

# President Lincoln's Second Inaugural Address

(Delivered March 4, 1865 (41 days before his assassination))



"Fellow countrymen: at this second appearing to take the oath of the presidential office there is less occasion for an extended address than there was at the first. Then a statement somewhat in detail of a course to be pursued seemed fitting and proper. Now, at the expiration of four years, during which public declarations have been constantly called forth on every point and phase of the great contest which still absorbs the attention and engrosses the energies of the nation little that is new could be presented. The progress of our arms, upon which all else chiefly depends is as well known to the public as to myself and it is, I trust reasonably satisfactory and encouraging to all. With high hope for the future no prediction in regard to it is ventured.

On the occasion corresponding to this four years ago all thoughts were anxiously directed to an impending civil war. All dreaded it—all sought to avert it. While the inaugural address was being delivered from this place devoted altogether to saving the Union without war insurgent agents were in the city seeking to destroy it without war—seeking to dissolve the Union and divide effects by negotiation. Both parties deprecated war but one of them would make war rather than let the nation survive, and the other would accept war rather than let it perish. And the war came.

One eighth of the whole population were colored slaves not distributed generally over the union but localized in the southern part of it. These slaves constituted a peculiar and powerful interest. All knew that this interest was somehow the cause of the war. To strengthen perpetuate and extend this interest was the object for which the insurgents would rend the Union even by war while the government claimed no right to do more than to restrict the territorial enlargement of it. Neither party expected for the war the magnitude or the duration which it has already attained. Neither anticipated that the cause of the conflict might cease with or even before the conflict itself should cease. Each looked for an easier triumph and a result less fundamental and astounding. Both read the same Bible and pray to the same God and each invokes His aid against the other. It may seem strange that any man should dare to ask a just God's assistance in wringing their bread from the sweat of other men's faces but let us judge not that we be not judged. The prayers of both could not be answered—that of neither has been answered fully. The Almighty has His own purposes. "Woe unto the world because of offenses for it must needs be that offenses come but woe to that man by whom the offense cometh." If we shall suppose that American slavery is one of those offenses which in the providence of God must needs come but which having continued through His appointed time He now wills to remove and that He gives to both North and South this terrible war as the woe due to those by whom the offense came shall we discern therein any departure from those divine attributes which the believers in a living God always ascribe to Him. Fondly do we hope—fervently do we pray—that this mighty scourge of war may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondman's two hundred and fifty years of unrequited toil shall be sunk and until every drop of blood drawn with the lash shall be paid by another drawn with the sword as was said three thousand years ago so still it must be said The judgments of the Lord are true and righteous altogether."

"With malice toward none with charity for all with firmness in the right as God gives us to see the right let us strive on to finish the work we are in to bind up the nation's wounds, to care for him who shall have borne the battle and for his widow and his orphan—to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations."

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## **Table of Contents Informational Text For High School**

1. Understanding the eBook Informational Text For High School
  - The Rise of Digital Reading Informational Text For High School
  - Advantages of eBooks Over Traditional Books
2. Identifying Informational Text For High School
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Informational Text For High School
  - User-Friendly Interface
4. Exploring eBook Recommendations from Informational Text For High School
  - Personalized Recommendations
  - Informational Text For High School User Reviews and Ratings
  - Informational Text For High School and Bestseller Lists
5. Accessing Informational Text For High School Free and Paid eBooks
  - Informational Text For High School Public Domain eBooks
  - Informational Text For High School eBook Subscription Services

- Informational Text For High School Budget-Friendly Options
- 6. Navigating Informational Text For High School eBook Formats
  - ePub, PDF, MOBI, and More
  - Informational Text For High School Compatibility with Devices
  - Informational Text For High School Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Informational Text For High School
  - Highlighting and Note-Taking Informational Text For High School
  - Interactive Elements Informational Text For High School
- 8. Staying Engaged with Informational Text For High School
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Informational Text For High School
- 9. Balancing eBooks and Physical Books Informational Text For High School
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Informational Text For High School
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Informational Text For High School
  - Setting Reading Goals Informational Text For High School
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Informational Text For High School
  - Fact-Checking eBook Content of Informational Text For High School
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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