

The Spanish and the Indians: Two Views *(continued)*

Juan Ginés de Sepúlveda, scholar (1500's)

Sepúlveda describes the Indians:

Now compare the Spanish gifts of prudence, talent, magnanimity, temperance, humanity, and religion with those men [the Indians] in whom you will scarcely find traces of humanity, who not only lack culture but do not even know how to write, who keep no records of their history except certain obscure and vague rememberings of some things put down in certain pictures, and who do not have written laws but only barbarous institutions and customs. And don't think that before the arrival of the Christians they were living in quiet and . . . peace. On the contrary, they were making war continuously and ferociously against each other with rage.

Sepúlveda justifies imperialism:

The man rules over the woman, the adult over the child, the father over his children . . . and so it is with the barbarous and inhumane peoples [Native Americans] who have no civil life and peaceful customs. It will always be just and in accord with natural law that such people submit to the rule of more cultured and humane princes and nations. Thanks to their virtues and the practical wisdom of their laws, the latter can destroy barbarism and educate these people to a more humane and virtuous life. And if the latter reject such rule, it can be imposed upon them by force of arms. Such a war will be just according to natural law. . . . [So] with perfect right the Spaniards rule over these barbarians of the New World . . . who in wisdom, intelligence, virtue, and humanity are as inferior to the Spaniards as infants to adults and women to men. There is as much difference between them as there is between cruel, wild peoples and the most merciful peoples . . . that is to say, between apes and men.

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