

Name \_\_\_\_\_  
**Julius Caesar Act III Study Guide**  
**Act III Scene I**

\_\_\_\_\_ tries to give Caesar's letter to warn him about the deadly intentions of the  
 faction. (Give a synopsis of this faction: \_\_\_\_\_) When Caesar refuses to read this "letter,"  
 it does follow his: \_\_\_\_\_ Brutus reassures Caesar when he fears "his purpose is discovered."  
 Caesar is acting: \_\_\_\_\_ wants Caesar to  
 murder his character's disowned brother: \_\_\_\_\_, however, this is  
 a move for the faction members to get close to Caesar under the pretense of talking for "the expelling of our  
 banished brother" Give a synopsis for myself: \_\_\_\_\_ At this death Caesar is not surprised  
 that people want to kill him, but he is confounded that \_\_\_\_\_ is a "part of this murder plot." Caesar's  
 last line reveals sufficient his amazement: "\_\_\_\_\_".

\_\_\_\_\_? Affected, the faction pretends \_\_\_\_\_ in the street.  
 \_\_\_\_\_ pretends to join the faction as part of a plan in order to arrange his friend's  
 murder. In lines 209-223, Antony uses this type of language to depict the death of Caesar at the hands of the  
 faction: \_\_\_\_\_ He asks to speak on Caesar's funeral, and Brutus agrees, but \_\_\_\_\_ is  
 afraid that is not a good idea. List the 3 conditions Brutus requires: (lines 265-271)

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

Later, Mark Antony talks to Caesar's dead body; first, of course, it will not talk back. This type of figurative  
 language is called as: \_\_\_\_\_ Antony is alone on stage, so this is also a

\_\_\_\_\_ Caesar's earnest wishes to talk to Antony after the faction members have left.  
 Antony asks this request to help him move the \_\_\_\_\_

**Scene II**  
 Brutus explains to the plebeians: "Not that I loved Caesar less, but that I loved \_\_\_\_\_ more."  
 Define plebeians: \_\_\_\_\_ When Brutus asks: "What is here, my friends, that he  
 will not love his country?" Brutus appeals to the plebeians' sense of \_\_\_\_\_ Brutus takes  
 Caesar would become a tyrant, but now, \_\_\_\_\_ later in part." (line 90)  
 Brutus honestly now: "I have myself found that the good of Rome and I have the same dagger that myself  
 when it shall please me \_\_\_\_\_" The quotation in the previous sentence is an example of  
 \_\_\_\_\_ In his famous funeral speech Mark Antony says one thing, but he actually  
 means another. Consequently, Antony's statement: "Brutus is an honorable man" is an example of verbal  
 \_\_\_\_\_ Antony reads Caesar's \_\_\_\_\_ to the Romans to show them how generous and transcendent  
 Caesar was.

Antony notes: "I was no orator, as Brutus is, but (as you know all) a plain, hard man, who loved my friend."  
 This quotation is an example of \_\_\_\_\_ because Antony is indeed a good speaker and has the  
 ability to emotionally move the huge crowd. He notes this there in the case in order to appear humble. Mark  
 Antony is very clever; he steadily adheres to the conditions that Brutus set for Antony's funeral oration. As  
 a result of hearing Antony's speech, the plebeians decide to: \_\_\_\_\_ At the end of the funeral  
 scene, Mark Antony goes to visit \_\_\_\_\_

**Scene III**  
 These 30 lines have diagnosed the "anti mortality" machine. Since the poet is killed because of  
 his \_\_\_\_\_

Nothing:

- |   |                       |
|---|-----------------------|
| _____ "I do not tonight that I did fight with Caesar"   | A. Parallel structure |
| _____ "Ay, and bravely; ay, and wisely; ay, and truly!" | B. Contrast           |
| _____ "So a friend or an enemy?"                        | C. Alliteration       |
| _____ "Come, Caesar and Caesar"                         | D. Synecdoche         |
| _____ "Friends, Romans, countrymen, lend me your ears." | E. Personification    |

# Julius Caesar Act 3 Study Guide Answers

**L Cohen**



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## **Table of Contents Julius Caesar Act 3 Study Guide Answers**

1. Understanding the eBook Julius Caesar Act 3 Study Guide Answers
  - The Rise of Digital Reading Julius Caesar Act 3 Study Guide Answers
  - Advantages of eBooks Over Traditional Books
2. Identifying Julius Caesar Act 3 Study Guide Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Julius Caesar Act 3 Study Guide Answers
  - User-Friendly Interface
4. Exploring eBook Recommendations from Julius Caesar Act 3 Study Guide Answers
  - Personalized Recommendations
  - Julius Caesar Act 3 Study Guide Answers User Reviews and Ratings
  - Julius Caesar Act 3 Study Guide Answers and Bestseller Lists
5. Accessing Julius Caesar Act 3 Study Guide Answers Free and Paid eBooks
  - Julius Caesar Act 3 Study Guide Answers Public Domain eBooks
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  - Julius Caesar Act 3 Study Guide Answers Budget-Friendly Options

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  - ePub, PDF, MOBI, and More
  - Julius Caesar Act 3 Study Guide Answers Compatibility with Devices
  - Julius Caesar Act 3 Study Guide Answers Enhanced eBook Features
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  - Adjustable Fonts and Text Sizes of Julius Caesar Act 3 Study Guide Answers
  - Highlighting and Note-Taking Julius Caesar Act 3 Study Guide Answers
  - Interactive Elements Julius Caesar Act 3 Study Guide Answers
8. Staying Engaged with Julius Caesar Act 3 Study Guide Answers
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Julius Caesar Act 3 Study Guide Answers
9. Balancing eBooks and Physical Books Julius Caesar Act 3 Study Guide Answers
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Julius Caesar Act 3 Study Guide Answers
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Julius Caesar Act 3 Study Guide Answers
  - Setting Reading Goals Julius Caesar Act 3 Study Guide Answers
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Julius Caesar Act 3 Study Guide Answers
  - Fact-Checking eBook Content of Julius Caesar Act 3 Study Guide Answers
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

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