

THE MALAWI NATIONAL EXAMINATIONS BOARD

TIMETABLE FOR YEAR 2014 JUNIOR CERTIFICATE EXAMINATION

INSTRUCTIONS:

1. Centres may not vary times specified below for the commencement of papers without prior approval from the Board.

2. No candidate will be permitted into the examination room after the examination has been in progress for 30 minutes and to extra time will be alliewed for late onmers.

Supervisors and invigilators should check both the morning and afternoon schedules prior to sitting of extenius/on papers for the day.

Supervisors and invigilators should also check the date, time, subject and paper number before opening the survisors.
 Candidates should sign the Declaration form after the code of conduct pertaining to rules applicable to candidates have been read to them to signify that they have understood and accepted that they shall shide by them. This should be done before their their first paper of this examination.
 CANDIDATES MUST MAKE SURE THAT THE EXAMINATION ENVELOPE MARKED 'A' IS OPENED AND THAT THE ONE

MARKED 'B' IS SEALED IN THEIR PRESENCE.

After each examination, the supervisor and the invigilator should ensure that all scripts have been collected and exclosed in the return ensetope. The Brazil will not accept scripts sent separately.

MORNING			DATE	AFTERNOON		
Subject Sumber	Subject Name	Time	DATE	Subject Number	Subject Name	Time
1022	Biology	8:30 -10:30 am (2 hours)	TUESDAY 17 June 2014	1073	Geography	1:30 - 3:30 pm (2 hours)
1082	Home Economics	11:00 - 12:30 pm +15 hours)				
1131	Mathematics	8:30 - 10:30 am (2 bours)	WEDNESDAY 18 June 2014	JO12	Agriculture	1:30 - 3:30 pm (2 hours)
1032/1	Chichewa I	11:00 - 12:30 pm +15 Nesets)				
J052/I	Eingliish I	R:30 -10:00 am.	THURSDAY 19 June 2014	J193	Social Studies	1:30 - 3:30 pm (2 hours)
0033	Commercial Studies	10:30 - 12:30 pm (2 hours)				
J052/0	English II	R:30 -10:15 am (1 h 45 mins)	FRIDAY 20 June 2014	2081	History	1:30 - 3:30 pm (2 bours)
J032/01	Chichews II	11:00 - 12:00 noon (1 bour)				
J162	Physical Science	8:30 -10:30 am (2 hours)	MONDAY 23 June 2014	3021	Bible Knowledge	1:00 - 3:00 pm (2 hours)
				J181	Religious and Moral Education	1:00 - 3:00 pm (2 bours)
J124	Life Skills	8:30 -10:30 am (2 hours)	TUESDAY 24 June 2014	3011	Principles of Accounts	1:00 - 3:00 pm (2 hours)
3061/1	French I (Oral/Aural)	8:30 am onwards (13 minutes per condidate)	WEDNESDAY 25 June 2014	3061/1	French I (Oral/Aural)	1:00 pm onwards (15 minutes per conditions)
J013/T	An I	8:30 -10:30 am (2 hours) 11:00 - 12:30 pm				
J133/I	Metalwork I (Drawing)	1 F & December 6.0		J121	Latin	1:00 - 3:00 pm (2 hours)
3234/1	Woodwork I (Drawing)	11:00 - 12:30 pm (15 besses)				
3074/1	Geometrical and Onthographic Drawing I	R:30 am onwards (2 hour sessions)	THURSDAY 26 June 2014	1091	Integrated Science	1:30 - 3:30 pm (2 hours) 2:00 - 3:00 pm
				JESSAIL	Metalwork II	2:00 - 3:00 pm (1 hour) (1 hour)
				J231/II	Woodwork II	(Lhour)
3074/11	Geometrical and Orthographic Drawing III	8:30 am onwards (2 hour sessions)	FRIDAY 27 June 2014	3013/III	Art II	1:00 - 3:00 pm (2 bours) 1:00 - 3:00 pm
				2063/13		CZ thouses0
				J133/III	Metalwork III (Practical)	1:00 pm onwards (2 hour session)
				J231/III	Woodwork III (Practical)	1:00 pm onwards

NOTES: 1. ART PAPER I to be given to candidates on WEDNESDAY, 18 June 2014, i.e. 7 days prior to the day of the examination.

2. Timetables are to be sent to Centres before WEDNESDAY, 8 January, 2014.

Maneb 2014 Msce Time Table

JL Elias

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Decoding Maneb 2014 Msce Time Table: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Maneb 2014 Msce Time Table," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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