

**PASTORAL PLANNING AND EVALUATION
[REGR 6747]**

TENTATIVE SYLLABUS

**Wednesday 7:00-8:50
Fall 2013**

Prof. Tom Beaudoin
Graduate School of Religion and Religious Education, Fordham University

*...try out this ancient page for consistency
the script is tight and the twists always work
until you come to the part about learning*

—Martin Finke, "Give Me Writer's Block" (2001)

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Required Books

Mark Lau Branson, *Memories, Hopes and Conversations: Appreciative Inquiry and Congregational Change* (Alban Institute, 2004), ISBN 978-1566992886

Kathleen Cahalan, *Projects That Matter: Successful Planning and Evaluation for Religious Organizations* (Alban Institute, 2003), ISBN 978-1566992763

William Pickett, *A Concise Guide to Pastoral Planning* (Ave Maria Press, 2007), ISBN 978-1566992886

Introduction and Goals

Pastoral planning is the theological art of cultivating practices that structure a coherent pastoral experience for a community. Pastoral planning asks: What will it take to make ministry happen well, here and now? Such planning questions also entail perspectives on "evaluation," in which gauges are developed for assessing the projects or procedures – the structuring – of a coherent pastoral experience. In pastoral planning, questions about the governance of Christian life and identity continually surface, and we will see that to plan pastorally with and for others is at the same time to plot one's own pastoral life.

In this course, students will gain an introduction to basic literature and questions in pastoral planning and evaluation, sharpen their thinking about what pastoral planning and evaluation are in the lives of pastoral leaders, and hone skills in planning and evaluation.

Fordham Univ English Syllabi

Michael Hoelscher



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General Catalogue of Fordham University ,1920 Decolonizing the English Literary Curriculum Ato

Quayson, Ankhi Mukherjee, 2023-11-09 Leading scholars illustrate the necessity and advantages of reforming the English Literary Curriculum from decolonial perspectives English Language Arts as an Emancipatory Subject Andrew Goodwyn, Cal Durrant, Marshall George, Jacqueline Manuel, Wayne Sawyer, Melanie Shoffner, 2024-12-24 English Language Arts as an Emancipatory Subject explores the changing nature and history of the English Language as an emancipatory subject as well as how its current activities and projects address and challenge inequalities Various forms of critical literacy have established English teaching as a radical force for social justice and subversion However the expert contributors to this book question whether English is a force for good in its capacity to develop literate citizens or are there larger contemporary complications surrounding it This book will re examine the history of English its present quality as a classroom subject and its future potential to re establish itself as an agent of social equality and change Edited by internationally leading scholars from the UK USA and Australia with contributions from New Zealand and Canada this work will also inspire English teachers to view their subject as one through which positive differences are imagined and complex real life issues are debated and challenged in the classroom The volume is an excellent overview of research and the latest thinking about the nature of English as an emancipatory subject its distinguished history and its potential for the future It will be a key resource for the research and teacher education community English teachers student teachers and anyone who views English teaching as a catalyst of social change School Life ,1937 A Curriculum of Difficulty Leah C. Fowler, 2006 Textbook *Critical Reading Across the Curriculum, Volume 1* Robert DiYanni, Anton Borst, 2017-05-01 Powerful strategies tools and techniques for educators teaching students critical reading skills in the humanities Every educator understands the importance of teaching students how to read critically Even the best teachers however find it challenging to translate their own learned critical reading practices into explicit strategies for their students *Critical Reading Across the Curriculum Humanities Volume 1* presents exceptional insight into what educators require to facilitate critical and creative thinking skills Written by scholar educators from across the humanities each of the thirteen essays in this volume describes strategies educators have successfully executed to develop critical reading skills in students studying the humanities These include ways to help students focus actively re read and reflect to re think and re consider understand the close relationship between reading and writing become cognizant of the critical importance of context in critical reading and of making contextual connections learn to ask the right questions in critical reading and reasoning appreciate reading as dialogue debate and engaged conversation In addition teachers will find an abundance of innovative exercises and activities encouraging students to practice their critical reading skills These can easily be adapted for and applied across many disciplines and course curricula in the humanities The lifelong benefits of strong critical reading skills are undeniable Students with properly developed critical

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Vernacular English Akshya Saxena, 2022-03 After India's Partition and independence in 1947 cleansing Hindi by removing Urdu words was part of the nation's effort to disavow Islamic influence and to forge an exclusively Hindu Indian identity Sanskritized Hindi was anointed the official language of India in 1950 a move protested by non Hindi speaking people in 1963 lawmakers responded to these protests by making English an associate official language Itself a language steeped in a history of colonial violence English nevertheless was chosen to mend the gaps created by the imposition of Hindi and to uphold the ideal of democracy This book considers English as part of the multilingual local milieu of India a country where more than twenty languages are spoken not as a colonial language imposed from without Through a close study of English in India from the language policies under British rule to the present day Akshya Saxena argues that low castes and minority ethnic groups those oppressed by or denied access to English have routinely and effectively used the language to make political demands on the state The book examines the ways that Indians use English in literary spoken and visual media from novels to films to global protest movements to express and shape their experience within the Indian state

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Table of Contents Fordham Univ English Syllabi

1. Understanding the eBook Fordham Univ English Syllabi
 - The Rise of Digital Reading Fordham Univ English Syllabi
 - Advantages of eBooks Over Traditional Books
2. Identifying Fordham Univ English Syllabi
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fordham Univ English Syllabi
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fordham Univ English Syllabi
 - Personalized Recommendations

- Fordham Univ English Syllabi User Reviews and Ratings
- Fordham Univ English Syllabi and Bestseller Lists
- 5. Accessing Fordham Univ English Syllabi Free and Paid eBooks
 - Fordham Univ English Syllabi Public Domain eBooks
 - Fordham Univ English Syllabi eBook Subscription Services
 - Fordham Univ English Syllabi Budget-Friendly Options
- 6. Navigating Fordham Univ English Syllabi eBook Formats
 - ePub, PDF, MOBI, and More
 - Fordham Univ English Syllabi Compatibility with Devices
 - Fordham Univ English Syllabi Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fordham Univ English Syllabi
 - Highlighting and Note-Taking Fordham Univ English Syllabi
 - Interactive Elements Fordham Univ English Syllabi
- 8. Staying Engaged with Fordham Univ English Syllabi
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fordham Univ English Syllabi
- 9. Balancing eBooks and Physical Books Fordham Univ English Syllabi
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fordham Univ English Syllabi
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Fordham Univ English Syllabi
 - Setting Reading Goals Fordham Univ English Syllabi
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Fordham Univ English Syllabi
 - Fact-Checking eBook Content of Fordham Univ English Syllabi

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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