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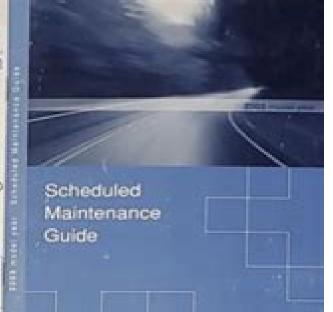


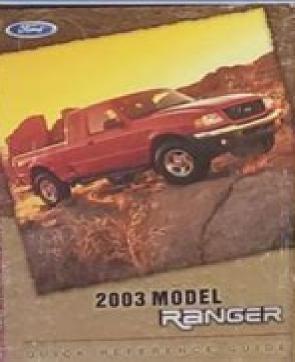


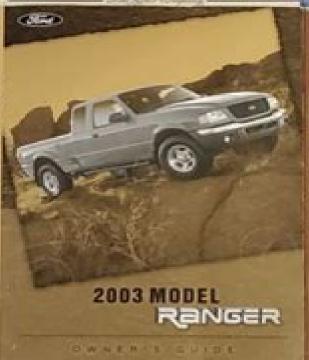


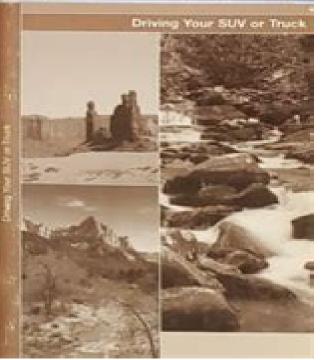












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# **Ford Ranger Owners Manual 2003**

Puja Mehta

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