Bonus and Dividend Equalisation Fund.		(0)	1960	
	(6)	Application for Registration and Registration Fee.		(f)	Section 76	
	(7)	Audit Rectification		(9)	Anand in Gujarat	
	(8)	Right of members to see books		(h)	Section 82	
	(9)	AMUL		(1)	Section 32	
	(10)	Special General Body Meeting		(i)	Section 8, Rules 4 (1)	

[ P. T. O.

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