

SETEISHENE SA PETEROLO

R25/ℓ

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- 4.1 Hlalosa se bolelwang ka tshebediso ya tlhaku le dinomoro tsena R25/ℓ tse hlahelang motjhining wa peterolo. (1)
- 4.2 Ho phahamisa matsoho ho entsweng ke monna ya khathunung, ke sesupo sa eng? Tshehetsa karabo ya hao. (2)
- 4.3 Maemo a tshwaofatswang ka seapadi se khathunung ke afe? (2)
- 4.4 Ketso ya pompo e tshelang peterole e supileng seapadi khathunung ke sesupo sa eng? (2)

Grade 1sesotho Paper 2 Question Paper

SA Dillow



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Linguistics and Language Behavior Abstracts ,2007 *Sesotho Language* David Ambrose,2006 *Research in Education* ,1971 *Bibliokrafi ya Sesotho sa Leboa go fihla ka* 1993 ,1994 *Resources in Education* ,1985 South African National Bibliography ,1998 **Annual Report of the Permanent Secretary** Lesotho. Ministry of Education and Culture,1966 *Linguistics* ,1998 *National Union Catalog* , Includes entries for maps and atlases **African Journal of Reproductive Health** ,2004 **Report of the Annual Meeting of the South African Association for the Advancement of Science** ,2004 *Language and Power in Post-Colonial Schooling* Carolyn McKinney,2016-07-15

Critiquing the positioning of children from non dominant groups as linguistically deficient this book aims to bridge the gap between theorizing of language in critical sociolinguistics and approaches to language in education Carolyn McKinney uses the lens of linguistic ideologies teachers and students beliefs about language to shed light on the continuing problem of reproduction of linguistic inequality Framed within global debates in sociolinguistics and applied linguistics she examines the case of historically white schools in South Africa a post colonial context where political power has shifted but where the power of whiteness continues to provide new insights into the complex relationships between language and power and language and subjectivity Implications for language curricula and policy in contexts of linguistic diversity are foregrounded Providing an accessible overview of the scholarly literature on language ideologies and language as social practice and resource in multilingual contexts *Language and Power in Post Colonial Schooling* uses the conceptual tools it presents to analyze classroom interaction and ethnographic observations from the day to day life in case study schools and explores implications of both the research literature and the analyses of students and teachers discourses and practices for language in education policy and curriculum **Folia Phoniatica Et Logopaedica** ,1998 **African Books in Print** ,1978

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