

## Ikatlong Markahang Pagsusulit Araling Panlipunan 10

Name: \_\_\_\_\_

Score: \_\_\_\_\_

**PANUTO: BASAHIN NG MABUTI ANG MGA KATANUNGAN AT PANUTO. PILIIN ANG PINAKATAMANG SAGOT. STRIKTONG IPINAGBABAWAL ANG PAGBUBURA.**

- I. Panuto:** Lagyan ng tsek (✓) ang patlang kung ang pahayag ay matuturing na paglabas sa karapatan.
- |                                       |  |
|---------------------------------------|--|
| _____ 1. Pananakot                    | _____ 6. Pagpilit magbayad ng buwis        |
| _____ 2. Pananakot                    | _____ 7. Pag-iwas sa mga mahuharap         |
| _____ 3. Panunukso o bullying         | _____ 8. Pagmamura                         |
| _____ 4. Pansimilit sumapi sa grupo   | _____ 9. Pagmura ng gamit ng iba           |
| _____ 5. Pagbukas at pagbasa ng sulat | _____ 10. Paghupo sa mga bahagi ng katawan |
- II. Panuto:** Isulat sa patlang kung Tama o Mali ang bawat pangungusap sa ibaba.
- \_\_\_\_\_ 1. Ang prostitusyon at pang-aabuso ay may kaugnayan sa hindi mabuting pakikitungo sa kapwa sa pamamagitan ng pagkilos o pagsasalita.
- \_\_\_\_\_ 2. Ang prostitusyon ay ikalawang pinakamalaking negosyo sa buong mundo.
- \_\_\_\_\_ 3. Ang prostitusyon ay maaaring mangyari sa kalsada.
- \_\_\_\_\_ 4. Ang cybersex ay gumagamit ng internet para sa prostitusyon.
- \_\_\_\_\_ 5. Ang katawagang "kalapating mababa ang lipad" ay patunay sa mababang pagtingin ng mga tao sa prostitute.
- \_\_\_\_\_ 6. Ang depresyon ay karaniwang epekto ng pang-aabuso na hindi agad makikita ng mata.
- \_\_\_\_\_ 7. Walang epekto sa pakikisalamuha ng tao ang pang-aabuso.
- \_\_\_\_\_ 8. Walang maadudulot na maganda ang prostitusyon at pang-aabuso.
- \_\_\_\_\_ 9. Ang masasamang epekto ng prostitusyon at pang-aabuso ay hindi madaling gamutin o kalimutan.
- \_\_\_\_\_ 10. Ang hindi pagbibigay ng pinansyal na suporta sa pangangailangan ng pamilya ay itinuturing na isang pang-aabuso.
- III. Panuto:** Basahan ng mabuti ang pahayag at palin ang tamang sagot na hinihingi nito. Isulat ang sagot sa patlang (10 puntos)
- \_\_\_\_\_ 1. Alin ang tumutukoy at nagbibigay linaw sa kasarian?
- a. bryolohikal                      b. kultura                      c. relihiyon                      d. oryentasyon
- \_\_\_\_\_ 2. Ang seksuwalidad ay tumutukoy sa \_\_\_\_\_
- a. Damdaming seksuwal at atraksiyong nararamdaman ng tao sa kapwa
- b. Salobin o pagtingin, damdamin, at ugaling ikinakabit ng kultura sa tao
- c. Pagiging "niya" bilang lalaki, babae, o transgender
- d. Karapatan at kalayaang magbago ng kaanyuan
- \_\_\_\_\_ 3. Alin ang hindi uri ng seksuwalidad?
- a. heteroseksuwal                      b. biseksuwal                      c. homoseksuwal                      d. aseksuwal
- \_\_\_\_\_ 4. Alin ang mga talamak, lantaran, at pangkaraniwang nararanasan ng mga kasapi ng LGBTQ sa lipunan?
- a. ekskomunikasyon                      b. pagtanggap                      c. kawalan ng karapatan                      d. diskriminasyon
- \_\_\_\_\_ 5. Alin sa mga ito ang maaaring na matatamo ng lahat ng kasapi ng LGBTQ sa Pilipinas kung sakaling may batas na nag-angat sa malut na sektor na ito?
- a. Maaalad na pamumuhay                      b. Pagkakaroon ng hawalay na pakikuran
- c. Malayang pamumuhay                      d. Kalayaan sa pagpapahayag ng opinyon
- \_\_\_\_\_ 6. Alin sa sumusunod ang nagpapadita ng sikolohikal na pang-aabuso?
- a. Panggagahara sa kababahan
- b. Maramhang pagpatay sa isang tribu
- c. Pandulupig sa mga karapatan ng mahuharap
- d. Labis na pagpapaharap sa mga bahag ng digmaan
- \_\_\_\_\_ 7. Piliin ang hindi tiyak na halimbawa ng paglabag sa karapatang pantao na nangyayari sa pamayanan, bansa, at daigdig. Maaaring ito ay pisikal o sikolohikal na pang-aabuso o paglabag.
- a. lakas-paggawa                      c. labis na pagpapaharap
- b. pagdukot/Pagkawala                      d. pagpatay ng ibang lahi
- \_\_\_\_\_ 8. Ito ay tumutukoy sa mga prinsipyong gumagabay sa pananaw ng tao tungkol sa pagtrato ng kanyang kapwa at sa dignidad niya bilang tao.

# G10 Civil Exam

**Irvin N. Gleim**



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*Sharpening the Sword of State* Andrew Podger, John Wanna, 2016-11-11 *Sharpening the Sword of State* explores the various ways in which 10 jurisdictions in the Asia Pacific enhance their administrative capabilities through training and executive development. It traces how modern governments across this region look to develop their public services and public sector organisations in the face of rapid global change. For many governments there is a delicate balance between the public interest in promoting change and capacity enhancement across the public service and the temptation to micro manage agencies and be complacent about challenging the status quo. There is a recognition in the countries studied that training and executive development is a crucial investment in human capital but is also couched in a much wider context of public service recruitment patterns of entry and retention, promotion, executive appointment and career development. This empirical volume, authored by academics and practitioners, is one of the first to chart these comparative differences and provide fresh

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